| PAGE | OF | <u>0</u> | The County Executive Committee members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| Name of Persons Voted For | For What Office | | | / | | , | | | | N. | AMES | OF I | ÉLEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|---------------------|----------------|--------------------|-------------------|---------------|-----------|-------------|-------------------|-----------|--------|--------|--------------|------|--------------|---------|------------|------------|---------|--------------|---------------|---------------|------------------|-------------------|------------|--------|
| | | City Hall | Fire Department | Farmers Market | Band Bailding | Rush Mill | Porterville | Kemper Springs | Oak Grove | Moscow | Sharon | Whites Store | Zion | Fort Stevens | Lynwood | Bloomffeld | Lynville . | Preston | Kellis Store | Prince Chaped | Bluff Springs | Courthouse < A-L | Courthouse M-Z | Mount Nebo | Totals |
| • | Lieutenant Governor | | | | | | | | | | | | | | | | | | | | | | | | |
| Barbara Blackmon | | 134 | 139 | 15 | 201 | 18 | 159 | 57 | 7 | 188 | 28 | 103 | 54 | 48 | 48 | 33 | 25 | 113 | 110 | 94 | !7 | 215 | 159 | 133 | 33,7 |
| Troy D. Brown, Sr. | | 31 | 28 | ! | 8.0 | 1 | 20 | 3 | 5 | 24 | 6 | 11 | 10 | 12 | 12. | 13 | 15 | స్తిం | 19 | 23 | 19 | 29 | 21 | Γ΄. Ι | المواد |
| Jim Roberts | | ,c6 | 99. | 12 | 45 | 30 | 48 | 5 | 14 | 93 | 35 | 34 | 15. | 53 | jł¥ | (N) | 55 | 50 | 36 | 78 | 47 | 97 | 95 | 60 | 2.50 V |
| | Write-In | | | | | | | | | | | | | | | | | | | | | •• | | | |
| | State Treasurer | | | | | | | | | | | | | | | | | | | | | | | | |
| Gary Anderson | | ₈ 5 | 71 | 4 | 4 | 10- | 99 | 35 | 48 | n) | 23 | 87 | 50 | 43. | 68 | 90 | 27 | 79 | 73 | <i>5</i> 8. | 19 | 108 | 105 | 92 | ષ્ટ્રા |
| Cindy Ayers Elliott | | 39, | 48. | ź | <u>;</u> (| J. | 32 | 14 | V | 49 | 15 | 9 | 12 | 27 | 18 - | 33 | 21 | 36 | 41 | 48 | | 6ª | -6 | 25 | ب مرد |
| Robert H. (Rob) Smith | | 131 | 1360 | 'n | 1/5 | 28 | 42 | 9 | 22 | 93 | 28 | 49 | 19 | 41 | 80 | 50 | 47 | 64 | 39 | 85. | 2% | ₁ 9 | J+0 | 85 | 1517 |
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| | | City Hall | Fire Department | Farmers Market | Band Building | Rush Mill | Porterville | Kemper Springs | Oak Grove | Moscow | Sharon | Whites Store | Zion | Fort Stevens | Lynwood | Bloomfield | энана | Preston | Kellis Store | Prince Chapel | Bluff Springs | Courthouse A-L | Courthouse M.Z | Mount Nebo | Totals |
| | State Representative District 43 | | | | | | | | | | | | | | | | | | | | | | T | | |
| Douglas A. Lavorn | | | | | : | | | | | 0 | 30 | 9 | 26 | 38 | 0 | | | | | 5ŀ | 2/ | | | | 181 |
| Robert J. (Bobby) Moody | · | | | | | | | | | 2 | 29 | 16 | 18 | 67 | 13.4 | | | | | 131 | 49 | | | | 446 |
| Linda Marshall Triplett | | | | | | | | | | 0 | 10 | 14 | 32 | 20 | 23 | | | | | 20 | Ş | | | | 127 |
| | Write-In | | | | | | | | | | | | | | | _ | į | | | | | | | | |
| | Sheriff | | | | | | | | | | | | | | | | | | | | | | | | |
| Johnny Harpole | | 126 | 143 | ; ; | 70 | 43 | 75 | ٦. | 21 | 94 | 44 | 36 | 14 | 6D. | 112 | ¥ | 66 | 33 | 2/ | 55 | 44 | 78 | 75 | 58 | 323 |
| Jerome Jackson | | 52 | 35 | .3 | -: - | 4. | 80 | 26 | 35 | 34 | 4 | 27 | 9. | 19 | 14 | 34 | 21 | 3 | ٥٠ | 126 | . A. 1 7 7 | 57 | 42 | 45 | 889 |
| Bill Jarvis | - | 12 | 5 | 7 | 1.1 25 €. | 10 | 6 | 1 | 2 | 17 | 4 | 12 | | 4Jb | 31 | 3 | 22 | - | 13 | 15 | / <u>-</u> | ΕŞ | 28 | 10 | <u>ესპ</u> |
