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| PAGE | Ĩ | OF 15 | The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
| TAGE. | | V' | The state of the s |
| original | to the state | e party, one copy to Eric | Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | Τ | | | | | | NAM | ES OF | ELECT | TON PJ | RECIN | CTS | | | | | | |
|---------------------------|---------------------|----------------|----------------------------|------------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|--------------------------------------|---------------|-----------------------------|--------------------------|-----------|------------|-------|
| AUG 1 2 2003 | | Indian Springs | New Augusta Comin. Ctr. | Beamwons District 1 | Runnelstown Comm. Cnt. | Prospect | Richton Hoffy St. | Richton City Hall | Richten Mulli- Purpose Bldg. | Hiatonville- Seminary Bap. Chr. | Artington Comm. Cat. | New Augusta Courthouse | Beautinont Senior Cilizen Cat, | Thompson Hill | Janice Community Cnt. | Deep Creuk Comm. Cut. | AFFIDAVIT | HAND COUNT | Total |
| General Anna | Governor | | | | | | | | | | | | | | | | | | |
| Gilbert Fountain | | 10 | 13 | 20 | 95 | 19 | 37 | 108 | 14 | 23 | 41 | 28 | 6 | 7 | 47 | 10 | 10 | 2 | 450 |
| Elder E. McClendon | | 18 | 17 | 18 | 37 | 18 | 19 | 44 | 28 | 17 | 35 | 13 | 9 | 5 | 13 | 3 | 7 | 1 | 302 |
| Ronnie Musgrove | | 109 | 93 | 248 | 263 | 95 | 162 | 405 | 165 | 150 | 298 | 129 | 113 | 44 | 211 | 23 | 51 | 35 | 2594 |
| Katie Perrone | | 2 | 8 | 17 | 18 | 4 | 11 | 22 | 9 | 10 | 17 | 10 | 5 | 3 | 15 | 2 | 0 | 2 | 155 |
| Catherine M. Starr | | 7 | 7 | 24 | 31 | 12 | 23 | 54 | 18 | 12 | 29 | 10 | 12 | 3 | 34 | 6 | 5 | 1 | 288 |
| | Write-In | 0 | 2 | 4 | 5 | 3 | 6 | 8 | 2 | 2 | 5 | 3 | 4 | 0 | 9 | 12 | 0 | o | 65 |
| | Lieutenant Governor | | | | | | | | | | | | | | | | | | |
| Barbara Blackmon | | 95 | 77 | 238 | 142 | 69 | 116 | 256 | 138 | 107 | 142 | 65 | 59 | 17 | 145 | 21 | 39 | 31 | 1757 |
| Troy D. Brown, Sr. | | 9 | 18 | 31 | 68 | 19 | 23 | 65 | 19 | 22 | 53 | 27 | 13 | 10 | 36 | 5 | 8 | | 430 |
| Jim Roberts | | 42 | 45 | 63 | 210 | 67 | 130 | 319 | 79 | 83 | 230 | 111 | 80 | 36 | 143 | 21 | 29 | 3_ | 1696 |
| | Write-In | 1 | ı | 2 | 4 | 1 | 1 | 6 | 2 | 3 | 2 | 2 | 4 | 0 | 7 | ! 8 | | | 36 |

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| PAGE | 2 | OF | <u> 15</u> | The County Executive Committee Members of the Democratic Party will prepare POOK Official Recapitulation sneets containing the vote of the entire county by products. They will be a second of the county by products. |
| | 41 | | | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
| orizinai t | io ine state | party, o. | ne copy to | o Enic Chark, Secretary of State, 17.07. Box 130, fackson, wis 37203; and the one capy with the Chark of the Control of the Co |

| Name of Persons Voted For | For What Office | į | | | | | | N. | AMES | OF EL | ECTIO | N PRE | CINCT | S | <u>. </u> | | | | . <u></u> |
|---|--------------------|----------------|----------------------------|------------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|-------------------------------------|---------------|--|--------------------------|-----------|------------|-----------|
