









The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

**OFFICIAL RECAPITULATION** of votes cast in the Democratic Party Primary held in the County of Rankin, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office            | NAMES OF ELECTION PRECINCTS |         |              |               |        |         |        |            |          |               |                 |             |                  |                 |                   |         |          |         |                    |         |            |       |                |
|---------------------------|----------------------------|-----------------------------|---------|--------------|---------------|--------|---------|--------|------------|----------|---------------|-----------------|-------------|------------------|-----------------|-------------------|---------|----------|---------|--------------------|---------|------------|-------|----------------|
|                           |                            | Monterey                    | Pickett | West Brandon | South Brandon | Pisgah | Oakdale | Shiloh | Crossroads | Leesburg | North Brandon | East Crossgates | Pelahatchie | South Crossgates | West Crossgates | Northeast Brandon | Mullins | Eldorado | Liberty | Cunningham Heights | Flowood | Crest Park | Pearl | North McLaurin |
|                           | <b>Lieutenant Governor</b> |                             |         |              |               |        |         |        |            |          |               |                 |             |                  |                 |                   |         |          |         |                    |         |            |       |                |
| Barbara Blackmon          |                            | 222                         | 21      | 270          | 23            | 109    | 79      | 52     | 20         | 15       | 72            | 24              | 147         | 22               | 44              | 110               | 162     | 72       | 20      | 21                 | 34      | 31         | 13    | 22             |
| Troy D. Brown, Sr.        |                            | 5                           | 2       | 10           | 5             | 10     | 2       | 0      | 1          | 0        | 4             | 2               | 5           | 3                | 1               | 4                 | 2       | 3        | 0       | 2                  | 0       | 2          | 0     | 1              |
| Jim Roberts               |                            | 16                          | 5       | 41           | 12            | 3      | 13      | 3      | 5          | 7        | 18            | 28              | 24          | 9                | 22              | 7                 | 2       | 12       | 22      | 12                 | 14      | 22         | 4     | 4              |
|                           | Write-In                   | 0                           | 0       | 0            | 0             | 0      | 0       | 0      | 0          | 0        | 0             | 0               | 0           | 0                | 0               | 0                 | 0       | 0        | 0       | 0                  | 1       | 0          | 0     | 0              |
|                           | <b>Secretary of State</b>  |                             |         |              |               |        |         |        |            |          |               |                 |             |                  |                 |                   |         |          |         |                    |         |            |       |                |
| Eric Clark                |                            | 217                         | 24      | 295          | 37            | 104    | 83      | 51     | 26         | 22       | 87            | 51              | 143         | 34               | 58              | 111               | 140     | 77       | 40      | 30                 | 48      | 55         | 16    | 25             |
|                           | Write-In                   | 3                           | 2       | 3            | 0             | 4      | 1       | 0      | 0          | 0        | 1             | 0               | 3           | 0                | 2               | 3                 | 4       | 3        | 0       | 0                  | 0       | 0          | 0     | 0              |



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**OFFICIAL RECAPITULATION** of votes cast in the Democratic Party Primary held in the County of Rankin, MS on the 5th day of August, 2003

