

The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Democratic Party Primary held in the County of Union, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | Totals | | | |
|---------------------------|-----------------|-----------------------------|---------------|---------------|-------------------|-----------------|-------------------|---------------|-------------------|------------------|----------------|--------------------|------------|-------------|--|--------|--|--|------|
| | | Center 403 | Ellistown 404 | Fairfield 405 | Kennedys Shop 406 | New Harmony 407 | Middle School 501 | Firehouse 502 | Daniel School 503 | Locust Grove 504 | Keownville 505 | Pleasant Ridge 506 | Graham 507 | Jericho 508 | | | | | |
| | Governor | | | | | | | | | | | | | | | | | | |
| Gilbert Fountain | | 16 | 13 | 6 | 10 | 7 | 6 | 5 | 16 | 17 | 20 | 14 | 4 | 17 | | | | | 480 |
| Elder E. McClendon | | 19 | 11 | 11 | 15 | 11 | 4 | 12 | 17 | 17 | 31 | 5 | 5 | 12 | | | | | 545 |
| Ronnie Musgrove | | 187 | 156 | 168 | 141 | 82 | 67 | 159 | 187 | 171 | 238 | 102 | 77 | 136 | | | | | 6095 |
| Katie Perrone | | 11 | 8 | 6 | 3 | 7 | 4 | 10 | 8 | 13 | 21 | 11 | 1 | 7 | | | | | 336 |
| Cathering M. Starr | | 16 | 9 | 4 | 6 | 5 | 3 | 10 | 15 | 17 | 14 | 9 | 4 | 12 | | | | | 404 |
| | Write-In | 1 | 3 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 5 | 3 | 0 | 4 | | | | | 99 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

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| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|---------------------|-----------------------------|-----------|------------------|------------------|---------------|--------------------|---------------|----------------|---------------|----------------|------------|-------------|------------|-------------|------------------|----------------|----------------|-------------|-----------------|-----------------|----------------|------------------|---------------------|
| | | Macedonia 101 | Bythe 102 | North Myrtle 103 | South Myrtle 104 | Glenfield 105 | Pumpkin Center 106 | Pineclate 201 | West Union 202 | Poolville 203 | Sportsplex 204 | Martin 205 | Ingomar 206 | Hardin 207 | Harmony 208 | Kings Chapel 301 | Courthouse 302 | Fairground 303 | Concord 304 | North Haven 305 | Bescom Hill 306 | Plentitude 307 | Blue Springs 401 | Southeast N. A. 402 |
| | Lieutenant Governor | | | | | | | | | | | | | | | | | | | | | | | |
| Barbara Blackmon | | 64 | 30 | 85 | 95 | 78 | 19 | 52 | 82 | 31 | 59 | 118 | 66 | 10 | 32 | 32 | 41 | 61 | 59 | 41 | 72 | 31 | 50 | 132 |
| Troy D. Brown, Sr. | | 15 | 8 | 25 | 38 | 21 | 7 | 21 | 30 | 10 | 7 | 17 | 21 | 10 | 12 | 8 | 24 | 18 | 26 | 8 | 19 | 9 | 17 | 25 |
| Jim Roberts | | 116 | 80 | 192 | 227 | 217 | 39 | 235 | 229 | 76 | 131 | 153 | 329 | 94 | 98 | 160 | 200 | 231 | 170 | 156 | 216 | 137 | 180 | 280 |
| | Write-In | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 4 | 1 | 0 | 2 | 2 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| | Secretary of State | | | | | | | | | | | | | | | | | | | | | | | |
| Eric Clark | | 173 | 113 | 285 | 339 | 294 | 61 | 277 | 293 | 112 | 180 | 260 | 397 | 97 | 119 | 172 | 255 | 287 | 245 | 194 | 291 | 160 | 229 | 388 |
| | Write-In | 1 | 2 | 1 | 3 | 4 | 0 | 5 | 4 | 1 | 2 | 4 | 1 | 0 | 0 | 2 | 0 | 3 | 3 | 1 | 1 | 3 | 2 | 7 |