| | | Indian Springs | New Augusta Comms, Ctr. | Beaumont District 1 | Rannelstown Comm. Cnf. | Prospect | Richton Holby St. | Richton City Hall | Richton Mulit- Purpose Bldg. | Histonville- Seminary Bap. Cur. | Arlington Comm. Cut. | New Angusta Courthouse | Beanntont Senior Citizen Cat. | Thompson Hill | Janice Community Cut. | Deep Creek Comm. Cut. | AFFIDAVIT | HAND COUNT | Totat |
| ··· | Secretary of State | | | | | | | | | | | | | | | | | | |
| Eric Clark | | 135 | 129 | 279 | 412 | 148 | 265 | 619 | 225 | 189 | 392 | 193 | 140 | 61 | 313 | 45 | 70 | 40 | 3649 |
| | Write-In | 2 | 4 | 13 | 3 | 1 | 0 | 7 | 6 | 4 | 2 | 3 | 4 | 0 | 5 | 4 | 0 | 0 | 58 |
| | | | | | | | | | | | | | | | | | | | |
| | Attorney General | | | | | | | | | , | | | | | | | | | |
| Jim Hood | , | 128 | 121 | 269 | 400 | 137 | 258 | 587 | 216 | 177 | 377 | 188 | 133 | 62 | 289 | 45 | 69 | 39 | 3495 |
| | Write-In | 3 | 5 | 12 | 2 | 1 | 1 | 10 | 10 | 4 | 3 | 4 | 4 | 0 | 4 | 5 | 0 | o | 68 |
| | | | | | | | | | | | | | | | | | | | |
| - · · · · · · · · · · · · · · · · · · · | State Treasurer | | | | | | | | - | | | | | | | | | | |
| Gary Anderson | ! | 63 | 53 | 147 | 165 | 55 | 112 | 237 | 105 | 84 | 155 | 63 | 63 | 26 | 124 | 21 | 30 | 14 | 1517 |
| Cindy Ayers Elliott | | 39 | 40 | 87 | 80 | 39 | 75 | 159 | 63 | 49 | 78 | 47 | 21 | 9 | 70 | 14 | 22 | 14 | 906 |
| Robert H. (Rob) Smith | | 38 | 39 | 81 | 163 | 52 | 76 | 227 | 65 | 78 | 183 | 79 | 63 | 27 | 124 | 10 | 22 | 13 | 1340 |
| | Write-In | 1 | 1 | 4 | 2 | 1 | 1 | 3 | 3 | 2 | 1 | 3 | 3 | o | 5 | 8 | О | 0 | 38 |

| PAGE | 3 | | 15 | The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| original | to the sta | ate party, or | ne copy | to Eric Clark. Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | ľ | AMES | OF EL | ECTI | ON PRI | ECINO | TS | | | | · | |
|---------------------------|---|----------------|---------------------------|------------------------|----------------------------|----------|----------------------|---------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|---------------------------------------|---------------|-----------------------------|--------------------------|-----------|------------|-------|
| | | Sparads naibat | New Augusta Comm. Cir. | Beaumont District 1 | Runnelstown Conin, Cnt. | Prospect | Richton Hally St. | Richton City Haß | Richton Mulit- Purpose Bidg. | Hintonville- Seminary Bap. Chr. | Artington Comm. Cat. | New Augusta Courthouse | Bestuffront Sentor Citizen Cnt. | Thompson Hill | Janice Community Cat. | Beep Creek Comm. Cut. | AFFIDAVIT | HAND COUNT | Total |
| | Commissioner of Insurance | | | | | | | | | | | | | | | | | | |
| George Dale | | 137 | 125 | 281 | 414 | 149 | 256 | 611 | 223 | 193 | 386 | 193 | 143 | 61 | 318 | 48 | 71 | 39 | 3648 |
| | Write-In | 3 | 4 | 8 | 4 | 1 | ı | ! 7 | 7 | 2 | 7 | 5 | 2 | o | 1 | 3 | 0 | 0 | 55 |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | | | | | | |
| Lester Spell | | 134 | 126 | 273 | 407 | 146 | 259 | 598 | 221 | 185 | 379 | 195 | 140 | 60 | 317 | 52 | 70 | 41 | 3603 |
| | Write-In | 5 | 5 | 10 | 3 | 1 | 1 | 11 | 6 | 2 | 7 | 3 | 2 | 0 | 3 | 1 | 0 | 0 | 60 |
| | State Senator District 45 | | | | | | | | | | | | | | | | | | |
| Craig F. Ducksworth | | 73 | 68 | 139 | 17 | 49 | | | | 87 | 133 | 66 | 50 | 24 | 103 | 10 | 19 | 0 | 638 |
| Ray T. Price | | 67 | 61 | 163 | 5 | 103 | | | <u> </u> | 107 | 271 | 124 | 94 | 36 | 204 | 33 | 19 | o | 1287 |
