



**DELBERT HOSEMANN**  
*Secretary of State*

**2014 Municipal Certification, Special Charter / Special Elections  
Pre-Registration Form  
February 4, 2014, 9:00 am – 5:00 pm: Eudora Welty Library, Jackson**

**Please pre-register for this session, as space is limited.**

*Pursuant to Mississippi Statute, all members of the Municipal Election Commission and Chairs of both Municipal Party Executive Committees are required to attend certification training. The Secretary of State's Office encourages the Municipal Clerk to attend training as well.*

**PLEASE PRINT**

NAME: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ SECONDARY PHONE: \_\_\_\_\_  
COUNTY: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

**CHECK ONE OF THE FOLLOWING THAT DESCRIBES YOUR POSITION/TITLE IN ELECTIONS:**

- \_\_\_\_\_ CITY CLERK
- \_\_\_\_\_ MUNICIPAL ELECTION COMMISSIONER
- \_\_\_\_\_ MUNICIPAL PARTY EXECUTIVE COMMITTEE MEMBER  
(PLEASE CIRCLE BELOW)
- \_\_\_\_\_ DEMOCRATIC
- \_\_\_\_\_ REPUBLICAN
- \_\_\_\_\_ OTHER (Please specify) \_\_\_\_\_

**MARK THE TYPE OF VOTING DEVICE USED:**

- \_\_\_\_\_ TOUCH SCREEN / DRE, TSX (STATEWIDE VOTING SYSTEM)
- \_\_\_\_\_ M100 PRECINCT SCANNER (CITIES WITHIN LEE, YALOBUSHA, HARRISON AND DESOTO COUNTIES)
- \_\_\_\_\_ DS200 (CITIES WITHIN HINDS COUNTY)
- \_\_\_\_\_ IVOTRONIC (CITIES WITHIN RANKIN COUNTY)
- \_\_\_\_\_ HAND COUNT PAPER BALLOTS
- \_\_\_\_\_ OTHER (Please specify) \_\_\_\_\_

**Fax, mail or email your pre-registration form, no later than 5:00 p.m. on January 31, 2014, to:**

**Lindsay Kellum  
MS Secretary of State's Office  
401 Mississippi Street  
Jackson, MS 39205  
[Lindsay.Kellum@sos.ms.gov](mailto:Lindsay.Kellum@sos.ms.gov)  
Phone: 601-359-6687  
Fax: 601-576-2545 or 601-359-5019**