PAGE ______ OF _____ The County Executive Committee members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

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| | | West Raleigh | North Raleigh | Ag Complex | Taylorsville | Mize | Center Ridge | Sylvarena | Polkvitte | White oak | Warren Hill | | Union – New Home | T | Shady Grove | Lorena Spinola | land | Clear Spring Pineville | Cedar Grove | Potal |
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| Gilbert Fountain | | 49 | 78 | 64 | 112 | 60 | 49 | 27 | 68 | 53 | 10 | bet | 29 | 20 | 50 | 201 | 20 | 22 | 12 | 051 |
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| Ronnie Musgrove | | | | | | | | | | 12- | 2-1 | 28 | <u>ا ا</u> | 14 | 45 | 13 | 42 | | 13 | <u> 530</u> |
| Katie Perrone | | 22 | 22 | 110 | 42 | 162 | 20 | 177 | 202 | 130 | | 1 1 | ł | | 209 | 126 | 3do | 165 | 108 | 3773 |
| Catherine M. Starr | | | ~ | 42 | | | 26 | | 1 . 1 | 12 | | 32 | | , | 17 | | 12 | 15 | 6 | 364 |
| | Write In | 20 | 41 | 27 | 14 | 26 | 26 | 11 | 26 | 32 | 2 | 47 | 27 | 11 | 37 | 13 | 19 | 15 | 5 | 461 |
| | Lieutenant Governor | | | | | | | | | | | | | | | | | | | |
| Barbara Blackmon | | 59 | 292 | 116 | 220 | 90 | 96 | 51 | 11.1 | | | .00 | .~~ | 1 1 | | | | PH . | | |
| Troy D. Brown, Sr. | | 22 | 117 | 32 | 77 | 23 . | 4 | 24 | 772 | 20 | 201 | 128 | 122 | 61 | 16 | 1 | | - 1 | 1 | 2232 |
| im Roberts | | 236 | 3-18 | 2.2 + | 1417 | 199 | 37 5 | 19 | | 102 | 10 | 48 | 36 E | 102 | 4 / | 23 | 31 | 25 | 18 | 603 - |
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| | State Treasurer | | | | | | | | | | · · · · · · · · | | | | | | | | | | |
| Gary Anderson | | Π | 2/1 | 2.1 | 200 | 1 | 01 | | | | | 1 | | 1 1, 11 | 1.4 | | | | | | |
| Cindy Ayers Elliott | | 16 | 261 | 111 | 223 | 68 | 86 | 52 | 131 | 76 | 143 | 129 | 138 | 83 | 82 | 80 | 227 | 191 | 55 | 2112 | |
| , systemou | | 27 | 83 | 65 | 96 | 46 | 46 | 23 | 45 | 27 | Ш. | 59 | 50 | 27 | 110 | ٠, | | 1 | 1 | | |
| Robert H. "Rob" Smith | | 143 | non | 229 | 417 | KCA | 1507 | 20 | W -2 | ~, ,, 2 | 10 | 31 | | 21 | TO | 26 | ~ | 30 | 26 | 873 | |
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| | State Senator District 34 | | | | | ; | | | | | | | | | | | | | | | |
| Dennis R. Robinson | | , | 100. | 120 | | | | | _ | | 4 | | | | | | | | | | |
| ack N. Staples | | 00 | 90 1 9 0 | ルル | 182/ | 22 | 36 | 68 9 | 80 | 62 | 73 | 192 | 139 | 37 | 92 | 45 | 218 | 72 | 37 | 2097 | |
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PAGE ______ OF _____ The County Executive Committee members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

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| | State Representative District 79 | | | | | | | | | | | | 2 = | I | m | S) | 7 8 | Ŝ | Üä | ರೆ | | Total |
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| Larry F. Gibson | | 10/ | | 5 17A | 500 | 162 | 1144 | F 14 | 144 | | - 85 | 121 | 521 | 1 10 | 1 2 | 21 | 101 | 313 | 152 | 70 | 2885 | |
| limmy L. Lofton, Sr. | | BX | | 124 | 200 | | 165 | 65 | 19 | X | 27 | 165 | 5/11/6 | , 5 | 5 13 | A S | 30 | 117 | 82 | 48 | 2218 | |
| | Write In | 56 | 112 | 41 | 18 | 25 | 17 | 24 | 8 | X | 137 | 152 | 41 | ble | 29 | 8 3 | 35 | 63 | 36 | 35 | 784 | |
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| | Transportation Commissioner District 2 (Southern) | | | | | | | | | | | | | | | | | | | | | |
| ayne H. Brown | | 202 | EOS | 201 | 101 | | | | | | | | | | | | | | | | | |
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PAGE ______ OF ____ The County Executive Committee members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

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| | | West Raleigh | North Raleigh | Ag Complex | Taylorsville | Mize | Center Ridge | Sylvarena | Potkville | White oak | Warren Hill | Zion Hill – New Haven | Union – New Home | Burns | Shady Grove | Lorena Spinah | Summerland | Clear Spring Pineville | Cedar Grove | Total |