| | Write-In | 1 | 2 | 8 | 0 | 1 | | | | 3 | 2 | 2 | 2 | 0 | 4 | 7 | 0 | 0 | 32 |
| | | | 1 | | | | | | ļ | | | | | | | | | | |

| 0.4.635 | 4 | OF | 15 | The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| original t | o the sta | ate party, one | e copy to Eri | c Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

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|---------------------------|-------------------------------------|----------------|---------------------------|------------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|-----------------------------------|--------------|-----------------------------|--------------------------|-----------|------------|-------|
| | | Indian Springs | New Augusta Comm. Cir. | Beaumont District 1 | Rannelstown Comm. Cut. | Prospect | Richton Holly St. | Richton City Ball | Richton Mulit- Purpose Bldg. | Hintonville- Seminary Bap. Chr. | Aritogton Comm. Cat. | New Augusta Courthouse | Beaumont Senior Citizen Cnt | Твешрѕоп Нія | Janice Community Cut. | Deep Creek Comm. Cut. | AFFIDAVIT | HAND COUNT | Totak |
| | State Representative District 86 | | | | | | | | | | | | | | T | | | | _ |
| Samuel (Sam) F. Britton | | | | | i . | • | 10 | 39 | | | | | | | | | 2 | 0 | 51 |
| Tom Kittrell | | | | | | | 67 | 216 | | : | | | | | <u> </u> | | 2 | 0 | 285 |
| Joe Taylor | | | | ! | | i | 145 | 383 | _ | | <u> </u> | | | | | | 10 | 0 | 538 |
| | Write-In | | | | | | 2 | 3 | | | | | | | | | 0 | 0 | 5 |
| | State Representative District 88 | | | | | | | | | | | | | | | | | | |
| Joe S. Ellzey | | 125 | | | 403 | 141 | 38 | | 35 | | | 6 | | | <u> </u> | | 14 | 0 | 762 |
| | Write-In | 2 | | | 2 | 1 | o | | 0 | | | 1 | <u> </u> | | | | 0 | 0 | 6 |
| <u></u> | | | | | Ì | ļ " | | | | | | ł | | ļ | | | | | |
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| PAGE 5 OF 15 The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
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| Name of Persons Voted For | For What Office | | | | | | | I | NAMES | SOFE | LECTI | ON PE | ECIN(| CTS | | | | ., | |
|---------------------------|--|----------------|---------------------------|------------------------|---------------------------|------------|----------------------|----------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|------------------------------------|---------------|------------------------------|--------------------------|-----------|------------|-------|
| | | Indian Speings | New Augusta Comm. Cfr. | Beaumont District 1 | Runnelstown Comm. Cnt. | Prospect | Richton Holly St. | Richton City Hall | Richton Mulit- Purpose Bldg. | Bintonville- Seminary Bap. Chr. | Arlington Comm. Cnt. | New Augusta Courthouse | Beammont Senior Citizen Cut. | Thompson Hill | Janice Convennily Cnt, | Deep Creek Comm. Cut. | AFFIDAVIT | HAND COUNT | Total |
| | State Representative District 105 | | | | | | | | | | | | | | | | | | |
| Randy "Bubba" Pierce | | 4 | 112 | 244 | _ | | | | 151 | 176 | 406 | 176 | 147 | 55 | 286 | 47 | 32 | 27 | 1863 |
| Sue Turner | | 3 | 24 | 82 | | | l | <u> </u> | 52 | 42 | 41 | 27 | 12 | 7 | 67 | 10 | 14 | 16 | 397 |
| | Write-In | 0 | 2 | 3 | 1 | | | | 3 | 1 | o | ı | o | o | 2 | 0 | 0 | 0 | 12 . |
| | | | | | | | | | | | | | | | | | | | |
| | Transportation Commissioner District 2 (Southern) | | | | | | | | | | | | | | _ | | | | |
