| EIVER | | | | | | | , | | | | N. | AMES | OF | ELEC | TION | PRE | CINC | TS | | | | | | | |
|--------------------------|-----------------------------------|--|---|---|---|---|---|-------------|------------------------|---|----------------|--|------------------------|---------------------|--|----------|----------|---------------|--|---|---|---|---------------------|---------------------|---|
| 1 1 2003 | Lamar AUG 0 7 2003 | Circuii Clerk | Lamar Park & A | Okahola | Okahola A | Richburg | Richburg A | Richburg 13 | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawı & B | Yawn A | 40th Avenue | 40th Avenue A | Breland East | Brefand East A | Breland East B | Baxterville & A | Baxterville B | Purvis & C |
| Barbour | | 4. | 28 12 | 27 | 7 | 307 | 118 | 5 | 236 | 409 | 61 | 18 | 64 | <u>6</u> 8 | 48 | 44 | 38 | 110 | 47 | 3_ | 23 | 32 | 95 | ス | 388 |
| ll H. (Mitch) Tyner, Sr. | | 7 | 4 2 | 8 4 | <u> </u> | 61 | 30 | 2 | 53 | 138 | 20 | 14 | 4 | 13 | 13 | 13 | 12 | 16 | 1 | 2 | 1 | 4 | 23 | 0 | i57 |
| | Write-In | | | 1 | | | | | | | | | | | | | | | | | ! | | | | |
| | Lieutenant Governor | | | | | | | | | | | | | | | | | | | | | | | | |
| uck _ | | 14+ | i 3 13 | 37 | _ | 329 | 129 | 6 | 265 | 475 | 68 | 29 | 57 | 73 | 561 | 46 | 44 | 114 | 45 | 12 | 21 | 33 | 104 | ļ | 494 |
| | Barbour II H. (Mitch) Tyner, Sr. | Governor Barbour II H. (Mitch) Tyner, Sr. Write-In Lieutenant Governor | Governor Barbour H. (Mitch) Tyner, Sr. Write-In Lieutenant Governor | Governor Barbour H. (Mitch) Tyner, Sr. Write-In Lieutenant Governor | Governor Garbour Hard C. State Governor Hard Hard C. State Hard Hard Governor Lieutenant Governor Hard Hard Governor Hard Hard Governor Hard Hard Hard Governor Hard Hard Hard Hard Hard Hard Hard Hard | Governor Garbour H. (Mitch) Tyner, Sr. Write-In Lieutenant Governor | Governor Garbour Governor Governor | Governor | Governor | Governor 128 127 7 307 18 5 236 11 H. (Mitch) Tyner, Sr. | Governor | Governor Hard C. State Governor Hard C. State Governor Hard C. State Governor Hard C. State H | Governor | Governor 3arbour | Governor Hard Care Governor Hard Care Hard Ca | Governor | Governor | Governor 1 | Governor H28 127 7 307 118 5 236 409 61 18 64 68 48 44 38 110 II H. (Mitch) Tyner, Sr. 74 28 0 61 30 2 53 138 20 14 4 13 13 13 12 16 Write-In Lieutenant Governor | Governor H28 127 7 307 118 5 236 409 61 18 64 68 48 44 38 110 47 II H. (Mitch) Tyner, Sr. 74 28 0 61 30 2 53 138 20 14 4 13 13 13 12 16 1 Write-In Lieutenant Governor | Barbour 428 127 7 307 118 5 236 409 61 18 64 68 48 44 38 110 47 3 II H. (Mitch) Tyner, Sr. 74 28 0 61 30 2 53 138 20 14 4 13 13 13 12 16 1 2 Write-In Lieutenant Governor | Barbour 428 127 7 307 118 5 236 409 61 18 64 68 48 44 38 110 47 3 23 II H. (Mitch) Tyner, Sr. 74 28 0 61 30 2 53 138 20 14 4 13 13 13 12 16 1 2 1 Write-In Lieutenant Governor | Governor 3arbour | Governor 3arbour | Barbour H 28 127 7 307 118 5 236 409 61 18 64 68 48 44 38 110 47 3 23 32 95 2 II H. (Mitch) Tyner, Sr. 74 28 0 61 30 2 53 138 20 14 4 13 13 13 12 16 1 2 1 4 23 0 Write-In Lieutenant Governor |

| PAGEoriginal to | the state | _ OF _ party, or | 39 18 copy | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
|-----------------|-----------|---------------------|---------------|---|
| _ | | • • | • • | y as a many and a series of the country, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | · | | | | | | | N | AMES | OF J | ELEC | TION | PRE | CINC | TS | \- /- |
|--------------------------------|---------------------|----------|------------|--------------|--------------|------------|----------------|--------------|-------------|---------------|--------|-----------|-------------|-----------|------|--------------|---------|--------|
| | | Porvís B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & R | Breland A | Oloh | Rocky Branch | Sumrall | Potals |
| | Governor | | | | | | | | | | | | | | | | | |
| Haley Barbour | 1 | 110 | 194 | 33 | | 172 | 5 4 | 2 | 254 | 74 | 428 | 1897 | 331 | 44 | 333 | 195 | 761 | 7532 |
| Mitchell H. (Mitch) Tyner, Sr. | | 28 | 67 | 18 | 0 | 42 | 24 | 0 | 71 | 33 | 130 | 363 | 83 | 23 | 42 | 51 | 203 | 1885 |
| | Write-In | | | | | | j | | į | | ; | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Lieutenant Governor | | | | | | | | | | | | | | | | | |
| Amy Tuck | | 126 | 220 | 34 | 1 | 190 | 67 | 2 | 272 | 94 | 479 | 1994 | 375 | 56 | 232 | 205 | 813 | 8244 |
| | Write-In | <u> </u> | | | - · · · - | | | | | | | | | | | | | |
| , <u> </u> | | | | | | | | | | : | | | | | | | | |

| PAGE | | | | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|---------------|------------|-----------|--------------|--|
| original to t | he state p | party, on | e copy to Er | ic Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office |] | | | | | | | <u>. — : — : </u> | N. | AMES | SOF | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|--------------------|----------------|---------|-----------|----------|------------|------------|------------------------|-------------------|----------------|----------------|------------------------|-------------|-------------|----------|---------|-------------|--------------|--------------|----------------|----------------|-----------------|---------------|-------------|----------|
| | | Lamar Park & A | Okahola | Okahola A | Richburg | Rickburg A | Richburg B | Northeast Lamar & A | South Purvis | South Purvis A | South Porvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawa & B | Yawıı A | 40th Avenue | 4th Avenue A | Breland East | Breland East A | Brekand Cast B | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | Secretary Of State | | | | | | | | | | | | | | | | | | | | | | | | |
| Julio Del Castillo | | 406 | 135 | 7 | 307 | 120 | 6 | 244 | <u>43</u> 2 | 65 | 126 | <i>55</i> | 73 | 41 | 42 | 41 | 99 | 43 | 3 | 20 | 27 | 99 | 1 | 45 3 | 96 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |
| | Attorney General | | | | | | | | | | | | | | | | | | | | | | | | |
| Scott Newton | | 422 | !40 | 7 | 321 | 120 | 6 | 244 | 439 | 66 | 29 | 59 | 74 | 5 o | 43 | 4) | 101 | 44 | 3 | 22 | 28 | 102 | 1 | 466 | 96 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |
| | State Auditor | | | | | | | | | | | | | | | | | | | | | | | | |
| Phil Bryant | | 438 | 138 | 7 | 327 | 126 | ٩ | <u>252</u> | 468 | 69 | 29 | 56 | 76 | 52 : | 46 | <u></u> | 108 | 43 | 3 | 22 | 31 | 107 | 1 | 492 | 98 |
| | Write-In | İ | | | ! | | | | | | | | | | | | | | | | | | | | |

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of <u>Lamar</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office | | | | | | | | | N/ | MES | OFF | LEC | TION | PRE | CINC | TS | |
|---------------------------|--------------------------|----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|-------------|-----------|-------|--------------|---------|--------|
| ·•· | | Parvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breinnd A | Oloti | Rocky Branch | Sumrali | Totals |
| | Secretary Of State | | | | | | | | | | | | | | | | | |
| Julio Del Castillo | | 117 | 208 | 39 | ļ | 180 | 62 | 2 | 256 | 92 | 454 | 1863 | 347 | 55 | 221 | 194 | 761 | 7699 |
| | Write-In | | | | | | | | | | | | | | | | | |
| | Attorney General | | | | | | | | | | | | | | | | | |
| Scott Newton | | 118 | 316 | 39 | 1 | 185 | 65 | 2 | 268 | 95 | 462 | 1895 | 367 | 55 | 233 | 199 | 791 | 7915 |
| • • | Write-In | | | <u> </u> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | State Auditor | | | | | | | | | | | | | | | | | |
| Phil Bryant | | 125 | 220 | 38 | ı | 186 | 65 | 2 | 284 | 96 | 481 | 1953 | 374 | 58 | 233 | 209 | 805 | 8166 |
| | Write-In | | | | | | | | | | | | | | | | | |

| PAGE_ | 5 | | 39 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|-------------|-------------|-----------|---------------|--|
| original to | the state ; | party, or | ie copy to Er | c Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | | N. | AMES | OF | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|---------------------------|----------------|----------|------------|----------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|-----------|-----------|-------------|---------------|--------------|----------------|----------------|-----------------|---------------|------------|----------|
| | | Lamar Park & A | Okaholu | Okafiola A | Richburg | Rickburg A | Richburg B | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Lumberton & A, 8, E | Lumberton C | Lumberton D | Yawn & B | Yawa A | 40th Avenue | 40th Avenue A | Breland East | Breland East A | Brefand East B | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | State Treasurer | | | | | | | | | · | | | | | | | | | | | | | | | |
| Wayne Burkes | | 103 | 48 | 2 | 98 | 45 | 1 | 69 | 137 | 14 | 12 | 18 | 23 | 14 | 23 | 15 | 28 | 14 | 1 | 9 | 5 | 38 | 0 | 175 | 39 |
| Andrew Ketchings | | 99 | 24 | 4 | 71 | 21 | 3 | | 108 | | | | 19 | | 6 | | 26 | | 0 | 7 | 11 | 26 | | 92 | |
| Tate Reeves | | 259 |]]]] | 1 | | | | | | | | | | | 23 | | | | 4 | 8 | 12 | 45 | | 252 | |
| | Write-In | | | | | | | | [| | | | | | : | | | | | | 17 | | | | |
| : | | | | | | | | | | | | | | | | | | | | | | | | | 9. |
| | Commissioner of Insurance | | | | | | | | | | | | | | | | | | | | | | | | |
| Aaron "Lucky" DuPuy, III | | 395 | 139 | 7 | 317 | 119 | 7 | 240 | 432 | 70 | 29 | 57 | 72 | 50 | 44 | 41 | 92 | 41 | 2 | 21 | 28 | 104 | ļ | 461 | 97 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |
| | ,- | | | | | | | | | | | | | | | | | | | | | | | | |

PAGE ______OF _____ The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | | | | N | MES | OF I | ELEC | TION | PRE | CINC | TS | |
|---------------------------|------------------------------|----------|------------|--------------|--------------|----------------|--------------|--------------|-------------|---------------|--------|-----------|------------------|-----------|------|--------------|---------|--------|
| | | Pureis B | Pine Grave | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breland A | Oloh | Rocky Branch | Sumrall | Totals |
| | State Treasurer | | | | | | | | | | | | | | | | | |
| Wayne Burkes | , | 40 | 82 | 18 | 0 | 73 | 28 | 2 | 104 | 41 | 190 | 488 | 129 | 11 | 95 | 76 | 308 | 2618 |
| Andrew Ketchings | | 23 | 51 | 9 | | 4 3 | 14 | 0 | 49 | 16 | 110 | 435 | 85 | 10 | 46 | 43 | 171 | 1786 |
| Tate Reeves | | 62 | 100 | 21 | 0 | 86 | 30 | 0 | 14] | 50 | 213 | 1079 | 180 | 37 | 104 | 116 | 421 | 4221 |
| | Write-In | | | | | | | | į | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | Commissioner of Insurance | | | | | | | | | | | | | | | | | |
| Aaron "Lucky" DuPuy, III | | 114 | 207 | 36 | 1 | 179 | 61. | 2 | 262 | 94 | 464 | 1831 | 3 4 8 | 53 | 516 | 195 | 775 | 7704 |
| | Write-In | | | | | | | | | ** | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

PAGE 7 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of <u>Lamar</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office | | | ····· | | | | | | N. | AMES | OF | ELEC | TION | PRE | CINC | TS | | | | | | — · | | |
|---------------------------|--------------------------------------|----------------|----------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|----------|--------|------------|---------------|--------------|----------------|----------------|-----------------|---------------|-------------|----------|
| | | Lamar Park & A | Okaliola | Okahola A | Richberg | Richburg A | Richburg B | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Үлжи & В | Yawn A | 40" Ачеппе | 40th Avenue A | Breland East | Brcland East A | Brefand East B | Baxterville & A | Baxterville R | Purvis & C | Purvis A |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | | | | 1 | | : | | | - | | | |
| Roger D. Crowder | <u> </u> | 119 | 40 | 4 | 89 | 35 | 2 | 75 | 120 | 21 | 7 | 11 | 21 | 6 | 18 | 9 | ೩೪ | 16 | : ລີ | 8 | 7 | 22 | , | 138 | 27 |
| Kyle Weston Magce | | 73 | 2] | | 51 | 24 | 3 | 38 | 85 | 14 | 9 | 7 | | 7 | 2 | 7 | 12 | | 0 | 3 | 4 | 14 | 0 | 92 | |
| Max Phillips | | 15 | 32 | 0 | 74 | 39 | | | | 14 | 10 | 18 | 27 | 27 | | 13 | | | 1 | 3 | 4 | 33 | | 147 | |
| Fred T. Smith | | | 45 | 2 | | 31 | | 68 | | | | | 21 | | | | 23 | | ۵ | 5 | 7 | 38 | | 120 | |
| | Write-In | | | | | | - | | | | _ | 1 | | | | | 5, 5 | , | | | <u>-</u> - | | , | | |
| | | | | | | | | | : | | | | | | | | | | | | | | | | |
| | State Senator District 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| Raylawni Branch | | X | X | X | X | X | X | X | X | X | X | 27 | 129 | 24 | 19 | . 11 | X | X | X | X | X | 28 | · 👝 : | X | X |
| Speedy Smith | | X | X | X | X | X | X | X | X | X | \bigvee | | 48 | | | 30 | X | X | X | X | | 78 | ر ر | X | X |
| | Write-In | | | · . | | | | | | | | | . + | <u> </u> | | | / \ | | | / | | . – | · 5-^ | | <i>-</i> |

| PAGE 9 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
|---|
|---|

| Name of Persons Voted For | For What Office | | -i — | | | T | | | • | N/ | AMES | OF | ELEC | TION | PRE | CINC | TS | |
|---------------------------------------|---|----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------------|-----------|--------------|-----------|------|--------------|---------|---------------------------------------|
| | | Parvis B | Pine Grove | Pine Grove A | Pine Grove R | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Bretand & 13 | Breined A | Oloh | Rocky Branch | Sunrall | Totals |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | - | Ü | | | | - | (or | . E= |
| Reger D. Crowder | | 30 | ,49 | 15 | 0 | 51 | 17 | 1 | <u>5</u> 9 | 31 | 1 <u>5</u> 3 | 489 | 124 | 13 | 177 | 55 | 193 | 2164 |
| Kyle Weston Magee | | 33 | 51 | 13 | 0 | 28 | Ισ | | | <u> </u> | | 323 | | | 26 | | 83 | 1299 |
| Max Phillips | <u> </u> | 26 | 62 | 10 | 0 | 46 | 21 | 1 | 88 | 30 | 175 | 518 | 93 | 18 | 66 | 100 | 332 | 2453 |
| Fred T. Smith | <u> </u> | 35 | 67 | 9 | | 66 | 22 | 0 | 76 | 19 | 140 | 566 | 94 | 16 | 71 | 5 <i>5</i> | 254 | 2336 |
| | Write-In | | | | | | | ļ | ĺ | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | State Senator District 41 | | | | | | | | | | | | | | | | | |
| Raylawni Branch | | X | 76 | X | X | 65 | X | 2 | X | X | 171 | X | X | χ | 94 | 60 | 263 | 869 |
| Speedy Smith | | X | 151 | X | X | 131 | X | ٥ | X | X | 310 | X | X | | | | 592 | |
| ' | Write-ln | |] | | | | | | | | | | | - | | | | · · · · · · · · · · · · · · · · · · · |

| PAGE ,_ original t | o the state | OF_ party, on | 3 9 ne copy (| The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
|-----------------------|-------------|------------------|------------------|---|
|-----------------------|-------------|------------------|------------------|---|