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OFFICIAL RECAPITULATION of votes cast in the Democratic Party Primary held in the County of Union, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | Totals | | | |
|---------------------------|---------------------|-----------------------------|---------------|---------------|-------------------|-----------------|-------------------|---------------|-------------------|------------------|-----------------|--------------------|------------|-------------|--|--------|--|--|------|
| | | Center 403 | Ellistown 404 | Fairfield 405 | Kennedys Shop 406 | New Harmony 407 | Middle School 501 | Firehouse 502 | Daniel School 503 | Locust Grove 504 | Keowayville 505 | Pleasant Ridge 506 | Graham 507 | Jericho 508 | | | | | |
| | Lieutenant Governor | | | | | | | | | | | | | | | | | | |
| Barbara Blackmon | | 37 | 31 | 83 | 34 | 11 | 36 | 82 | 54 | 53 | 76 | 37 | 20 | 31 | | | | | 1925 |
| Troy D. Brown, Sr. | | 24 | 9 | 12 | 13 | 7 | 3 | 13 | 21 | 25 | 29 | 14 | 8 | 11 | | | | | 585 |
| Jim Roberts | | 193 | 179 | 103 | 131 | 98 | 48 | 119 | 190 | 170 | 224 | 93 | 22 | 157 | | | | | 5711 |
| | Write-In | 1 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | | | | | 35 |
| | Secretary of State | | | | | | | | | | | | | | | | | | |
| Eric Clark | | 239 | 192 | 168 | 153 | 102 | 68 | 190 | 254 | 228 | 288 | 119 | 85 | 169 | | | | | 7472 |
| | Write-In | 2 | 0 | 2 | 0 | 2 | 0 | 6 | 1 | 7 | 3 | 4 | 4 | 2 | | | | | 83 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

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| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--------------------------------------|-----------------------------|------------|------------------|------------------|---------------|--------------------|--------------|----------------|---------------|----------------|------------|-------------|------------|-------------|------------------|----------------|----------------|-------------|-----------------|-----------------|----------------|------------------|---------------------|
| | | Macedonia 101 | Blythe 102 | North Myrtle 103 | South Myrtle 104 | Glenfield 105 | Pumpkin Center 106 | Pinedale 201 | West Union 202 | Poolville 203 | Sportsplex 204 | Martin 205 | Ingomar 206 | Hardin 207 | Harmony 208 | Kings Chapel 301 | Courthouse 302 | Fairground 303 | Concord 304 | North Haven 305 | Beacon Hill 306 | Plantitude 307 | Blue Springs 401 | Southeast N. A. 402 |
| | Commissioner of Insurance | | | | | | | | | | | | | | | | | | | | | | | |
| George Dale | | 167 | 114 | 285 | 332 | 284 | 58 | 278 | 285 | 108 | 168 | 259 | 385 | 94 | 117 | 170 | 246 | 285 | 234 | 190 | 285 | 153 | 221 | 384 |
| | Write-In | 1 | 1 | 1 | 2 | 2 | 1 | 4 | 5 | 0 | 4 | 5 | 0 | 1 | 1 | 2 | 1 | 5 | 5 | 0 | 0 | 3 | 3 | 3 |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| Lester Spell | | 167 | 108 | 281 | 332 | 291 | 57 | 276 | 289 | 106 | 166 | 262 | 385 | 94 | 112 | 172 | 246 | 282 | 240 | 185 | 284 | 157 | 224 | 373 |
| | Write-In | 2 | 0 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 4 | 7 | 4 | 2 | 0 | 1 | 1 | 2 | 4 | 0 | 0 | 2 | 1 | 10 |
| | State Senator District 3 | | | | | | | | | | | | | | | | | | | | | | | |
| Nickey Browning | | 122 | 79 | 182 | 237 | 212 | 48 | 247 | 214 | 66 | 129 | 183 | 326 | 95 | 106 | 121 | 200 | 238 | 193 | 166 | 191 | 105 | 125 | 223 |
| Carl Sudduth | | 30 | 8 | 54 | 59 | 43 | 12 | 29 | 50 | 29 | 35 | 36 | 69 | 14 | 23 | 58 | 40 | 35 | 37 | 14 | 69 | 48 | 54 | 74 |

