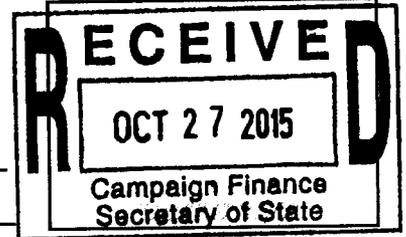


Candidate
REPORT OF RECEIPTS AND DISBURSEMENTS
2015 Election



Name of Candidate Charles E. Graham
 Address 761 Arbor Vista Blvd County Hinds
 Telephone (Work) N/A (Home) 6013529200 (Fax) 6013529200
 Contact Name Charles Graham Email Address carlosg7@comcast.net
 Office Sought Secretary of State Political Party Democratic

Check here if above is different from previous report

TYPE OF REPORT

- May 8, 2015 Periodic Report (January 1, 2015, through April 30, 2015) Mandatory
- June 10, 2015 Periodic Report (May 1, 2015, through May 31, 2015) Mandatory
- July 10, 2015 Periodic Report (June 1, 2015, through June 30, 2015) Mandatory
- July 28, 2015 Pre-Election Report (July 1, 2015, through July 25, 2015) Mandatory
All Primary Candidates and Political Committees
- August 18, 2015 Pre-Election Report (July 26, 2015, through August 15, 2015) Runoff Candidates Only
All Primary Candidates and Political Committees in a Runoff Election
- October 9, 2015 Periodic Report (July 1, 2015, through September 30, 2015) Mandatory
- October 27, 2015 Pre-Election Report Mandatory
(Primary Election Winners report October 1, 2015, through October 24, 2015)
(Independent Candidates report January 1, 2015 through October 24, 2015) *All Candidates and Political Committees*
- November 17, 2015 Pre-Runoff Report (October 25, 2015, through November 14, 2015) Runoff Candidates Only
All Candidates and Political Committees in a Runoff Election
- January 8, 2016 Periodic Report (October 1, 2015, through December 31, 2015) Mandatory
- Termination Report (Candidate will no longer accept contributions or make campaign expenditures and has no outstanding campaign debt obligation) Required to terminate reporting obligations

IMPORTANT

(1) Pre-Election reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.

(2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).

(3) The Secretary of State must be in actual receipt of the required reports by 5:00 p.m. on the reporting day. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Faxed reports are acceptable.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

| | Itemized | + Non-Itemized | This Period | Calendar year-to-date |
|----------------------------------|----------|----------------|-------------|-----------------------|
| Total amount of contributions \$ | 8495.00 | 0 | \$ 7000.00 | \$ 8495.00 |
| Total amount of disbursements \$ | 8488.00 | 0 | \$ 8488.00 | \$ |
| Total amount of cash on hand | | | \$ 150.00 | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.
Charles E. Graham Signature of Candidate Date 10/27/2015

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.
 Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, or failure to submit valid reports shall result in fines of \$50 per day and/or prosecution in accordance with Miss. Code Ann. §§ 23-15-811 and 813 (1972).

- SEND TO:**
1. Candidates for Statewide, State-District, Multi-County and all Legislative offices should return form to Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to (601) 576-2545
 2. Candidates for Countywide and County-District offices should return forms to their County Circuit Clerk
 3. Candidates for Municipal office should return forms to the Municipal Clerk

Name of Candidate or Committee Charles E. Graham
 Reporting period October 1, 2015 through October 24, 2015