| Wayne H. Brown | | 132 | 124 | 272 | 400 | 137 | 254 | 588 | 220 | 174 | 373 | 192 | 135 | 61 | 309 | 50 | 66 | 40 | 3527 |
| | Write-In | 2 | 4 | 9 | 8 | 1 | 2 | 6 | 6 | 3 | 3 | 4 | 3 | 0 | 4 | 2 | o | 0 | |
| | Write-In | | | | | | | Ì | | | ļ | | | <u> </u> | | <u> </u> | | | |
| | Write-In | | ; | | | | | | | | | | | | | ļ | | | |
| | Write-In | | | | İ | | | 1 | | | | | | | | | | | |
| | Write-In | | - | | | ļ <u>-</u> | | | | | | | 1 | | | | | <u> </u> | |

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| OFFICIAL RECAPITULATION | of votes cast in the Democratic Party Primary held in the County of | Perry | , MS on the | . 5th | day of | August | , 20 | 03 |
|-------------------------|---|-------|-------------|-------|--------|--------|------|----|
| | | | | | | | | |

| Name of Persons Voted For | For What Office | | • | | | | | | NAME | s of i | ELECT | TON P | RECIN | CTS | | | | | |
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| | | Indino Springs | New Augusta Comm. Ctr. | Reaumont District 1 | Runnelstown Comm. Cnt. | Prospect | Richton Holly St. | Richton City Hall | Richton Mulie- Purpose Bldg. | Hintonville- Seminary Bap. Chr. | Ariington Comm. Cnt. | New Augusta Courthouse | Beaumont Senior Citizen Cut. | Thompson Hill | Jantee Consorunity Cat. | Deep Creek Comm. Cnt. | AFFIDAVIT | HAND COUNT | Total |
| | Write-In | | | | | | | | | | | | | | | | | | |
| | Write-In | | | | | | | ; | | | | | | | | | | | |
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| | Write-In | | : | | | | | | | | | | | | ļ | | | | |
| · · · · · | Write-In | | | | | | | | : | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | |
| | Public Service Commissioner District 2 (Southern) | | | | | | | | | | | | | | | | | | |
| Michael D. Callahan | | 131 | 123 | 267 | 393 | 138 | 251 | 599 | 220 | 181 | 381 | 196 | 138 | 61 | 303 | 51 | 69 | 39 | 3541 |
| | Write-In | 2 | 2 | 8 | 4 | 2 | 0 | 7 | 5 | 0 | 2 | 1 | 3 | 0 | 5 | 1 | 0 | 0 | 42 |
| | | | | | | | | - | } : ! | | | | | - | | | | | |
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| Name of Persons Voted For | For What Office | | | | | | | | NAME | S OF I | ELECT | ION P | RÉCIN | CTS | | | | | |
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| | | Indian Speings | New Augusta Comm. Ctr. | Reamnont District 1 | Runnelstown Comm. Cut. | Prospect | Richton Hoffy St. | Richton City Hall | Richton Mulit- Purpose Bldg. | Hintonville- Seminary Bap. Chr. | Arlington Comm. Cut. | New Augusta Continouse | Beaumont Senior Citizen Cot. | Thompson fill | Janice Community Cut. | Deep Creek Connuc Cuts | AFFIDAVIT | HAND COUNT | Total |
| | Sheriff | | | | | | | | | | | | | | | | | | |
| Carlos Herring | | 79 | 81 | 241 | 146 | 69 | 148 | 256 | 124 | 123 | 308 | 99 | 100 | 33 | 213 | 32 | 41 | 20 | 2113 |
| Jimmy "Shorty" Smith | | 74 | 60 | 90 | 302 | 105 | 134 | 424 | 116 | 97 | 133 | 118 | 57 | 32 | 149 | 25 | 35 | 23 | 1974 |
| | Write-In | o | 3 | 4 | 6 | 0 | 3 | 6 | 6 | 1 | 3 | 1 | 4 | o | 5 | 2 | 0 | 0 | 42 |
| | | | | | | | | | | | | | | | | | | | |
| | Chancery Clerk | | | | | | | | | | | | | | | | | | |
| Vickie Walters | | 138 | 127 | 279 | 414 | 157 | 270 | 627 | 228 | 194 | 403 | 206 | 144 | 63 | 338 | 53 | 71 | 43 | 3755 |
| | Write-In | 1 | 1 | 8 | 2 | 1 | 1 | 4 | 6 | 0 | 1 | 2 | 1 | 0 | 1 | 1 | o | 0 | 30 |