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OFFICIAL RECAPITULATION of votes cast in the Democratic Party Primary held in the County of Union, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | Totals | |
|---------------------------|---|-----------------------------|----------------|---------------|-------------------|-----------------|-------------------|---------------|-------------------|------------------|----------------|--------------------|------------|-------------|--|--|--------|------|
| | | Center 403 | Fillistown 404 | Fairfield 405 | Kennedys Shop 406 | New Harmony 407 | Middle School 501 | Firehouse 502 | Daniel School 503 | Locust Grove 504 | Keownville 505 | Pleasant Ridge 506 | Graham 507 | Jericho 508 | | | | |
| | Commissioner of Insurance | | | | | | | | | | | | | | | | | |
| George Dale | | 236 | 190 | 163 | 151 | 101 | 71 | 178 | 253 | 233 | 281 | 125 | 85 | 159 | | | | 7330 |
| | Write-In | 1 | 2 | 2 | 1 | 2 | 1 | 7 | 0 | 4 | 4 | 3 | 2 | 6 | | | | 85 |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | | | | | |
| Lester Spell | | 285 | 189 | 159 | 152 | 98 | 68 | 181 | 249 | 235 | 289 | 124 | 83 | 164 | | | | 7316 |
| | Write-In | 2 | 1 | 4 | 0 | 3 | 0 | 5 | 0 | 3 | 6 | 1 | 2 | 4 | | | | 83 |
| | State Senator District 3 | | | | | | | | | | | | | | | | | |
| Nickey Browning | | 167 | 141 | 110 | 99 | 77 | 49 | 138 | 193 | 165 | 200 | 71 | 49 | 127 | | | | 5456 |
| Carl Sudduth | | 49 | 42 | 15 | 27 | 15 | 12 | 29 | 38 | 36 | 54 | 19 | 20 | 20 | | | | 1296 |

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| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | Totals | | |
|---------------------------|--|-----------------------------|---------------|---------------|-------------------|-----------------|-------------------|---------------|-------------------|------------------|----------------|--------------------|------------|-------------|--|--|--------|--|------|
| | | Center 403 | Ellistown 404 | Fairfield 405 | Kennedys Shop 406 | New Harmony 407 | Middle School 501 | Firehouse 502 | Daniel School 503 | Locust Grove 504 | Keownville 505 | Pleasant Ridge 506 | Graham 507 | Jericho 508 | | | | | |
| Tim Tucker | | 39 | 26 | 35 | 38 | 18 | 13 | 28 | 34 | 36 | 50 | 30 | 10 | 28 | | | | | 1013 |
| Patty Whitten Young | | 8 | 15 | 28 | 13 | 9 | 7 | 18 | 10 | 18 | 20 | 19 | 15 | 18 | | | | | 542 |
| | Write-In | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | | | | | 29 |
| | State Representative District 4 | | | | | | | | | | | | | | | | | | |
| Steve Fisher | | | | | 81 | | | | | | | | 45 | 71 | | | | | 197 |
| Greg Ward | | | | | 86 | | | | | | | | 49 | 119 | | | | | 250 |
| | Write-In | | | | 0 | | | | | | | | 0 | 2 | | | | | 2 |