| Samuel Tisdale | | 119 | 110 | 17 | 120 | 3 | 90 | 43 | 48 | 145 | 23 | 83 | <i>S</i> 3 | 15 | 23 | 113 | 7 | 49 | ક્ર | 14 | - | ંહી | الله الم | ::2 ::12 | 1675 |
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PAGE 1 OF X The County Executive Committee members of the Democratic Party with proper 1 Ook Official Recapitation and Recapi

| For What Office | | | | | | | ' | | N/ | MES | OF I | ELEC | TION | PREC | CINC1 | rs | - | | · | | <u>.</u> . | | | |
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| | City Hall | Fire Department | Farmers Market | Band Building | Rush Mill | Porterville | Kemper Springs | Oak Grove | Moscow | Sharon | Whites Store | Zion | Fort Stevens | Lynwood | Bloomfield | Lynville | Preston | Kellis Store | Prince Chapel | Bluff Springs | Courthouse A-L | Courthouse M-Z | Mount Nebo | Totals |
| Chancery Clerk | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 128 | 105 | 16 | /30 | 14. | ንን. | 19 | 20 | ఎంక | 29 | 73 | 47 | 33 | 77 | 85 | ివ | 43 | 12 | 32 | 25 | 172 | 31 | 3 | 163 |
| Write-In | | | | | | | | | i | | , | | 1 | | | | | j | | | | | | <u> </u> |
| Circuit Clerk | | | | | | | | | | | | | | | | | | | | | | | | |
| | 168 | 172 | []2/ | (37) | 54. | 113 | 11 | 31 | 153. | 60 | 72 | 29 | 116 | 172 | 75 | 1060 | 99 | ንዣ | 153 | ŔĎ. | 198 | \5 ² 1 | 111 | 234 |
| | 131 | 102 | 1 i | , ^ y | 4 | 123 | 57 | • | 1 | 1 | | | | 8 | 109 | 6 | 90 | 99 | 54 | 4 | 171 | 1 | 123 | 175 |
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| | Chancery Clerk Write-In Circuit Clerk | Chancery Clerk Chancery Clerk \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Chancery Clerk Chancery Clerk Circuit Clerk Circuit Clerk Circuit Clerk | Chancery Clerk Circuit Clerk Write-In Warket Warket | Chancery Clerk Chancery Clerk Clicuit Clerk Write-In Circuit Clerk Agricult Clerk Agricult Clerk Agricult Clerk | Chancery Clerk Chancery Clerk 126 105 16 130 14 Write-In Circuit Clerk Washert 131 102 11 14 Washert 131 102 11 14 Washert 131 102 11 14 | Chancery Clerk Chancery Clerk 75 77 16 80 47 14 Write-In Circuit Clerk 131 102 11 77 4 133 | Chancery Clerk | Chancery Clerk Chancery Clerk Write-In Circuit Clerk Circuit Clerk Circuit Clerk Circuit Clerk Circuit Clerk Circuit Clerk | Chancery Clerk Chancery Clerk Chancery Clerk Write-In Circuit Clerk Circuit | Chancery Clerk Chancery Clerk 125 107 10 80 47 14 12 10 10 10 10 10 10 10 10 10 10 10 10 10 | Chancery Clerk | Chancery Clerk 15 105 106 130 14 17 19 20 205 29 73 47 Write-In Circuit Clerk 13 105 11 17 17 23 57 10 134 12 79 55 | Chancery Clerk 13 102 1 24 123 57 10 134 12 13 153 10 12 13 153 10 134 12 13 153 18 18 18 18 18 18 18 1 | Chancery Clerk Chancery Clerk Chancery Clerk Chancery Clerk 125 177 16 80 47 14 13 39 73 84 44 82 39 104 124 124 135 105 105 105 105 105 105 105 105 105 10 | Chancery Clerk Chancery Clerk Circuit Clerk Circ | Chancery Clerk 105 107 10 10 10 10 10 10 1 | Chancery Clerk 125 177 16 180 147 14 18 19 14 18 10 14 17 18 19 10 17 17 18 19 19 19 19 19 19 19 | Chancery Clerk 15 107 16 80 47 14 39 73 84 44 82 39 101 12 49 90 148 144 14 105 16 10 | Chancery Clerk 15 77 16 80 47 14 34 73 84 44 82 39 101 12 98 90 148 114 178 126 105 16 130 14 77 19 20 205 29 73 47 33 77 85 25 43 62 32 Write-In Circuit Clerk 131 102 11 74 4 123 57 10 134 12 79 55 18 8 199 6 97 74 153 131 102 11 74 4 123 57 10 134 12 79 55 18 8 199 6 97 74 53 131 102 11 74 4 123 57 10 134 12 79 55 18 8 199 6 97 74 53 | Chancery Clerk 136 105 16 30 14 71 19 20 205 29 73 47 33 77 85 43 62 32 32 32 32 32 32 3 | Chancery Clerk 15 77 16 80 47 14 34 73 84 44 82 39 104 12 79 35 43 12 32 22 13 Write-In Circuit Clerk 13 102 11 74 4 123 57 10 134 12 79 55 18 8 109 6 97 74 153 20 48 131 102 11 74 4 123 57 10 134 12 79 55 18 8 109 6 97 74 153 20 48 131 102 11 74 4 123 57 10 134 12 79 55 18 8 109 6 97 74 153 20 48 | Chancery Clerk 136 105 16 105 14 17 17 17 20 205 29 73 17 18 19 10 17 17 20 13 19 19 19 19 19 19 19 | Chancery Clerk |