| | | | | | | | | | | | | | | | | | | | |
| | Circuit Clerk | | | | | | | | | | | | | | | | | | |
| Martha Fillingane Clark | | 139 | 131 | 294 | 429 | 162 | 272 | 623 | 230 | 193 | 406 | 210 | 145 | 63 | 339 | 5 2 | 72 | 42 | 3802 |
| | Write-In | 1 | 1 | 4 | 0 | 1 | 0 | 4 | 2 | 0 | 2 | 2 | 3 | 0 | 2 | 0 | 0 | O | 22 |

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| original to the state | party, on | е сору | to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | NAME | SOFE | LECT | ION PI | RECINO | CTS | | | | | |
|---------------------------|------------------------|----------------|---------------------------|------------------------|--------------------------|----------|----------------------|----------------------|---------------------------------|--|-------------------------|---------------------------|------------------------------------|---------------|-----------------------------|--------------------------|-----------|------------|-------|
| | | Indian Springs | New Augusta Comm. Ctr. | Beaumont District 1 | Rumelstown Comm. Cad. | Prospect | Richton Helly St. | Richton City Hafi | Richton Mulit- Purpose Bldg. | Hintoaville- Sentinary Bap. Chr. | Arlington Comm. Cnt. | New Augusta Courthouse | Beaumont Senior Citizen Cnt. | Thompson Bill | Janice Community Cut. | Beep Creek Comm. Cut. | AFFIDAVIT | BAND COUNT | Total |
| | Tax Assessor/Collector | | | | | | | | | | | | | | | | | | |
| Linda H. Carroll | | 93 | 94 | 238 | 138 | 59 | 129 | 282 | 172 | 114 | 146 | 92 | 64 | 9 | 74 | . 10 | 36 | 35 | 1785 |
| Carolyn Pipkins | | 42 | 38 | 83 | 270 | 101 | 132 | 345 | 71 | 105 | 242 | 101 | 69 | 49 | 124 | 20 | 38 | 9 | 1839 |
| Thomas Wilson | | 19 | 14 | 22 | 39 | 22 | 24 | 63 | 14 | 9 | 61 | 26 | 30 | 7 | 181 | 28 | 5 | 1 | 565 |
| | Write-In | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | O | 0 | 0 | 1 | 0 | 0 | 9 |
| | | | | | | | | | | | | | | | | | | | |
| | Coroner | | | | | | | | | | | | | | | | | | |
| Dean Cook | | 52 | 44 | 122 | 119 | 40 | 109 | 229 | 79 | 56 | 126 | 32 | 71 | 18 | 139 | 30 | 24 | 1.8 | 1308 |
| Lynn Lowe | : | 20 | 24 | 114 | 42 | 15 | 60 | 109 | 64 | 6 5 | 188 | 14 | 39 | 19 | 47 | 6 | 19 | 7 | 852 |
| Jimmy J. Runnels | | 77 | 70 | 95 | 272 | 115 | 108 | 321 | 101 | 96 | 129 | 169 | 47 | 27 | 173 | 18 | 37 | 17 | 1872 |
| | Write-In | 1 | 1 | 2 | 1 | 0 | 1 | i | 4 | O | 0 | 0 | 3 | 0 | 2 | 2 | 0 | 0 | 18 |
| | i : | | | | | | | | | | | | | | | | | | |

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| Name of Persons Voted For | For What Office | | | | | | | | NAMI | ES OF | ELEC' | TION P | RECE | CTS | | | | 111 1227222 | |
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| 1 | | sguadS neibul | New Augusta Comm. Ctr. | Bezutiont District 1 | Runnelstown Comm. Cnt. | Prospect | Richton Holly St. | Richton City Hadi | Richton Mulit- Purpose Bldg. | Hintouville- Seminary Bap. Chr. | Arlington Comm. Cnt. | New Augusta Courthouse | Beaumont Senior Cilizen Cnt. | Thompson Hill | Janlee Community Cut, | Deep Creek Comm, Cht | AFFIDAVIT | HAND COUNT | Total |
| | Superintendent of Education | | | | | | | | | | | | | | | | | | |
| Scott Dearman | | 100 | 83 | 159 | 268 | 115 | | | | 44 | 248 | 137 | 90 | 33 | 210 | 24 | 20 | 0 | 1531 |