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|---------------------------|--|-----------------------------|------------|------------------|------------------|----------------|--------------------|--------------|----------------|---------------|----------------|------------|-------------|------------|-------------|------------------|----------------|----------------|-------------|-----------------|-----------------|----------------|------------------|---------------------|
| | | Macedonia 101 | Blythe 102 | North Myrtle 103 | South Myrtle 104 | Glensfield 105 | Pumpkin Center 106 | Pinedale 201 | West Union 202 | Pookville 203 | Sportsplex 204 | Martin 205 | Ingomar 206 | Hardin 207 | Harmony 208 | Kings Chapel 301 | Courthouse 302 | Fairground 303 | Concord 304 | North Haven 305 | Beacon Hill 306 | Pleatituda 307 | Blue Springs 401 | Southeast N. A. 402 |
| | Transportation Commissioner District 3 (Northern) | | | | | | | | | | | | | | | | | | | | | | | |
| A. T. Marlar, Jr. | | 10 | 1 | 11 | 16 | 17 | 1 | 8 | 12 | 8 | 10 | 15 | 4 | 3 | 3 | 7 | 8 | 14 | 15 | 10 | 6 | 1 | 8 | 30 |
| William R. (Bill) Minor | | 115 | 93 | 158 | 196 | 129 | 29 | 93 | 139 | 57 | 94 | 114 | 137 | 23 | 75 | 62 | 105 | 138 | 107 | 76 | 100 | 53 | 94 | 187 |
| Thomas (Tom) Todd | | 71 | 33 | 136 | 148 | 161 | 34 | 218 | 191 | 56 | 89 | 146 | 283 | 90 | 61 | 129 | 147 | 163 | 126 | 110 | 192 | 119 | 136 | 210 |
| | Write-In | 0 | 1 | 2 | 1 | 4 | 1 | 1 | 3 | 1 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 4 | 2 | 3 | 1 |
| | Public Service Commissioner District 3 (Northern) | | | | | | | | | | | | | | | | | | | | | | | |
| Bo Robinson | | 156 | 102 | 255 | 292 | 246 | 48 | 264 | 266 | 97 | 154 | 221 | 361 | 85 | 108 | 164 | 215 | 254 | 221 | 168 | 248 | 141 | 182 | 365 |
| Benton White | | 28 | 18 | 44 | 67 | 46 | 10 | 39 | 52 | 21 | 33 | 52 | 45 | 20 | 24 | 27 | 44 | 46 | 31 | 24 | 49 | 30 | 55 | 59 |
| | Write-In | 0 | 1 | 2 | 0 | 3 | 1 | 0 | 2 | 0 | 4 | 3 | 6 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 2 | 7 |

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| | | Center 403 | Ellistown 404 | Fairfield 405 | Kennedys Shop 406 | New Harmony 407 | Middle School 501 | Firehouse 502 | Daniel School 503 | Locust Grove 504 | Keoville 505 | Pleasant Ridge 506 | Graham 507 | Jericho 508 | | | |
| | Transportation Commissioner District 3 (Northern) | | | | | | | | | | | | | | | | |
| A. T. Marlar, Jr. | | 16 | 6 | 11 | 6 | 6 | 3 | 12 | 14 | 17 | 13 | 8 | 11 | 17 | | | 355 |
| William R. (Bill) Minor | | 109 | 89 | 78 | 65 | 59 | 39 | 84 | 110 | 90 | 119 | 60 | 45 | 83 | | | 3390 |
| Thomas (Tom) Todd | | 134 | 118 | 97 | 101 | 48 | 30 | 108 | 151 | 143 | 123 | 72 | 36 | 85 | | | 4355 |
| | Write-In | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 2 | 2 | 1 | 2 | | | 42 |
| | Public Service Commissioner District 3 (Northern) | | | | | | | | | | | | | | | | |
| Bo Robinson | | 204 | 171 | 145 | 143 | 86 | 62 | 174 | 224 | 203 | 263 | 98 | 71 | 173 | | | 6617 |
| Benton White | | 48 | 37 | 37 | 22 | 24 | 13 | 22 | 41 | 42 | 54 | 39 | 23 | 25 | | | 1284 |
| | Write-In | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 3 | 0 | 1 | | | 49 |

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| | | Macedonia 101 | Blythe 102 | North Myrtle 103 | South Myrtle 104 | Glenfield 105 | Pumpkin Center 106 | Pinedale 201 | West Union 202 | Poolville 203 | Sportsplex 204 | Martin 205 | Ingomar 206 | Hardin 207 | Harmony 208 | Kings Chapel 301 | Courthouse 302 | Fairground 303 | Concord 304 | North Haven 305 | Beacon Hill 306 | Plenitude 307 | Blue Springs 401 | Southeast N. A. 402 | |
| | District Attorney District 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| Benjamin F. Creekmore | | 150 | 98 | 228 | 254 | 252 | 54 | 259 | 255 | 102 | 141 | 205 | 213 | 89 | 95 | 142 | 168 | 238 | 205 | 135 | 234 | 127 | 180 | 274 | |
| Don Grist | | | | | | | | | | | | | | | | | | | | | | | | | |
| T. R. Trout | | 54 | 31 | 93 | 122 | 86 | 14 | 67 | 101 | 22 | 74 | 85 | 135 | 22 | 52 | 62 | 115 | 96 | 56 | 82 | 62 | 52 | 66 | 186 | |
| | Write-In | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | Sheriff | | | | | | | | | | | | | | | | | | | | | | | | |
| Benny Kirk | | 83 | 63 | 204 | 169 | 94 | 19 | 194 | 189 | 45 | 56 | 71 | 130 | 30 | 69 | 59 | 72 | 122 | 87 | 29 | 92 | 59 | 119 | 142 | |
| Claude R. Roberson | | 14 | 11 | 9 | 19 | 16 | 5 | 12 | 13 | 4 | 14 | 92 | 51 | 31 | 13 | 38 | 18 | 11 | 19 | 12 | 26 | 59 | 51 | 40 | |
| Tommy Wilhite | | 111 | 58 | 112 | 204 | 223 | 47 | 126 | 163 | 98 | 142 | 192 | 258 | 58 | 69 | 110 | 196 | 189 | 161 | 182 | 143 | 64 | 93 | 283 | |
| | Write-In | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |

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| | | Center 403 | Ellistown 404 | Fairfield 405 | Kennedys Shop 406 | New Harmony 407 | Middle School 501 | Firehouse 502 | Daniel School 503 | Locust Grove 504 | Kennewille 505 | Pleasant Ridge 506 | Graham 507 | Jericho 508 | | | | | |
| | District Attorney District 3 | | | | | | | | | | | | | | | | | | |
| Benjamin F. Creekmore | | 180 | 174 | 146 | 129 | 91 | 68 | 144 | 125 | 174 | 208 | 98 | 64 | 141 | | | | | 6020 |
| Don Grist | | | | | | | | | | | | | | | | | | | |
| T. R. Trout | | 88 | 58 | 49 | 48 | 37 | 22 | 77 | 108 | 85 | 70 | 45 | 35 | 65 | | | | | 2506 |
| | Write-In | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | | | | | 15 |
| | Sheriff | | | | | | | | | | | | | | | | | | |
| Benny Kirk | | 82 | 125 | 82 | 67 | 36 | 12 | 49 | 77 | 91 | 60 | 43 | 20 | 101 | | | | | 3102 |
| Claude R. Roberson | | 77 | 36 | 60 | 69 | 34 | 6 | 15 | 18 | 19 | 39 | 14 | 23 | 34 | | | | | 1022 |
| Tommy Wilhite | | 109 | 74 | 60 | 48 | 52 | 71 | 105 | 188 | 150 | 196 | 89 | 62 | 75 | | | | | 4601 |
| | Write-In | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 12 |

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| | Chancery Clerk | | | | | | | | | | | | | | | | | |
| Tom Cooper | | 151 | 133 | 108 | 109 | 60 | 74 | 161 | 183 | 148 | 227 | 96 | 54 | 108 | | | | 4935 |
| Wesley L. Creighton | | 33 | 12 | 13 | 11 | 12 | 4 | 19 | 17 | 26 | 27 | 10 | 14 | 7 | | | | 859 |
| James "Sonny" Downs | | 84 | 81 | 74 | 57 | 45 | 12 | 45 | 81 | 83 | 45 | 38 | 31 | 87 | | | | 2778 |
| | Write-In | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 0 | | | | 21 |
| | Circuit Clerk | | | | | | | | | | | | | | | | | |
| Billy Stanford | | 257 | 202 | 176 | 158 | 107 | 80 | 215 | 268 | 236 | 320 | 132 | 95 | 176 | | | | 7971 |
| | Write-In | 0 | 0 | 1 | 1 | 1 | 2 | 2 | 0 | 8 | 0 | 2 | 2 | 3 | | | | 40 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

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| | Tax Assessor/ Tax Collector | | | | | | | | | | | | | | | | | | |
| Dennis Rakestraw | | 249 | 206 | 181 | 159 | 111 | 74 | 210 | 267 | 231 | 323 | 132 | 94 | 184 | | | | | 7892 |
| | Write-In | 3 | 1 | 2 | 2 | 1 | 0 | 2 | 0 | 7 | 2 | 2 | 3 | 5 | | | | | 57 |
| | Coroner | | | | | | | | | | | | | | | | | | |
| Mark Golding | | 226 | 198 | 170 | 155 | 104 | 73 | 191 | 245 | 233 | 300 | 137 | 88 | 165 | | | | | 7538 |
| | Write-In | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 3 | 2 | 3 | 1 | 3 | | | | | 41 |
| | Superintendent of Education | | | | | | | | | | | | | | | | | | |
| Brenda Garrison Reedy | | 79 | 63 | 79 | 68 | 22 | | | | | | 20 | 22 | 43 | 68 | | | | 2295 |
| John F. Weeden | | 77 | 69 | 124 | 117 | 120 | | | | | | 18 | 24 | 60 | 143 | | | | 3214 |
| | Write-In | 0 | 3 | 0 | 0 | 0 | | | | | | 0 | 1 | 0 | 0 | | | | 8 |

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| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|------------------------------|-----------------------------|------------|------------------|------------------|---------------|--------------------|--------------|----------------|---------------|----------------|------------|-------------|------------|-------------|------------------|----------------|----------------|-------------|-----------------|-----------------|----------------|------------------|---------------------|
| | | Macedonia 101 | Blythe 102 | North Myrtle 103 | South Myrtle 104 | Glenfield 105 | Pumpkin Center 106 | Pinedale 201 | West Union 202 | Poolville 203 | Sportsplex 204 | Martin 205 | Lagomar 206 | Hardin 207 | Harmony 208 | Kings Chapel 301 | Courthouse 302 | Fairground 303 | Concord 304 | North Haven 305 | Beacon Hill 306 | Plentitude 307 | Blue Springs 401 | Southeast N. A. 402 |
| | Supervisor District 2 | | | | | | | | | | | | | | | | | | | | | | | |
| Danny Barnes | | | | | | | 46 | 66 | 36 | 90 | 126 | 220 | 13 | 64 | | | | | | | | | | |
| Sammy Coffey | | | | | | | 267 | 277 | 85 | 74 | 63 | 120 | 34 | 77 | | | | | | | | | | |
| Jimmy C. Kidd | | | | | | | 14 | 5 | 0 | 23 | 80 | 61 | 62 | 5 | | | | | | | | | | |
| Jack Rowen, Sr. | | | | | | | 0 | 11 | 2 | 14 | 21 | 33 | 3 | 5 | | | | | | | | | | |
| | Write-In | | | | | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| | Supervisor District 3 | | | | | | | | | | | | | | | | | | | | | | | |
| Alan Goudy | | | | | | | | | | | | | | | 95 | 80 | 101 | 64 | 50 | 94 | 66 | | | |
| Danny Jordan | | | | | | | | | | | | | | | 101 | 143 | 207 | 143 | 161 | 215 | 114 | | | |
| | Write-In | | | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Democratic Party Primary held in the County of Union, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | |
|---------------------------|------------------------------|-----------------------------|---------------|---------------|-------------------|-----------------|-------------------|---------------|-------------------|------------------|----------------|--------------------|------------|-------------|--|--|--|--------|
| | | Center 403 | Ellistown 404 | Fairfield 405 | Kennedys Shop 406 | New Harmony 407 | Middle School 501 | Firehouse 502 | Daniel School 503 | Locust Grove 504 | Keownville 505 | Pleasant Ridge 506 | Graham 507 | Jericho 508 | | | | Totals |
| | Supervisor District 4 | | | | | | | | | | | | | | | | | |
| David Coker | | 10 | 35 | 20 | 8 | 6 | | | | | | | | | | | | 107 |
| Johnny E. Jones | | 27 | 12 | 13 | 16 | 16 | | | | | | | | | | | | 144 |
| Jerry Towery | | 69 | 19 | 17 | 17 | 12 | | | | | | | | | | | | 246 |
| Norman Treadaway | | 144 | 156 | 144 | 170 | 82 | | | | | | | | | | | | 1154 |
| | Write-In | 0 | 0 | 1 | 0 | 0 | | | | | | | | | | | | 2 |
| | Supervisor District 5 | | | | | | | | | | | | | | | | | |
| Wade Chism | | | | | | | 16 | 16 | 27 | 32 | 83 | 30 | 7 | 12 | | | | 223 |
| Benny Rakestraw | | | | | | | 60 | 173 | 208 | 188 | 215 | 108 | 88 | 184 | | | | 1224 |
| Joe Reed | | | | | | | 7 | 14 | 24 | 27 | 51 | 7 | 7 | 10 | | | | 147 |
| | Write-In | | | | | | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | | | | 6 |

