| | OF 3 inal to the state party, one copy to Eric FFICIAL RECAPIT | Clark, Secretary of Stare, P.O. Box | X 130, Ja | ickson, | MS 392 | 205, m | le on e c | ору w | ith the (| Circuit (| Clerk o | of the Co | ounty, a | and kee | p the fo | ourth c | opy for | r their r | ecords | • | y by precincts. They will forward the |
|-------------------------|---|-------------------------------------|-----------|---------|----------------------|---------------|----------------------|--------------|-------------------|--------------|--------------|------------------|-------------|---------|-----------|--------------|----------|----------------------|--------|----------------------|---------------------------------------|
| | Name of Persons Voted For | For What Office | | | | - | | | | | NAN | ÆS O | FELI | ECTIO | ON PR | ECIN | CTS | | - | | |
| | E C E 1 7 AUG 1 3 2003 | | Anchor | Atlanta | Northwest Houston | South Houston | Woodland | North Haulka | Pleasant Grove | South Houlka | East Okolonи | North Okolona | Buena Vista | Egypt | Van Vleet | West Okolona | Pearsall | Southeast Houston | Sparts | Southwest Houston | COPY |
| 4 () 4 () 1 () | Secretary of Strice | Governor | | | | | | | | | | | | | | | | | | | |
| | Haley Barbour | | 5 | 3 | 4 | 1 | 3 | 0 | 10 | 7 | 2 | 2 | 4 | 3 | 12 | L) | 3 | 22 | 11 | 3 | 100 |
| | Mitch H. (Mitch) Tyner, Sr. | | 0 | 0 | 3 | 0 | i | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 2 | O. | 0 | 1 | 1 | 0 |) cri |

| Mitch H. (Mitch) Tyner, Sr. | | | 0. | 3 | 0 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 1 | 0 | 17 |
|-----------------------------|-----------------|-----|----------|---|----------|---|---|----------|---|---|-----|----------------|---|---|---|---|---------|---|----------|-------|
| | Write-In | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | State Treasurer | | | | | | | | | | | | | | | | | | | |
| Wayne Burkes | | - 1 | Z | 2 | 0 | 3 | 0 | 4 | 3 | 1 | 2 | 3 | ٥ | 7 | 0 | 2 | 7 | 5 | 2 | 41 |
| Andrew Ketchings | | 1 | 1 | 4 | 0 | 0 | 0 | 8 | 3 | 1 | 0 | j | 1 | 4 | 4 | 1 | 9 | 6 | 1 | 45 |
| Tate Reeves | | 3 | 0 | 0 | 0 | J | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 1 | 0 | 14 |
| | Write-In | | | | | | | 1 | | | | | | | | | | | |) |
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| | | i | <u> </u> | L | <u>.</u> | L | | <u> </u> | | L | ř . | <u> </u> | L | | | | <u></u> | l | <u>L</u> | ····· |

PAGE OF The County Executive Committee members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the triginal to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary Election held in the County of Chickasaw, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office | | | | | | | | | NAM | ES O | FELF | CTIO | N PR | ECIN | CTS | | | | |
|---------------------------|--------------------------------------|--------|---------|----------------------|---------------|----------|--------------|-------------------|--------------|--------------|------------------|-------------|-------|-----------|--------------|----------|----------------------|--------|----------------------|--------|
| | | Anchor | Atlanta | Northwest Houston | South Houston | Woodland | North Houlks | Pleasant Grove | South Houlks | East Okolona | North Okolona | Boena Vista | Egypt | Van Vieet | West Okohona | Pearsall | Southeast Houston | Sparts | Southwest Houston | Totals |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | | | | | | | |
| Roger D. Crowder | | † | 2 | 3 | 0 | 3 | 0 | 9 | 5 | 2 | 0 | 3 | Ó | įο | 3 | 3 | 12 | 8 | て | 66 |
| Kyle Weston Magee | | 0 | Ö |) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | j | 0 | 1 | 1 | ٥ | 7 |
| Max Phillips | | 3 | 1 | 0 | 0 | 1 | .0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 6 | 3 | 0 | 19 |
| Fred T. Smith | | 1 | 0 | 2 | 0 | 0 | 0 | 1 | Z | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | | 13 |
| | Write-In | | | | 1 | | . - | 1 | | | | | | | | | | | | I |
| | Transportation Dist. 3 Northern | | - | | | | | | | | | | | | | | | | | |
| John M. Caldwe | | 4 | - (| 5 | 0 | 4 | 0 | 10 | 6 | 2 | D | 3 | 3 | 11_ | 4 | 0 | 15 | 10 | 2 | 80 |
| John M. Caldwe | | 1 | 2 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 2 | 1 | 0 | 2 | 0 | 3 | 7 | 2 | 1 | 24 |
| 1 | write in | | 1 | | | | | 1 | | | | | | | ! | | | : | | 1 |

| We, the undersigned County Executive Committee M | lembers of the Republica | n Party, hereby cert | tify that the foregoing is a tr | ue and complete Recapitulation and |
|--|----------------------------|-----------------------|---------------------------------|------------------------------------|
| tatement of the results of a Primary Election held on | the 5 th day | of <u>August</u> | , 20 <u>,</u> in the County | of <u>CHICKASAW</u> |
| Mississippi, and that the foregoing correctly shows th | e votes cast for each pers | on and for the office | e set opposite the respective a | names at said election. |
| In Testimony Whereof, Witness our hands this | 6th day of | August | ,20 <u>っ</u> ろ | |
| Republican Party Executive Committee Membe | rs of the County of | <u>chiekasan</u> |) , Mississippi. | |
| Better m Hamilton | Them ! | Sew Est | - Inaz | Vaulandingkam |
| | | ,, | 7 | |
| | Manon a | m. Tox | Visig | nie Forless |