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| | District Attorney District 13 | | | | | | | | | | | | | | | | | | | |
| Eddie H. Bowen | | 208 | 344 | 230 | 363 | 57 | 137 | 57 | 190 | 149 | 74 | 134 | 134 | 108 | 132 | 101. | 214 | 105 | 69 | 2874 |
| Wilton A. McNair | | 8 | 61 | 16 | 40 | 5 | 11 | 5 | 28 | 12 | 112 | 48 | 67 | 23 | 23 | 14 | 152 | 3 | 23 | 654 |
| Stan Sorey | | 27. | 253 | 202 | 372 | 108 | 163 | 108 | Not | 126 | 66 | 244 | 165 | 98 | 227 | 109 | 115 | 168 | 59 | 2963 |
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| | Sheriff | | | | | | | | | | | | | | | | | | | |
| Charlie Crumpton | | 250 | 483 | 343 | 563 | 240 | 173 | 75 | 312 | 211 | 2000 | 332 | 253 | 168 | 336 | 167 | 395 | 2]8 | 111 | 4836 |
| William Darrell Thornton | | 94 | 171 | 98 | 229 | 85 | 145 | 94 | 73 | 78 | 46 | 103 | 115 | 58 | 52 | 55 | 95. | 57 | 41 | 1689 |
| | Write In | | | | | | | | | | | | | | | | | | | |
| | Chancery Clerk | | | | | | | | | | | | | | | | | | | |
| C. Gary Crumpton | | 226 | 471 | 312, | 576 | 223 | 168 | 91 | 253 | 145 | 210 | 322 | 245 | 151 | .323 | 158 | <i>3</i> 98 | P5 | 14 | 4581 |
| Mark A. Smith | | | 187 | 1 | | | 1 | | | | 1 | ŧ | ĺ | | | i . 1 | | | | 1900 |
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| | Tax Assessor/Tax Collector | | | | | | | | | | | | | | | | J | | | |
| Samuel H. McLaurin | | 19% | 458 | 297 | 456 | 205 | 205 | 105 | 253 | 174 | 183 | 262 | 227 | 137 | 211 | 135 | 317 | 138 | 95 | 4120 |
| Troy W. Davis | | n . | } | 131 | 285 | 102 | 97 | 55 | 125 | юЗ | 65 | 141 | | | 97 | | | | | 2109 |
| | Write In | | | | | | | | | | | | | | | | | | | |
| | Coroner | | | | | | | | | | | | | | | | | | | |
| Billy D. Allen | | 136 | 270 | 196 | 33+ | 145 | 130 | 29 | 253 | 144 | 94 | 170 | 134 | 112 | 150 | 120 | 177 | 99 | 23 | 2716 |
| Samuel F. "Sammy" Houston | | 86 | ſ | 1 | ł | • | | | | | | • | | | 1 | ' | | i | 108 | |
| Hubert D. Jernigan | | 31 | | 12 | 1 | 23 | | 1 | | 15 | _ | 13 | | 7 | | | <i>5</i> 2 | | 12 | 359 |
| Chaz Kennedy | | 78 | 101 | 67 | 162 | 98 | 44 | 6 | 58 | 46 | 17 | 133 | 42 | 47 | 132 | | | | 8 | 1163 |
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| | Superintendent of Education | | | | | | | | | | | | | | | | | | | |
| David Burris | | 109 | 151 | 45 | 38 | 61 | 39 | 29 | 131 | 86 | 6 | 152 | 39 | 43 | Joo | 61 | 27 | 92 | 50 | 1420 |
| Nick Hillman | | 80 | 252 | 91 | 129 | 19 | 45 | 51 | 60 | 63 | | Ŧ | | | | | | 52 | | 1367 |
| Stephen Sullivan | | 35 | 78 | 61 | 74 | 100 | 49 | 22 | 84 | 36 | 36 | 73 | <i>5</i> 5 | | 91 | | 94 | 35 | 15 | 1010 |
| Mary John White | | 58 | 92 | 91 | 93 | 128 | 59 | 32 | 45 | 54 | 60 | 129 | 34. | 0-1 | 136 | | | | 27 | 1178 |
| Warren Woodrow | | 63 | 85 | ļ | ١. | 1 1 | | | | 46 | | 1 | Ы. | | 45 | | , | 47 | 31 | 1573 |
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| | Supervisor District 2 | 3 | | | | | | | | | | | | | | | | | | |
| Lonnie Hamilton | | X | X | X | X | \times | X | X | X | X | 114 | \times | 22 | X | X | \times | 30 | X | 17 | 183 |
| Robert Hicks | | X | X | \times | X | X | X | X | X | X | 13 | X | 36 | X | X | X | 145 | X | 11 | 192 |
| Dwight Norris | | X | X | \times | X | X | X | X | X | X | 108 | X | 94 | X | X | X | 160 | | 76 | 438 |
| Malcolm Parker | | X | \times | \times | \times | X | \times | X | X | X | 5 | X | 43 | X | X | X | 108 | X | 2 | 158 |

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| Name of Persons Voted For | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | | | | |
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| Claiborne Stringer | | X | X | X | X | X | X | X | X | X | 15 | X | 168 | X | X | X | 45 | 1 | 46 | 274 |