| Name of Persons Voted For | For What Office         | NAMES OF ELECTION PRECINCTS |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |
|---------------------------|-------------------------|-----------------------------|--------------|-------|------------------|----------------|----------------|----------------|------|------------------|--------------|--------|----------|------------------|------------------|----------------|----------------|------------|---------|--------|-------|--------------|------|-----------|
|                           |                         | West Pearl                  | Clear Branch | Clary | East Steen Creek | Mountain Creek | North Richland | South Richland | Star | West Steen Creek | Grants Ferry | Pannin | Holbrook | Castlewoods East | Castlewoods West | Reservoir East | Reservoir West | Northshore | Antioch | Mayton | Johns | East Brandon | Cato | Dry Creek |
|                           | <b>Attorney General</b> |                             |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |
| Jim Hood                  |                         | 72                          | 55           | 49    | 106              | 29             | 61             | 108            | 81   | 155              | 88           | 91     | 130      | 64               | 58               | 46             | 44             | 68         | 6       | 0      | 39    | 35           | 42   | 95        |
|                           | Write-In                | 3                           | 0            | 2     | 2                | 1              | 0              | 3              | 4    | 2                | 0            | 2      | 1        | 1                | 1                | 0              | 0              | 1          | 0       | 0      | 1     | 0            | 1    | 5         |
|                           | <b>State Treasurer</b>  |                             |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |
| Gary Anderson             |                         | 32                          | 11           | 17    | 36               | 10             | 19             | 36             | 21   | 51               | 31           | 63     | 77       | 30               | 15               | 21             | 19             | 31         | 4       | 0      | 27    | 15           | 17   | 64        |
| Cindy Ayers Elliott       |                         | 15                          | 13           | 8     | 20               | 5              | 16             | 13             | 14   | 19               | 32           | 14     | 24       | 16               | 29               | 15             | 9              | 19         | 2       | 0      | 10    | 9            | 15   | 16        |
| Robert H. (Rob) Smith     |                         | 34                          | 41           | 29    | 59               | 20             | 39             | 80             | 53   | 107              | 28           | 21     | 45       | 29               | 22               | 17             | 2              | 20         | 2       | 0      | 13    | 15           | 17   | 28        |
|                           | Write-In                | 0                           | 0            | 0     | 1                | 0              | 0              | 1              | 2    | 1                | 0            | 1      | 0        | 0                | 1                | 0              | 0              | 0          | 0       | 0      | 1     | 0            | 0    | 1         |
|                           |                         |                             |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |



















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**OFFICIAL RECAPITULATION** of votes cast in the Democratic Party Primary held in the County of Rankin, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office   | NAMES OF ELECTION PRECINCTS |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |
|---------------------------|---|-----------------------------|--------------|-------|------------------|----------------|----------------|----------------|------|------------------|--------------|--------|----------|------------------|------------------|----------------|----------------|------------|---------|--------|-------|--------------|------|-----------|
|                           |   | West Pearl                  | Clear Branch | Clery | East Steen Creek | Mountain Creek | North Richland | South Richland | Star | West Steen Creek | Grants Ferry | Fannin | Hobbrook | Castlewoods East | Castlewoods West | Reservoir East | Reservoir West | Northshore | Antioch | Mayton | Johns | East Brandon | Cato | Dry Creek |
|                           | <b>Transportation Commissioner District 1 (Central)</b> |                             |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |
| W. C. Alderman            |   | 71                          | 56           | 45    | 102              | 29             | 62             | 113            | 81   | 154              | 83           | 96     | 129      | 61               | 58               | 47             | 43             | 70         | 7       | 0      | 42    | 33           | 44   | 101       |
|                           | Write-In  | 2                           | 0            | 3     | 2                | 1              | 1              | 2              | 6    | 2                | 0            | 2      | 0        | 1                | 2                | 0              | 1              | 1          | 0       | 0      | 1     | 0            | 1    | 3         |
|                           | <b>Public Service Commissioner District 1 (Central)</b> |                             |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |
| L. D. Horne, Sr.          |   | 72                          | 53           | 46    | 100              | 30             | 60             | 111            | 78   | 151              | 83           | 92     | 129      | 61               | 61               | 47             | 44             | 67         | 7       | 0      | 40    | 34           | 43   | 96        |
|                           | Write-In  | 2                           | 1            | 2     | 2                | 1              | 0              | 3              | 8    | 2                | 0            | 1      | 1        | 2                | 0                | 0              | 0              | 4          | 0       | 0      | 1     | 1            | 2    | 4         |
|                           | <b>Constable District 3</b>                             |                             |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        |       |              |      |           |
| Charles E. Taylor         |   | -                           | -            | -     | -                | -              | -              | -              | -    | -                | -            | -      | -        | -                | -                | -              | -              | -          | -       | -      | 48    | 35           | 46   | 101       |
|                           | Write-In  |                             |              |       |                  |                |                |                |      |                  |              |        |          |                  |                  |                |                |            |         |        | 0     | 0            | 0    | 2         |