| Name of Persons Voted For | For What Office | | | \ | | | | | | N | AMES | SOFE | CLEC | TION | PRE | CINC | TS | | | | ·/ | | | | |
|----------------------------|------------------------------|----------------|---------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|----------|---------|-------------|--------------|--------------|----------------|----------------|-----------------|---------------|------------|--------------|
| | | Lamar Park & A | Okahola | Okuhola A | Reliburg | Richburg A | Richburg B | Northenst Lamar & A | South Purvis | South Purvis A | South Purvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawa & B | Yawıı A | 40th Avenue | 40" Avenue A | Breland East | Bretand East A | Breland East R | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | State Senator District 44 | | | | | | | | | | | | | | | | , | | | | | | | | |
| Tom King | | 445 | 138 | X | 332 | 123 | X | 248 | 464 | 71 | 30 | X | X | X | X | X | X | X | 5 | X | X | X | X | 493 | 99 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | , | | | • | | | | | | | i | | | | · · · | , | | | j | | |
| | State Senator District 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| J. Ed Morgan | | X | X | 7 | X | X | و | X | X | X | X | X | X | X | X | X | 83 | 38 | X | 20 | 24 | X | X | Χ | X |
| Charles (Charlie) Sherrill | | X | X | 0 | X | \times | 1 | X | X | X | X | X | X | X | X | X | 36 | | X | 4 | 12 | X | X | X | X |
| | Write-In | | | | | | | | | | | | • | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | , | | | | | | | | | | |
| , , , , | | | | | | | | | | | | | | | | | | | | | | | | | - |

| PAGE_ | 10 | OF_ | 39 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will | مال المستوالية |
|-------------|-------------|----------|-------------------|--|----------------|
| original to | the state p | arty, on | e copy to Eric Cl | ark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. | III TOTWATO TO |

| Name of Persons Voted For | For What Office | <u></u> | | 1 | | | | , | | N.A | MES | OF I | ELEC | TION | PRE | CINC | TS | |
|----------------------------|------------------------------|----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|-------------|----------|------|---------------|---------|---------|
| | | Purvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arneld Line | Arnold Line A | Midway | Oak Grove | Bretand & B | Breand A | Oloh | Rocky Braneli | Sumrall | Form Is |
| | State Senator District 44 | | | | | | | | | | | | | | | | | |
| Tom King | | 120 | X | 39 | 1 | X | 66 | X | 284 | 98 | X | 1961 | 380 | 58 | X | X | X | 5460 |
| | Write-In | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | State Senator District 45 | | | | | | | | | | | | | | | | | |
| J. Ed Morgan | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 178 |
| Charles (Charlie) Sherrill | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 60 |
| ···· | Write-In | | | | | | | | | | | | | | | | | |
| | | | : | i | | | | | | | | | | | | | į | |

| PAGE 11 OF 39 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|---|--|
| original to the state party, one copy to Eric C | lark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | | N. | | | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|-------------------------------------|----------------|----------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|----------|------------|-------------|---------------|--------------|----------------|-----------------|-----------------|---------------|------------|----------|
| | | Lamar Park & A | Okalinia | Okanola A | Richburg | Richburg A | Richhurg B | Northeast Lamar & A | South Purvis | South Parvis A | South Parvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Yawn A | 40th Avenue | 40th Avenue A | Breland East | Breland East A | Breland East 13 | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | State Representative District 93 | | | | | | | | | | | | | | | | | | | | | | | | |
| Rico Lee | | X | X | X | X | X | X | X | X | X | X | 57 | X | X | 42 | X | X | X | X | X | X | X | X | X | X |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | ŀ | | | ł | | | | | ! |
| | State Representative District 99 | | | | | | | | | | | | | | | | | | | | | | | | |
| James R. Bates | | X | X | X | X | X | X | X | $ \chi $ | 15 | X | χ | 13 | X | X | 5 | X | X | X | χ | X | วร | χ | χ | 25 |
| Edward (Eddie) Morgan | | X | X | X | X | X | X | X | X | 46 | X | Χ | 40 | χ | χ | 3 2 | χ | X | X | χ | X | 50 | χ | χ | 55 |
| William R. Stogner | | X | X | X | χ | X | X | X | X | 16 | X | X | 25 | X | X | 9 | X | X | χ | X | X | 35 | X | Χ | 27 |
| | Write-In | , | : | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

| PAGE 12 OF 39 | The County Executive Committee Members of the Republican Party will prapare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|---|--|
| original to the state party, one copy to Eric Cla | rk, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | - | | ı—— | ı | | N.A | MES | OF E | LECT | TION | PRE | CINC | TS | |
|---------------------------|-------------------------------------|-----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|--------------|-----------|------|--------------|---------|--------|
| | | Purvis 18 | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Bretand & 13 | Breland A | Oloh | Racky Branch | Sumrali | Totals |
| | State Representative District 93 | | | | | | | | | | | | | | | | | |
| Rico Lee | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | χ | X | 99 |
| | Write-In | | | | | | | | | | | | | | | | - | • |
| | | | | | | | | | | | | | | | | | | |
| | State Representative District 99 | | | | | | | | | | | | | | | | | |
| James R. Bates | | X | X | 7 | X | X | 12 | 1 | X | Χ | X | χ | X | X | X | X | X | 106 |
| Edward (Eddie) Morgan | | X | X | 24 | X | X | 52 | 1 | X | X | X | χ | X | χ | X | χ | χ | 300 |
| William R. Stogner | | X | X | 17 | X | X | 11 | 0 | X | χ | X | Χ | X | χ | × | χ | χ | 140 |
| | Write-In | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | • | | • | | | | |

| PAGE_ | 13 | OF_ | <u> 3</u> 9 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They w | oill forward the |
|------------|---------------|----------|--------------------|---|------------------|
| original t | o the state p | arty, on | is copy to Eric Cl | lark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. | in forward the |

| Name of Persons Voted For | For What Office | | | | | | | - · · · - | | N. | AMES | S OF I | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|--------------------------------------|----------------|---------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|-----------|--------|-------------|---------------|--------------|----------------|----------------|-----------------|---------------|------------|-----------------|
| | | Lamar Park & A | Okahola | Okahola A | Richburg | Richburg A | Richburg B | Northeast Lampr & A | South Purvis | South Purvis A | South Purvis B | Lomberton & A, B, E | Limberton C | Lumberton D | Yaven & B | Yawn A | 40th Avenue | 40th Avenue A | Breland East | Breland East A | Breland Cast B | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | State Representative District 100 | | | | | | | _ | | | | | : | | | | | | : | | | | | | |
| Virginia Carter Carlton | | X | X | X | X | X | X | X | 453 | X | X | X | X | X | X | X | X | X | X | X | X | X | 1 | 475 | X |
| | Write-In | 4 | | | | | | | | | | | 1 | <u> </u> | | | | | 1 | | | | | | |
| | | | | | | | | | | | | 12 | | | | | | - | | | | | 18.7 | ::- | MS (1. 14 js |
| | State Representative District 101 | | | | | | | | | | | | | | | | | | | | | | | | |
| Joey Fillingane | | H59 | X | X | X | 139 | X | 267 | X | X | Χ | X | X | X | X | X | 111 | X | χ | X | 36 | X | χ | χ | X |
| | Write-In | | | | | | | | | | | | -1 | | | | | | | \ | | | , | | |
| | | | | | | | | | | | | | | | | | · | | | | | | | | : |
| | State Representative District 102 | | | | | | | | | | | | | | | | | | | | | | | | |
| Derek Arrington | | X | X | X | Χ | Χ | X | X | χ | X | χ | χ | X | Χ | χ | χ | X | χ | 1 | 9 | X | Χ | χ | Χ | Χ |
| Lee Jarrell Davis | | X | X | χ | χ | χ | X | Χ | X | X | X | X | χ | Χ | Χ | Χ | X | Χ | 4 | 15 | X | Х | Χ | χ | χ |
| | Write-In | | | 1 | | . , | | | | | | | - | | | | | | | | | - | | | · |

| page <u>14</u> of <u>39</u> | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|---|--|
| original to the state party, one copy to Eric Cla | rk, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | <u> </u> | | | r: — | | | | | N. | AMES | OF J | ELEC | TION | PRE | CINC | TS | |
|---------------------------------------|--------------------------------------|-----------|------------|--------------|--------------|------------|--------------|--------------|-------------|--------------|--------|-----------|-------------|-----------|--------------|--------------|---------|--------|
| | | Purvis 13 | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Creenville B | Arnold Line | Arnold Une A | Midway | Oak Grove | Breland & B | Breiand A | Oiloh | Rocky Branch | Sumrall | Totals |
| | State Representative District 100 | | | | | | | | | | | | | | | | 91 | F- |
| Virginia Carter Carlton | | X | 214 | X | 1 | 182 | X | X | X | X | X | χ | X | X | X | X | X | 1326 |
| | Write-In | | | 1 | | | | | | | | | | | <u> </u> | | | |
| · · · · · · · · · · · · · · · · · · · | State Representative District 101 | | | | | | | | | | | | | | | | | |
| Joey Fillingane | | X | X | X | X | X | X | X | 301 | Χ | 513 | 2014 | 398 | Х | 249 | 222 | 813 | 5638 |
| · | Write-In | | | | | | | | | | | | | | | | | |
| | State Representative District 102 | | | : | | | | | | | | | | | | | | |
| Derek Arrington | - | X | X | X | χ | χ | χ | χ | χ | χ | χ | χ | χ | 31 | X | χ | χ | 41 |
| Lee Jarrell Davis | | X | X | X | χ | χ | X | Χ | Х | Χ | χ | χ | | 33 | | Х | χ | 52 |
| | Write-In | | | · | | | | - | | | , | | | - | | - * | 7 | |