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| | Supervisor District 3 | | | | | | | | | | | | | | | | | | | |
| Benjie Ford | | X | X | X | 635 | \times | X | \times | X | \times | V. | 3d. | X | X | X | X | \checkmark | \checkmark | X | 941 |
| Craig Gunter | | X | X | | 137 | X | X | X | X | X | Z | 110 | X | X | X | X | $\overline{\chi}$ | X | X | 247 |
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| | Supervisor District 4 | | | | | | | | | | | | | | | | | | | |
| Wilson Hallman | | 237 | X | X | X | X | \times | X | 313/ | 159 | X | X | X | | 3∞ | X | X | X | X | 1009 |
| Jerry Means | | 93 | X | X | X | X | X | | | 17 | X | X | X | 1 | 68 | X | X | X | X | 349 |
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| | Supervisor District 5 | | | | | | | | | | | | | | , | | 32 | | | F | |
| Stevie Austin | | X | 186 | X | \times | \times | X | X | X | X | X | X | X | 86 | X | 33 | X | 8 | X | 313 | |
| Tim Bowen | | X | 76 | X | X | X | X | X | X | X | X | X | X | 8 | X | 23 | X | 10 | X | 117 | |
| Howard Hammons | | | 187 | X | X | X | X | X | X | X | X | X | X | 71 | X | 71 | X | 148 | X | 417 | |
| Willie McCullum | | X | 68 | X | X | X | X | X | X | X | X | Ż | X | 5 | X | 6 | X | 0 | X | 119 | |
| Billy Ray McNeil | | X | 23 | X | X | X | X | X | X | X | X | X | Χ. | 50 | X | 25 | X | $ \infty $ | X | 358 | |
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| | Justice Court Judge Post 1 | | | | | | | | | | | | | | | | | | | | |
| Jerry Baldwin | | 184 | 472 | 3do | X | X | X | 133 ; | 240 | 209 | 148 | X | X | 151 | X | 173 | X | 185 | 107 | 2308 | |
| Olen Bowen | | 162 | | 1. | X | X | X | 28 1 | 39 | 74 | 03 | X | | 69 | | 47 | X | 83 | 1 | 1050 | |
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| | | West Raleigh | North Raleigh | Ag Complex | Taylorsville | Mize | Center Ridge | Sylvarena | Potkville | White oak | Warren Hill | Zion Hill New Haven | Union – New Home | Burns | Shady Grove | Lorena – Spinola | Summerland | Clear Spring – Pineville | Cedar Grove | Total | |
| | Constable Post 1 | | | | | | | 7. <u>200.</u> | | | | | | | | | | | | | |
| Marthell Arender | | 157 | 130 | 120 | \times | X | \times | 24 | 79 | 122 | 21 | X | X | 31 | X | 22 | X | 26 | 16 | 748 | |
| Alvin Moore | | 24 | 214 | 37 | X | X | X | 27 | g0 | 48 | 47 | X | X | 82 | \times | 43 | X | 35 | 48 | 785 | |
| Tommy "Red" Wedgeworth | | 161 | 3/3 | 284 | X | X | X | 112 | 225 | 116 | 87 | X | X | 114 | X | 154 | X | 214 | 88 | 1868 | |
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| | Constable Post 2 | | | | | | | | | | | | | | | | | | | | |
| Johnny L. Hancock | | X | X | X | 656 | , P9 | 225 | X | X | \times | X | 212 | 291 | X | 284 | X | 37 | X | X | 2326 | |
| (John H. Mathis Republican | | X | X | X | X | X | X | χ. | X | X | X | X | X | X | X | X | X | X | X | | |
| Danny Joe Sullivan | · | X | X | X | 135 | 107 | 81 | X | X | X | X | 151 | 70 | X | 99 | X | 96 | X | X | 739 | |
| | Write In | X | X | X | | | | V | | | | | 1 | | | | | | | | |
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| Ne, the undersigned (| County Executive Committee Me | mbers of the Demo | eratic Party | , hereby certify | that the foreg | soing is a true and comp | plete Recapitulation an |
|------------------------|-----------------------------------|--------------------|--------------|------------------|----------------|--------------------------|-------------------------|
| tatement of the result | s of a Primary Election held on | the5 th | _ day of | August | , 2003 | _, in the County of | SMITH |
| | the foregoing correctly shows the | | _ | | | - | l election. |
| In Testimony W | hereof, Witness our hands this _ | day of | (| Regust | , 20_ <i>C</i> | <u>3</u> . | |
| | ry Executive Committee Member | | | mith | , M | ississippi. | |
| Jam- | Chair | Mary Low | Lowell, | Secretary | | Lay Ky-Vice Chai | j |