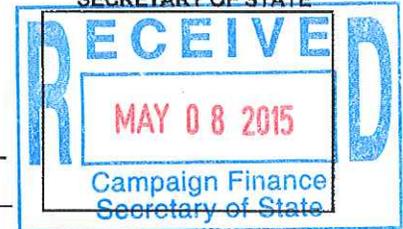


2015 ELECTION CYCLE

Delbert Hosemann
SECRETARY OF STATE

Candidate
REPORT OF RECEIPTS AND DISBURSEMENTS
2015 Election



Name of Candidate Kitty Sasser
Address 3124 County Line Road West County Pike
Telephone (Work) 601.276.2175 (Home) 601.276.2836 (Fax) _____
Contact Name Kitty Sasser Email Address kittysasser4hd97@yahoo.com
Office Sought MS House of Representatives Dist Political Party Democratic

Check here if above is different from previous report

TYPE OF REPORT

- May 8, 2015 Periodic Report** (January 1, 2015, through April 30, 2015) **Mandatory**
- June 10, 2015 Periodic Report** (May 1, 2015, through May 31, 2015) **Mandatory**
- July 10, 2015 Periodic Report** (June 1, 2015, through June 30, 2015) **Mandatory**
- July 28, 2015 Pre-Election Report** (July 1, 2015, through July 25, 2015) **Mandatory**
All Primary Candidates and Political Committees
- August 18, 2015 Pre-Election Report** (July 26, 2015, through August 15, 2015) **Runoff Candidates Only**
All Primary Candidates and Political Committees in a Runoff Election
- October 9, 2015 Periodic Report** (July 1, 2015, through September 30, 2015) **Mandatory**
- October 27, 2015 Pre-Election Report** **Mandatory**
(Primary Election Winners report October 1, 2015, through October 24, 2015)
(Independent Candidates report January 1, 2015 through October 24, 2015) *All Candidates and Political Committees*
- November 17, 2015 Pre-Runoff Report** (October 25, 2015, through November 14, 2015) **Runoff Candidates Only**
All Candidates and Political Committees in a Runoff Election
- January 8, 2016 Periodic Report** (October 1, 2015, through December 31, 2015) **Mandatory**
- Termination Report** (Candidate will no longer accept contributions or make campaign expenditures and has no outstanding campaign debt obligation) **Required to terminate reporting obligations**

IMPORTANT

- (1) Pre-Election reports are mandatory, even if no contributions or expenditures have occurred. In such case, the candidate shall submit a report indicating "0" (Zero) for total amount of reported contributions and expenditures during this period.
- (2) Until a Candidate files a Termination Report, annual and periodic reports must still be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (3) The Secretary of State must be in actual receipt of the required reports by 5:00 p.m. on the reporting day. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Faxed reports are acceptable.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

	Itemized	+ Non-Itemized	This Period	Calendar year-to-date
Total amount of contributions	\$ 2750.00	+ \$ 3000.00	\$ 5750.00	\$ 5750.00
Total amount of disbursements	\$ 2225.00	+ \$ 300.00	\$ 2525.00	\$ 2525.00
Total amount of cash on hand			\$ 3225.00	

I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.

Kitty Sasser
Signature of Candidate

May 08, 2015
Date

Authority: Refer to Miss. Code Ann. §23-15-801 (1972) et. seq. for statutory requirements.

Penalties: Failure to submit required reports, or failure to submit reports in accordance with statutory deadlines, or failure to submit valid reports shall result in fines of \$50 per day and/or prosecution in accordance with Miss. Code Ann. §§ 23-15-811 and 813 (1972).

SEND TO:

- 1. Candidates for Statewide, State-District, Multi-County and all Legislative offices should return form to Secretary of State, Elections Division, P. O. Box 136, Jackson, MS 39205 or fax to (601) 576-2545
- 2. Candidates for Countywide and County-District offices should return forms to their County Circuit Clerk
- 3. Candidates for Municipal office should return forms to the Municipal Clerk

Name of Candidate or Committee Kitty L Sasser Campaign Fund
Reporting period January 1, 2015 through April 30, 2015

ITEMIZED RECEIPTS

A. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Loan <input type="checkbox"/>		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Carl Feind</u>		<u>03</u> / <u> </u> / <u>15</u>	\$ <u>250.00</u>
Mailing Address <u>906 Burke Avenue</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>McComb, MS 39648</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required) <u>Southwest Health System</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required) <u>Cardiologist</u>		Aggregate year-to-date	\$ <u>250.00</u>
B. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/>		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) <u>Campaign</u>			
Full name <u>Bobby Moak Campaign</u>		<u>3</u> / <u> </u> / <u>15</u>	\$ <u>2000.00</u>
Mailing Address <u>P.O. Box 242</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Bogue Chitto, MS 39629</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)		Aggregate year-to-date	\$ <u>2000.00</u>
C. Source <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/>		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name <u>Leadership PAC</u>		<u>03</u> / <u> </u> / <u>15</u>	\$ <u>500.00</u>
Mailing Address <u>P.O. Box 242</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code <u>Bogue Chitto, MS 39629</u>		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)		Aggregate year-to-date	\$ <u>500.00</u>
D. Source: <input type="checkbox"/> Corporation <input type="checkbox"/> PAC <input type="checkbox"/> Individual <input type="checkbox"/> Loan <input type="checkbox"/>		Date (Mo., Day, Year)	Amount of each receipt this period
Other (please specify) _____			
Full name		<u>04</u> / <u> </u> / <u>15</u>	\$ <u> </u>
Mailing Address		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
City, State, Zip Code		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Name of Employer (Required)		<u> </u> / <u> </u> / <u> </u>	\$ <u> </u>
Occupation (Required)		Aggregate year-to-date	\$ <u> </u>

Name of Candidate or Committee Kitty L Sasser Campaign Fund
 Reporting period January 1, 2015 through April 30, 2015

ITEMIZED DISBURSEMENTS

A. Full name	Date	Amount of each
The Enterprise Journal	(Mo., Day, Year)	disbursement this period
Mailing Address	03 / 27 / 15	\$ 2225.00
112 Oliver Emmerick Drive	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
McComb, MS 39648	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$ 2225.00
B. Full name	Date	Amount of each
	(Mo., Day, Year)	disbursement this period
Mailing Address	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
C. Full name	Date	Amount of each
	(Mo., Day, Year)	disbursement this period
Mailing Address	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
D. Full name	Date	Amount of each
	(Mo., Day, Year)	disbursement this period
Mailing Address	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
E. Full name	Date	Amount of each
	(Mo., Day, Year)	disbursement this period
Mailing Address	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$
F. Full name	Date	Amount of each
	(Mo., Day, Year)	disbursement this period
Mailing Address	___ / ___ / ___	\$
City, State, Zip Code	___ / ___ / ___	\$
Purpose of Disbursement (Optional)	Aggregate Year-to-date	\$

North Pike High School

1022 Jaguar Trail

Summit, Ms. 39666

Office 601-276-2175 | Fax 601-276-2720 |

fax

TO: Secretary of State, Elections FROM: Kitty Sasser

FAX: 1. 601. 576. 2545 PAGES: 4 including cover sheet

PHONE: _____ DATE: May 8, 2015

RE: Campaign Receipts & Disbursements CC: _____

- Urgent
- For Review
- Please Comment
- Please Reply
- Please Recycle

Comments: