

Political Committee
REPORT OF RECEIPTS AND DISBURSEMENTS
 2012 Election



Name of Committee COMMITTEE TO ELECT JUSTICE MIKE RANDOLPH
 Address P.O. BOX 1842, GULFPORT, MS 39502-1842 County HARRISON
 Telephone 228-864-1779 Fax 228-864-3850
 Treasurer JOHN S. HEATH, CPA Email Address jheath@nicholsoncpas.com

Check here if above is different from previous report

- May 10, 2012 Periodic Report (January 1, 2012, through April 30, 2012).....Mandatory
- June 8, 2012 Periodic Report (May 1, 2012, through May 31, 2012)..... Mandatory
- July 10, 2012 Periodic Report (June 1, 2012, through June 30, 2012)..... Mandatory
- October 10, 2012 Periodic Report (July 1, 2012 through September 30, 2012).....Mandatory
- October 30, 2012 Pre-Election Report (October 1, 2012, through October 27, 2012).....Mandatory
- November 20, 2012 Pre-Election Report (October 28, 2012, through November 17, 2012).....Runoff Candidates only
- January 10, 2013 Periodic Report (October 28, 2012, through December 31, 2012).....Mandatory
- Termination Report (Candidate will no longer accept contributions or make Campaign expenditures and has no outstanding campaign debt obligation)..... **Required to terminate reporting obligations**

IMPORTANT

(1) Pre-Election reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.

(2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).

(3) The receiving authority must be in actual receipt of the required reports by 5:00 p.m. on the reporting day. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Faxed reports are acceptable.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

	Itemized + Non-itemized =		This Period	Calendar Year-To-Date
Total amount of contributions	\$ 0.00	+\$ 0.00	\$ 0.00	\$ 0.00
Total amount of disbursements	\$ 0.00	+\$ 0.00	\$ 0.00	\$ 0.00
Total amount of cash on hand			\$ 0.00	

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

JOHN S. HEATH
 Signature of Director or Treasurer Date 6/8/12

CERTIFIED PUBLIC ACCOUNTANT
 Authority: Refer to Miss. Code Ann. §23-15-801 (1972) or see the statutory requirements.
 Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, or failure to submit valid reports shall result in fines of \$50 per day and/or prosecution in accordance with Miss. Code Ann. §§ 23-15-811 and 813 (1972).

SEND TO: 1. Candidates for Statewide, State district, multi-county and all legislative offices should return form to Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to 601-576-1545
 2. Candidates for countywide and county district offices should return forms to their county Circuit Clerk.