| Robert Lee Lilly | | 25 | 44 | 44 | 86 | 2 5 | | | | 32 | 60 | 59 | 8 | 7 | 59 | 9 | 12 | O | 474 |
| Lynette Tingle | | 26 | 21 | 142 | 102 | 38 | 2 | | | 21 | 139 | 22 | 63 | 26 | 96 | 22 | 10 | 0 | 730 |
| | Write-In | 1 | 0 | 1 | 0 | 0 | 0 | | | I | 0 | I | 2 | 0 | 1 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | | | | | | | | |
| | County Attorney | | | | | | | | | | | | | | | | | | |
| Annie Amos | | 96 | 82 | 228 | 117 | 55 | 102 | 266 | 157 | 108 | 121 | 66 | 42 | 16 | 89 | 14 | 37 | 30 | 1626 |
| Sara Gallaspy | | 55 | 63 | 109 | 312 | 119 | 174 | 389 | 99 | 114 | 323 | 149 | 118 | 48 | 259 | 35 | 38 | 15 | 2419 |
| | Write-In | 0 | 0 | 2 | ī | 0 | 0 | 3 | 2 | 0 | 1 | 1 | 1 | o | 3 | 6 | 0 | 0 | 19 |
| | | | | | | | | | | | | | | | | | | | |

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|---------------------------|--------------------------|----------------|---------------------------|------------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|--------------------------------------|-------------------------|----------------------------|------------------------------------|---------------|-----------------------------|--------------------------|-----------|--------------|-------|
| | | Indian Springs | New Augusta Comm. Ctr. | Beaumont District J | Runnelstown Cemm. Cal. | Prospect | Richton Holly St. | Richton City Half | Richton Mulit- Purpose Bldg. | Rintonville Seminary Bap. Car. | Arlington Comm. Cnt. | New Airgusta Courthouse | Benumont Senior Citizen Cut. | Thompson Hill | Janice Community Cut. | Deep Creek Comm. Cus. | AFFIDAVIT | HAND COUNTED | Total |
| | Supervisor District 1 | | | | | | | | | | | | | | | | | | |
| Bobby Ray Bolton | <u>.</u> <u>.</u> | 43 | 102 | 254 | | | | | | | | | | | | - | 8 | 0 | 407 |
| Robert Myers | | 110 | 44 | 93 | | | | | | | | | | | | | 2 | 0 | 249 |
| | Write-In | 0 | O | 0 | | | | <u> </u> | 1 | ; | <u>i</u> | | | | i | | 0 | 0 | 0 |
| | Supervisor District 2 | | | | | | | | | | | | | | | | | | |
| Prentiss Garner | | | | - | 245 | 137 | | | ļ | | | | | [| | | 3 | 0 | 385 |
| Donald E. Hinton | | | | | 203 | 44 | | ļ | i | | | | | | | 5 | 7 | 0 | 254 |
| | Write-In | | | | 2 | i | | | | | | | | | | | 0 | 0 | 3 |
| | | | | | | | | | | | | | | | | | | | |
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| Name of Persons Voted For | For What Office | | | | | | | | NAI | MES O | F ELE | стю | N PRE | CINC' | rs | , . | | | |
|---------------------------|--------------------------|----------------|---------------------------|------------------------|---------------------------|------------|----------------------|----------------------|---------------------------------|--------------------------------------|-------------------------|---------------------------|------------------------------------|---------------|------------------|----------------------------|-----------|------------|--------|
| : | | Indinu Springs | New Augusta Comm. Cfr. | Beaumoot District t | Runnelstown Comm. Cut. | Prospect | Richton Holly St. | Richton City Hall | Richton Mulit- Purpase Bldg. | Hintonville Seminary Bap. Chr. | Arlington Cowm. Cnt. | New Augusta Courthouse | Beaumont Seutor Citizen Cet. | Thompson Hill | Janice Community | Deep Creek Contin, Cnt. | AFFIDAVIT | HAND COUNT | J'otal |
| | Supervisor District 3 | | | | | | | | | | | | | | | | | | |
| John W. Anderson | | | | | | | 110 | 271 | | | | | • | | | | 4 | 0 | 385 |
| Byron J. Breland | | | | | | | 66 | 180 | | | | | | | : | | 3 | 0 | 249 |
| Arthur R. Scarbrough | | | | : | | İ | 34 | 82 | | | | | ļ 1 | <u>;</u> | | | 2 | 0 | 118 |
| Tim Wise | | | | | | | 78 | 160 | | <u> </u> | | | | | İ | | 6 | 0 | 244 |
| | Write-In | | | | | ! | 0 | 0 | | | | |] | | | 1 | 0 | o | 0 |
| | | | | | | | | i | | | | | | | | | | | |
| | | | | | | | | | | | | | 4 | | | | | | |
| | | | | | | | | | <u> </u> | | | | | | <u> </u> | | | | |

| | 12 | | | The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|------------|----------------|-----------|----------------|--|
| original t | o the state pa | arty, one | copy to Eric C | lark. Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | Т | | | | | | | NAM | ES O | F ELE | CTION | PREC | INCT | 'S | | | | |
|---------------------------|--------------------------|----------------|---------------------------|------------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|-------------------------------------|---------------|-----------------------------|--------------------------|-----------|------------|--------|
| : | | Fudian Springs | New Augusta Comm. Ctr. | Beaumont District 1 | Runnelstown Comm. Cut. | Prospect | Richten Holly St. | Richton City Hall | Richton Mulite Purpase Bldg. | Hintonyfile- Semtnary Bap. Chr. | Arlington Comm. Cut. | New Augusta Conréhouse | Beginnont Senior Citizen Cat. | Thompson Hill | Janice Conmunity Cot. | Duep Creek Comm. Cut. | AFFIDAVIT | HAND COUNT | l'ofal |
| | Supervisor District 4 | | | | | | | | | | | | | | | | | | |
| Joe L. Hinton | | | | | | | | | 23 | 20 | 3 | | | | <u> </u> | | 2 | 2 | 50 |
| Allen M. Lott | | | | | | | | | 13 | 9 | 86 | | | | | <u></u> | 1 | 0 | 109 |
| John Thompson | | | | | | | | | 115 | 134 | 163 | | | | | i i | 22 | 26 | 460 |
| Jason P. Rahaim | | | | | | | | | 93 | 54 | 107 | | | | | | 7 | 17 | 278 |
| Roger Dale Lott | | | | | | | | | 8 | 11 | 93 | | | | | | 2 | 2 | 116 |
| | Write-In | | | • | ļ | ļ İ | | | 6 | 0 | 0 | | | | | <u> </u> | 0 | 0 | 6 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

| PAGE_ | 13 | _ OF _ | 15 | The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|----------|---------------|-----------|-------------|--|
| original | o the state [| party, on | е сору ко І | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | | |
|---------------------------|-----------------------------------|-----------------------------|---------------------------|------------------------|---------------------------|-----------|----------------------|-----------------------|---------------------------------|---------------------------------------|--------------------------|---------------------------|-------------------------------------|---------------|----------------------------|--------------------------|-----------|------------|-------|
| | | Indian Springs | New Augusta Comm. Ctr. | Beaumont District 1 | Runnelstown Comm. Cat. | Prospect | Richton Holty St. | Richton City Hall | Rickton Mulit- Purpose Bldg. | Hintonville- Seninary Bap. Chr. | Arfington Conus. Cut. | New Augusta Courthouse | Beauthoot Senior Citizen Cat. | Thompson Hill | Janice Community Cut | Deep Creek Comm. Cat, | AFFIDAVIT | HAND COUNT | Total |
| | Supervisor District 5 | | | | | | | | | | | | | | | | | | |