The County Executive Committee Members of the Democratic Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Democratic Party Primary held in the County of Union, MS on the 5th day of August, 2003

| Name of Persons Voted For | For What Office | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|----------------------------|-----------------------------|------------|------------------|------------------|---------------|--------------------|--------------|----------------|---------------|----------------|------------|-------------|------------|-------------|------------------|----------------|----------------|-------------|-----------------|-----------------|--------------|------------------|---------------------|-----|
| | | Macedonia 101 | Blythe 102 | North Myrtle 103 | South Myrtle 104 | Glenfield 105 | Pumpkin Center 106 | Pinedale 201 | West Union 202 | Poolville 203 | Sportsplex 204 | Martin 205 | Ingomar 206 | Hardin 207 | Harmony 208 | Kings Chapel 301 | Courthouse 302 | Fairground 303 | Concord 304 | North Haven 305 | Beacon Hill 306 | Pleitude 307 | Blue Springs 401 | Southeast N. A. 402 | |
| | Constable East Post | | | | | | | | | | | | | | | | | | | | | | | | |
| Jeff Chism | | | | | | | | | | | | | | | | | | 38 | 34 | 41 | | | | 16 | 25 |
| Jason McDaniel | | | | | | | | | | | | | | | | | | 90 | 131 | 95 | | | | 68 | 108 |
| Bill Roberts | | | | | | | | | | | | | | | | | | 29 | 16 | 13 | | | | 41 | 83 |
| Hoyle Roberts | | | | | | | | | | | | | | | | | | 49 | 27 | 18 | | | | 99 | 91 |
| Jim Taylor | | | | | | | | | | | | | | | | | | 97 | 43 | 39 | | | | 30 | 60 |
| | Write-In | | | | | | | | | | | | | | | | | 1 | 0 | 0 | | | | 1 | 1 |
| | Constable West Post | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry C. Burke | | 25 | 11 | 88 | 82 | 39 | 15 | 40 | 42 | 22 | 29 | 38 | 52 | 23 | 8 | 33 | 28 | | | | | | 25 | 21 | |
| Greg L. Galloway | | 10 | 21 | 49 | 74 | 37 | 13 | 11 | 30 | 26 | 19 | 35 | 20 | 4 | 14 | 7 | 14 | | | | | | 27 | 14 | |
| David N. Garrison | | 106 | 62 | 110 | 117 | 135 | 30 | 208 | 161 | 47 | 95 | 134 | 223 | 59 | 63 | 103 | 106 | | | | | | 193 | 111 | |
| Jimmy Little | | 64 | 33 | 70 | 109 | 114 | 8 | 65 | 119 | 28 | 77 | 78 | 132 | 23 | 64 | 43 | 112 | | | | | | 85 | 134 | |
| | Write-In | 0 | 0 | 0 | 3 | 2 | 1 | 0 | 4 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | | | | | | 1 | 0 | |

We, the undersigned County Executive Committee Members of the Democratic Party, hereby certify that the foregoing is a true and complete Recapitulation and statement of the results of a Primary Election held on the 5 day of August, 2003 in the County of Union, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In Testimony Whereof, Witness our hands this 8th day of August, 2003.

Democratic Party Executive Committee Members of the County of Union, Mississippi.

[Signature]
CHAIR

Mary D. Patton
SECRETARY-TREASURER

