



**PRE-REGISTRATION FORM**  
**2020 Party Executive Committee Certification Training**

*Please fill out one form for each training participant.*

**PLEASE PRINT**

**Only the Committee Chair or his/her designee from each County Executive Committee may attend.**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ SECONDARY PHONE: \_\_\_\_\_

COUNTY: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

POLITICAL PARTY: \_\_\_\_\_

**CHECK ONE OF THE FOLLOWING THAT DESCRIBES YOUR POSITION/TITLE IN ELECTIONS:**

- \_\_\_\_\_ State Executive Committee
- \_\_\_\_\_ County Party Executive Committee Chair
- \_\_\_\_\_ County Party Executive Committee Designee

**PLEASE CHECK THE BLANK BY THE TRAINING SESSION YOU PLAN TO ATTEND:**

- \_\_\_\_\_ **JANUARY 28, 2020: 9 a.m. – 4:15 p.m. (Registration must be received by Jan. 21)**  
Capps Technology Center, 920 Hwy. 82 West, Indianola
- \_\_\_\_\_ **FEBRUARY 4, 2020: 9 a.m. – 4:15 p.m. (Registration must be received by Jan. 28)**  
Itawamba Community College, Belden Center, 3200 Adams Farm Road, Belden
- \_\_\_\_\_ **FEBRUARY 11, 2020: 9 a.m. – 4:15 p.m. (Registration must be received by Feb. 4)**  
Lake Terrace Convention Center - 1 Convention Center Plaza, Hattiesburg
- \_\_\_\_\_ **FEBRUARY 18, 2020: 9 a.m. – 4:15 p.m. (Registration must be received by Feb. 11)**  
Brandon City Hall Conference Center - 1000 Municipal Drive, Brandon

**Elections Division  
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