**OFFICIAL RECAPITULATION** of votes cast in the Democratic Party Primary held in the County of Rankin, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office   | NAMES OF ELECTION PRECINCTS |         |              |               |        |         |        |            |          |               |                 |             |                  |                 |                   |         |          |         |                    |         |            |       |                |
|---------------------------|---|-----------------------------|---------|--------------|---------------|--------|---------|--------|------------|----------|---------------|-----------------|-------------|------------------|-----------------|-------------------|---------|----------|---------|--------------------|---------|------------|-------|----------------|
|                           |   | Monterey                    | Puckett | West Brandon | South Brandon | Pisgah | Oakdale | Shiloh | Crossroads | Leesburg | North Brandon | East Crossgates | Pelahatchie | South Crossgates | West Crossgates | Northeast Brandon | Mullins | Eldorado | Liberty | Cunningham Heights | Flowood | Crest Park | Pearl | North McLaurin |
|                           | <b>Transportation Commissioner District 1 (Central)</b> |                             |         |              |               |        |         |        |            |          |               |                 |             |                  |                 |                   |         |          |         |                    |         |            |       |                |
| W. C. Alderman            |   | 206                         | 22      | 286          | 37            | 101    | 77      | 52     | 24         | 21       | 79            | 49              | 139         | 32               | 52              | 106               | 134     | 76       | 34      | 29                 | 44      | 53         | 15    | 24             |
|                           | Write-In  | 8                           | 1       | 1            | 2             | 4      | 3       | 0      | 2          | 0        | 2             | 0               | 5           | 2                | 5               | 3                 | 1       | 2        | 0       | 0                  | 0       | 1          | 0     | 0              |
|                           | <b>Public Service Commissioner District 1 (Central)</b> |                             |         |              |               |        |         |        |            |          |               |                 |             |                  |                 |                   |         |          |         |                    |         |            |       |                |
| L. D. Home, Sr.           |   | 199                         | 26      | 285          | 35            | 99     | 73      | 51     | 21         | 21       | 79            | 46              | 134         | 32               | 51              | 105               | 128     | 70       | 33      | 28                 | 44      | 53         | 14    | 24             |
|                           | Write-In  | 9                           | 1       | 6            | 2             | 3      | 4       | 0      | 4          | 0        | 2             | 0               | 3           | 2                | 3               | 2                 | 6       | 4        | 0       | 0                  | 0       | 1          | 0     | 0              |
|                           | <b>Constable District 3</b>                             |                             |         |              |               |        |         |        |            |          |               |                 |             |                  |                 |                   |         |          |         |                    |         |            |       |                |
| Charles E. Taylor         |   | -                           | 24      | 291          | 36            | -      | -       | -      | -          | -        | 12            | -               | -           | -                | -               | -                 | -       | -        | -       | 30                 | -       | -          | 15    | -              |
|                           | Write-In  |                             | 2       | 5            | 3             |        |         |        |            |          | 0             |                 |             |                  |                 |                   |         |          |         | 0                  |         |            | 0     |                |



We, the undersigned County Executive Committee Members of the Democratic Party, hereby certify that the foregoing is a true and complete Recapitulation and statement of the results of a Primary Election held on the 5<sup>th</sup> day of August, 2003 in the County of Rankin, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In Testimony Whereof, Witness our hands this 13<sup>th</sup> day of August, 2003.

Democratic Party Executive Committee Members of the County of Rankin, Mississippi.

Augustine B. Kelley

Dorothy Cannon

Bill Jones

