

Political Committee  
REPORT OF RECEIPTS AND DISBURSEMENTS  
2024 Election



DATE STAMP

Name of Committee \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Treasurer \_\_\_\_\_ Email Address \_\_\_\_\_

Check here if above is different from previous report

**TYPE OF REPORT**

- \_\_\_\_ **May 10, 2024 Periodic Report** (January 1, 2024 through April 30, 2024) ..... **Mandatory**
- \_\_\_\_ **June 10, 2024 Periodic Report** (May 1, 2024 through May 31, 2024) ..... **Mandatory**
- \_\_\_\_ **July 10, 2024 Periodic Report** (June 1, 2024 through June 30, 2024) ..... **Mandatory**
- \_\_\_\_ **October 10, 2024 Periodic Report** (July 1, 2024 through September 30, 2024) ..... **Mandatory**
- \_\_\_\_ **October 30, 2024 Pre-Election Report** (October 1, 2024 through October 27, 2024) ..... **Mandatory**
- \_\_\_\_ **November 20, 2024 Pre-Runoff Report** (October 30, 2024 through November 17, 2024) ..... **Runoff Candidates Only**
- \_\_\_\_ **January 10, 2025 Periodic Report** (October 1, 2024 through December 31, 2024) ..... **Mandatory**
- \_\_\_\_ **Termination Report** (Committee will no longer accept contributions, make campaign expenditures, has no outstanding campaign debt obligation) ..... **Required to terminate reporting obligations**

**IMPORTANT**

- (1) **Political Committees which accept contributions and/or make expenditures for the purpose of influencing or attempting to influence the action of voters for or against any candidate regularly elected in 2023 are required to file periodic, pre-election and annual reports until the filing of a Termination Report.**
- (2) **The receiving office must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day *before* the deadline.**

**REPORTED CONTRIBUTIONS AND DISBURSEMENTS**

JAN. 1, 2024 CASH ON HAND BALANCE				\$
	Itemized (+)	Non-Itemized (=)	This Period	Calendar Year-to-Date
TOTAL AMT OF CONTRIBUTIONS	\$	\$	\$	\$
TOTAL AMT OF DISBURSEMENTS	\$	\$	\$	\$
CASH ON HAND BALANCE				\$
IN-KIND CONTRIBUTIONS				\$

*I certify that I have examined this report and to the best of my knowledge and belief it is true, accurate, and complete.*

\_\_\_\_\_  
Signature of Director or Treasurer

\_\_\_\_\_  
Date

**Authority:** Miss. Code Ann. §23-15-801, et. seq.

**Penalties:** Failure to timely submit required reports in accordance with the applicable statute(s) may result in the imposition of a civil penalty in the amount of \$50 per day for ten (10) days and/or prosecution pursuant to Miss. Code Ann. §§ 23-15-811 and 813 (1972).

**Send to:** Political Committees supporting or opposing Statewide, State District or Legislative candidates file this form with the Secretary of State: hand delivered to 401 Mississippi Street, Jackson, MS; mailed to P. O. Box 136, Jackson, MS 39205; faxed to (601) 576-2545; or emailed to [CampaignFinance@sos.ms.gov](mailto:CampaignFinance@sos.ms.gov). Political Committees supporting or opposing county and/or county district candidates file this form with the Circuit Clerk's Office.