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| PAGE 2 | Or | v to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
| to the state of the state of | 4 | Clork Secretary of State D.O. Boy 136. Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the footili copy for their records. |
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| Name of Persons Voted For | For What Office | | | | | | | | | N/ | MES | OF E | LEC | rion | PREC | ZINCI | rs | | | | | | | | |
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| | | City Hall | Fire Department | Farmers Market | Band Building | Rush Mill | Porterville | Kemper Springs | Oak Grove | Moscow | Sharon | Whites Store | Zion | Fort Stevens | Lynwood | Bloomfield | Lynville | Preston | Kellis Store | Prince Chapel | Bluff Springs | Courthouse A-L | Courthouse M-Z | Mount Nebo | Totals |
| | Coroner | | | | | | | | | | | | | | | | | | | | | | | | |
| Kathy Lanier | | Ó | 139 | 23 | 29 | 55 | d.) | <i>3</i> 3 | 40 | 152 | 59 | ዋን | <u>ئ</u> ي | 102 | 154 | 93 | 103. | 111 | 106 | 146 | 72 | 24 | φž | 137 | - |
| Dora Cross Moore | | 165 | | | 24 | 3 | N | 27 | <u> </u> | ŀ | | | | | 24 | 96 | 8 | 73- | 5 5 | 53 | .:::::::::::::::::::::::::::::::::: | 31 | (A.) | 85 | |
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| | Superintendent of Education | | | | | | | | | | | | | | | | | | | | | | | | |
| Emanuel Beaty | | 135 | 159 | 7 | 167 | า | 155 | 51 | کی | 144 | 20 | 87 | 57 | 31 | 17 | ron | 9 | 80 | હ્વ | 41 | /2 | 180 | 35 | 119 | 191 |
| June Wright | | 134 | مادا | 25 | 199 | 50 | 89 | 11. | 28 | 139 | 54 | 65 | 28 | 101 | 101 | าา | 10.4 | 107 | 83 | 160 | 75 | 188 | 157 | 103 | 222 |
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| Name of Persons Voted For | For What Office | | | | | | | | | N/ | MES | OF | ELEC | TON | PRE | CINC | ΓS | | | | | | ·-·· | | |
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| | | City Hall | Fire Department | Farmers Market | Band Bailding | Rush Wili | Porterville | Kemper Springs | Ояк Grove | Moscow | Sharon | Whites Store | Zion | Fort Stevens | Lynwood | Bloomfield | Lynville | Preston | Kellis Store | Prince Chapel | Bluff Springs | Courthouse A-L | Courthouse M-Z | Mount Nebo | Totals |
| | Supervisor District 4 | | | | | | | | | | | | | | | | | | . , | | | | | <u>.</u> | |
| Chris Chamberlin | | | | | | | | | | | | | | | | 33 | 7 | 28 | 23 | 12 | 3 | | | | 10% |
| Mike Luke | | - | | | | | | | | | | | | | | 1003 | 103 | الك | 65 | 170 | 73 | | | | 633 |
| Kelvin Woods | | | | | | | | | | | | | | | | 48 | 6 | ψψ | 91 | 28 | .0 | | | | 333 |
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| | Supervisor District 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| Tracey Naylor | | | | | | | | | | | | | | | • | | | | | | | 159 | 124 | 105 | 388 |
| Roy O. Vandevender | | | | | | | | | | | | | | | | | | | | | | | 173 | | _ |
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| Name of Persons Voted For | For What Office | | | | | | | | | N/ | AMES | OF I | ELEC | TION | /PRE | CINC | rs | | | | | | - - | | |
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| | | City Hall | Fire Department | Farmers Market | Band Building | Rush Mill | Porterville | Kemper Springs | Oak Grove | Moscow | Sharon | Whites Store | Zion | Fort Stevens | Lynwood | Bloomfield | Lyaville | Preston | Kellis Store | Prince Chapel | Bluff Springs | Courthouse A-L | Courthouse M-Z | Mount Nebo | Totals |
| | Supervisor District 1 | | | | | | | | | | | | | · · · · · · | í | | | | | | | | | | |
| Roland J. Edmonds | | 54 | 46 | 5 | | | | | | | | | | | | | | | | | | | <u> </u> | | 108 |
| James Granger | | ₈ £3 | 342 | 24 | | | | | | | | | | | | | | | | | | | | | 521 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |
| | Supervisor District 3 | | | | | | | | | | | | | | | | | | | | | | , | | |
| Dennis Allen | | | | | | | | | | مااا | <i>5</i> 3 | 51 | ર૩ | 91 | 113 | | | | | | | | ļ | | 447 |
| Jerome Hickman | | | | | | | | | | 153 | 15 | 76 | 48 | 28 | 3 | | | | | | | | | | 332 |
| Wilmer Wiggins | | | | <u> </u> | | | | | | 20 | 6 | 29 | 17 | 14 | <u>3</u> | _ | | | | | | | | | 39 |
| Pur · | Write-In | | | | | | | <u>.</u> | | | - | | | | | | | | | | | | | | |
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original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Democratic Party Primary held in the County of <u>Kemper</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office | \top | • | | | | | | | N. | AMES | OF J | ELEC | TION | PRE | CINC | rs | | | , | , | | | | |
|---------------------------|---------------------|-----------|--------------------|-------------------|---------------|---------------|-------------|-------------------|-----------|--------|------------|--------------|----------|--------------|---------|------------|----------|-----------|--------------|---------------|-----------------|----------------|----------------------|-------------|----------|
| | | Cíty Hall | Fire Denartment | Farmers Market | Band Building | Rush Mill | Porterville | Kemper Springs | Oak Grove | Moseuw | Sharon | Whites Store | Zion | Fort Stevens | Lynwood | Bloomffeld | Lynville | Preston < | Kellis Storc | Prince Chapel | Bluff Springs | Courthouse A-L | Courthouse, - M-Z | Mount Nebo | Totals |
| | Constable Post 2 | | | | | | | | | | | | | | | | | | Ţ | : | | | | | |
| Allen Griffin | | | | | | | | | | 74 | 16 | 38 | 20 | 52 | 65 | 90 | 49 | 10 | <i>5</i> 1 | 90 | 36 | 89 | 67 | 48 | 855 |
| Marquan McCoy | | | | | | | | | - | 49 | 10 | 50 | 35 | 21 | 98 | 35 | 17 | 36 | 28 | 1 ' | 16 | 98 | 18 | | 630 |
| Michael T. Oliver | | | <u> </u> | | | | | | | 123 | 34 | 47 | 30 | 32 | عاما | 41 | 31 | 60 | 54 | 51 | A. | جاز | 107 | ٧!_ | 894 |
| Eric Scott | | | | | | | <u> </u> | | | 15 | 9 | 8 | جأ | 20 | 14 | 17 | 8 | 14 | 24 | 14 | \(\frac{1}{2}\) | 55 | 29 | ,2- | 26t |
| | Write-In | | | ; | | | | | | | | | | | | | | | | | - | | | | |
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| We, the undersigned County Executive Committee Me statement of the results of a Primary Election held on _ | | Party, hereby certify th | nat the foregoing is a true and condition 03 , in the County of | mplete Recapitulation an |
|---|----------------|---------------------------------------|---|--------------------------|
| Mississippi, and that the foregoing correctly shows the In Testimony Whereof, Witness our hands this Democratic Party Executive Committee Members | 6th day of | n and for the office set of the least | | |
| The Care | Denge Rol | · | Johnny P. | Sami J. |
| Mani E. Wiggins, | Uprelio Cherry | ^ | - · | |
| | | | AUG -) | ⁷ 2003 |