ITEMIZED RECEIPTS

| A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
|--|--------------------------|---------------------------------------|
| Full name <u>Charles E. Graham</u> | <u>10/02/15</u> | \$ <u>7,000.00</u> |
| Mailing Address <u>761 Arbor Vista Blvd</u> | <u> / / </u> | \$ <u> </u> |
| City, State, Zip Code <u>Jxn, MS 39209</u> | <u> / / </u> | \$ <u> </u> |
| Name of Employer (Required) <u>AA+E Properties, Inc.</u> | <u> / / </u> | \$ <u> </u> |
| Occupation (Required) <u>Property Preservation</u> | Aggregate year-to-date | \$ <u>7995.00</u> |
| B. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
| Full name | <u> / / </u> | \$ <u> </u> |
| Mailing Address | <u> / / </u> | \$ <u> </u> |
| City, State, Zip Code | <u> / / </u> | \$ <u> </u> |
| Name of Employer (Required) | <u> / / </u> | \$ <u> </u> |
| Occupation (Required) | Aggregate year-to-date | \$ <u> </u> |
| C. Source <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
| Full name | <u> / / </u> | \$ <u> </u> |
| Mailing Address | <u> / / </u> | \$ <u> </u> |
| City, State, Zip Code | <u> / / </u> | \$ <u> </u> |
| Name of Employer (Required) | <u> / / </u> | \$ <u> </u> |
| Occupation (Required) | Aggregate year-to-date | \$ <u> </u> |
| D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/> Other (please specify) _____ | Date (Mo., Day, Year) | Amount of each receipt this period |
| Full name | <u> / / </u> | \$ <u> </u> |
| Mailing Address | <u> / / </u> | \$ <u> </u> |
| City, State, Zip Code | <u> / / </u> | \$ <u> </u> |
| Name of Employer (Required) | <u> / / </u> | \$ <u> </u> |
| Occupation (Required) | Aggregate year-to-date | \$ <u> </u> |

Name of Candidate or Committee Charles E. Graham
 Reporting period October 1, 2015 through October 24, 2015

ITEMIZED DISBURSEMENTS

| A. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
|---|---------------------------|--|
| Alpha Media | __-__-__ | \$ 480.00 |
| Mailing Address 731. Pear Orchard Rd, Suite 27 | __-__-__ | \$ |
| City, State, Zip Code Ridgeland, MS 39157 | __-__-__ | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ 1398.00 |
| B. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| Raycom Media Inc. Fox 40 | 10/21/2015 | \$ 1386.00 |
| Mailing Address 201 Monroe St. 20th Floor | __-__-__ | \$ |
| City, State, Zip Code Montgomery, AL 36104 | __-__-__ | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ 1386.00 |
| C. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| Busby Companies | 10/22/15 | \$ 1020.00 |
| Mailing Address P.O. Box 6439 | __-__-__ | \$ |
| City, State, Zip Code Laurel, MS 39441 | __-__-__ | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ 1020.00 |
| D. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| Raycom Media Inc WLBT | 10/12/2015 | \$ 2304.00 |
| Mailing Address 201 Monroe St. 20th Floor | __-__-__ | \$ |
| City, State, Zip Code Montgomery, AL 36104 | __-__-__ | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ 2304.00 |
| E. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| WMPR | __-__-__ | \$ 400.00 |
| Mailing Address 1018 Pecan Park Circle | __-__-__ | \$ |
| City, State, Zip Code Jxn, MS 39209 | __-__-__ | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ 700.00 |
| F. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| WAPT | __-__-__ | \$ 2360.00 |
| Mailing Address 7616 Channe 16 Way | __-__-__ | \$ |
| City, State, Zip Code Jackson, MS 39209 | __-__-__ | \$ |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ 2360.00 |

Name of Candidate or Committee Charles E. Graham
 Reporting period October 1, 2015 through October 24, 2015

ITEMIZED DISBURSEMENTS

| | | |
|---|---|--|
| A. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| <u>WTVA</u> | | |
| Mailing Address | <u>10/26/2015</u> | \$ <u>538.00</u> |
| <u>P.O. Box 320</u> | | |
| City, State, Zip Code | <u>__/__/__</u> | \$ |
| <u>Tupelo, MS 38802-0320</u> | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ <u>538.00</u> |
| | | |
| B. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | | |
| Mailing Address | <u>__/__/__</u> | \$ |
| | | |
| City, State, Zip Code | <u>__/__/__</u> | \$ |
| | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |
| C. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | | |
| Mailing Address | <u>__/__/__</u> | \$ |
| | | |
| City, State, Zip Code | <u>__/__/__</u> | \$ |
| | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |
| D. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | | |
| Mailing Address | <u>__/__/__</u> | \$ |
| | | |
| City, State, Zip Code | <u>__/__/__</u> | \$ |
| | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |
| E. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | | |
| Mailing Address | <u>__/__/__</u> | \$ |
| | | |
| City, State, Zip Code | <u>__/__/__</u> | \$ |
| | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |
| F. Full name | Date (Mo., Day, Year) | Amount of each disbursement this period |
| | | |
| Mailing Address | <u>__/__/__</u> | \$ |
| | | |
| City, State, Zip Code | <u>__/__/__</u> | \$ |
| | | |
| Purpose of Disbursement (Optional) | Aggregate Year-to-date | \$ |
| | | |