



**DELBERT HOSEMANN**  
*Secretary of State*

**PRE-REGISTRATION FORM**  
**2014 Party Executive Committee Certification Training**

**PLEASE PRINT**

*Please fill out one form for each participant.*

*Only the Committee Chair or his/her designee from each County Executive Committee may attend.*

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ SECONDARY PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

*(Please include, as your registration confirmation will be sent via email)*

**CHECK ONE OF THE FOLLOWING THAT DESCRIBES YOUR POSITION:**

- \_\_\_\_\_ STATE EXECUTIVE COMMITTEE MEMBER, \_\_\_\_\_ PARTY
- \_\_\_\_\_ COUNTY EXECUTIVE COMMITTEE CHAIR, \_\_\_\_\_ PARTY
- \_\_\_\_\_ COUNTY EXECUTIVE COMMITTEE MEMBER, \_\_\_\_\_ PARTY
- \_\_\_\_\_ OTHER, PLEASE DESCRIBE \_\_\_\_\_

**PLEASE MARK THE TYPE OF VOTING DEVICE USED:**

- \_\_\_\_\_ TOUCH SCREEN / DRE, TSX (STATEWIDE VOTING SYSTEM)
- \_\_\_\_\_ M100 PRECINCT SCANNER (LEE, YALOBUSHA, HARRISON AND DESOTO COUNTIES)
- \_\_\_\_\_ IVOTRONIC (RANKIN COUNTY)
- \_\_\_\_\_ DS200 (HINDS COUNTY)
- \_\_\_\_\_ OTHER (Please specify) \_\_\_\_\_

**PLEASE CHECK THE BLANK BY THE TRAINING SESSION YOU PLAN TO ATTEND:**

- \_\_\_\_\_ **FEBRUARY 5, 2014: ITAWAMBA COMMUNITY COLLEGE, TUPELO**  
2176 S. Eason Blvd, Tupelo, MS 38804 Time: 9:00 AM – 5:00 PM  
**REGISTRATION DEADLINE: FRIDAY, JANUARY 31, 2014**
- \_\_\_\_\_ **FEBRUARY 12, 2014: LAKE TERRACE CONVENTION CENTER, HATTIESBURG**  
1 Convention Center Plaza, Hattiesburg, MS 39401 Time: 9:00 AM – 5:00 PM  
**REGISTRATION DEADLINE: FRIDAY, FEBRUARY 7, 2014**
- \_\_\_\_\_ **FEBRUARY 18, 2014: THE CAPPs CENTER, MS DELTA COMMUNITY COLLEGE, INDIANOLA**  
920 Hwy 82 West, Indianola, MS 38751 Time: 9:00 AM – 5:00 PM  
**REGISTRATION DEADLINE: FRIDAY, FEBRUARY 14, 2014**
- \_\_\_\_\_ **FEBRUARY 25, 2014: BRANDON CITY HALL, BRANDON**  
1000 Municipal Drive, Brandon, MS 39042 Time: 9:00 AM – 5:00 PM  
**REGISTRATION DEADLINE: FRIDAY, FEBRUARY 21, 2014**
- \_\_\_\_\_ **APRIL 2, 2014: MPB AUDITORIUM, JACKON**  
3825 Ridgewood Rd., Jackson 39211 Time: 9:00 AM – 5:00 PM  
**REGISTRATION DEADLINE: FRIDAY, MARCH 28, 2014**

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