| W. P. Cooley | | | | | | | | | | | | 80 | 64 | 38 | 209 | 35 | 2 | o | 428 |
| Donald Hartfield | | - | : | | | , <u></u> | | : : : : : | | _ | | 11 | 48 | 6 | 41 | 3 | 2 | 0 | 111 |
| Don McAplin | | | : | | | | | ! | | | | 13 | 8 | 4 | 35 | 3 | 1 | 0 | 64 |
| John H. Garner | | | ! | | | | | | <u>-</u> . | | | 117 | 42 | 18 | 95 | 18 | 5 | 0 | 295 |
| | Write-In | | ; } | | | | | 1 | | | | 0 | 0 | 1 | o | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | Justice Court Judge District 1 | | | | | | | | | | | | | | | | | | |
| Tim Odom | | | | | 414 | 146 | 252 | 607 | 218 | | | | | | | | 38 | 42 | 1717 |
| | Write-In | | | | 4 | 4 | 7 | 19 | 9 | | | | | } | ļ | | 0 | 0 | 43 |
| | | | | | | | | | | | | | | | | | | | |

| PAGE_ | .14 | _ OF_ | 15 | The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| original t | to the state | party, or | ne copy to Eric Clar | rk, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | | | |
|---------------------------|-----------------------------------|----------------|---------------------------|------------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|--------------------------------------|-------------------------|---------------------------|------------------------------------|---------------|-----------------------------|--------------------------|-----------|------------|-------|
| | : : : | Judian Springs | New Angusta Comm. Ctr. | Benumoni District 1 | Rumnelstown Comm, Cnt. | Prospect | Richton Holly St. | Richton City Hall | Richton Mulit- Purpose Bldg. | Untonville- Seninary Bap. Chr. | Arkington Comm. Cut. | New Augusta Courthouse | Beaumont Senior Citizen Cnt. | Thompson Hill | Janice Community Cat. | Deep Creek Comm. Cut. | AFFIDAVIT | HAND COUNT | Total |
| | Justice Court Judge District 2 | | | | | | | | | | | | | | | | | | |
| James V. Poe | | 130 | 114. | 272 | | | | | | 177 | 384 | 198 | 132 | 60 | 308 | 49 | 31 | o | 1855 |
| | Write-In | 4 | 6 | 20 | | | | | | 6 | 7 | 2 | 8 | 0 | 2 | 2 | 0 | 0 | 57 |
| | Constable District 1 | | | | | | | | | | | | | | | | | | |
| James Barnes | | | | | 397 | 146 | 263 | 622 | 226 | | | | | | | | 37 | 39 | 1730 |
| | Write-In | | 1 | | 2 | 2 | 4 | 6 | 6 | l | | | | | | | 0 | 0 | 20 |
| | Constable District 2 | | | | | | | | | | | | | | | | | | |
| Reggie Fairley | | 61 | 54 | 127 | | | | | | 39 | 56 | . 21 | 13 | 5 | 63 | 8 | 8 | 0 | 455 |
| R. D. Jarrell | | 37 | 15 | 3 | | | | | | 16 | 12 | 52 | 3 | 5 | 38 | 4 | 6 | 0 | 191 |
| Wayne Penton | | 30 | 48 | 95 | <u>:</u> | | | | | 114 | 333 | 124 | 107 | 51 | 154 | 30 | 16 | 0 | 111 |
| Frankie Thomas | | 17 | 28 | 121 | | | | | | 44 | 44 | 13 | 37 | 4 | 63 | 3 | 6 | 0 | 380 |
| | Write-In | 1 | 0 | 0 | | | | | | 1 | o | 1 | 0 | 0 | 5 | 7 | 0 | 0 | 15 |

| PAGE 15 OF 15 | |
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| | |
| We. the undersigned County Executive Committee Ma | embers of the Democratic Party, hereby certify that the foregoing is a true and complete Recapitulation and |
| - · | the 5th day of August , 20 03 in the County of Perry , Mississippi, and that the |
| • | on and for the office set opposite the respective names at said election. |
| Democratic Party Executive Committee Membe | 0 |
| Bobbie J. Conway-Chairperson | Tomy Tyne |
| Billie Sutton | Gruelles Luriner |