| PAGE 15 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. | PAGE original to th |
|--|------------------------|
|--|------------------------|

| OFFICIAL RECAPITULATION of votes cast in the | e Republican Party Primary held in the County of <u>Lamar</u> | , MS on the5thdar | y of August | . 20 03 |
|--|---|-------------------|-------------|---------|
|--|---|-------------------|-------------|---------|

| Name of Persons Voted For | For What Office | Ţ | | | - | , | | | · | N. | | | | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|--------------------------------------|----------------|----------|------------|--------------|------------|------------|------------------------|--------------|---------------|----------------|------------------------|-------------|----------------|------------|--------|-------------|---------------|--------------|----------------|----------------|-----------------|---------------|------------|----------|
| | | Lamar Park & A | Okaltoia | Okahela A | Richburg | Richburg A | Richburg B | Northeast Lamar & A | South Purvis | South Purch A | South Purvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Уама A | 46th Avenuc | 40th Avenue A | Breland East | Breland East A | Breland East B | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | State Representative District 104 | | | | | | | | | | | | | | | | | | | | | | _ | | |
| Michael A. Lott | | | 140 | 7 | 326 | X | 7 | X | X | χ | 29 | X | X | X | X | X | X | 43 | χ | χ | Χ | χ | Χ | X | X |
| | Write-Jn | | | | | | | | | [| 1 | | | | | - | | 1 | | | | | | | |
| | State Representative District 106 | | | | | | | | | | | | | | | | | | | | - | | | | |
| Herb Frierson | | X | lχ | X | X | X | X | X | χ | χ | χ | X | Χ | 5 ₂ | X | Χ | X | X | Χ | χ | χ | Χ | χ | χ | X |
| Mark Hines | | X | X | X | X | X | X | X | Χ | χ | χ | χ | χ | 9 | χ | X | X | χ | χ | χ | χ | X | χ | Χ | χ |
| | Write-In | | | | | | | | | | | | | | | • | | | | - | | | | | |
| | | | | • | | | | | | | | | | | 3 | | | | | | | | | | |
| | | | | | | | | | | | | | | | : | • | | | | | | | | | |
| | | | | - <u>-</u> | | | | | | | | | | | - <u>-</u> | | | | <u>-, ,,</u> | | | | <u></u> | | |

| PAGE | | | | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will furward the |
|-------------|---------------|---------|----------------|--|
| original to | the, state pa | ату, ол | e copy to Eric | : Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | 1 | 1 | | | | N.A | MES | OF E | LEC | FION | PRE | CINC | TS | |
|---------------------------|--------------------------------------|----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|-------------|-----------|------|--------------|---------|--------|
| | | Purvis B | Pine Grave | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Bretand A | Oloh | Rocky Branch | Sumrall | Totals |
| | State Representative District 104 | | | | | | | | | | | | | | | | | |
| Michael A. Lott | | 1117 | X | X | X | X | X | X | X | 99 | X | X | X | X | X | χ | X | 768 |
| | Write-In | | | | | | | | | | | | | j | | | | |
| | | | | | | | | | | | | | | | | | | |
| " " | State Representative District 106 | | | | | | | | | | | | | | | | | |
| Herb Frierson | | X | X | X | X | X | X | Χ | X | X | χ | X | X | χ | χ | χ | χ | 52 |
| Mark Hines | | X | X | Х | X | X | X | χ | χ | X | χ | Χ | Χ | χ | Χ | X | χ | 9. |
| | Write-In | | • | • | | | : | | | | | | : | | | | | |
| | | | | | | | | | | | • | | | | • | | | . · |
| | | | | | | | | | | | | | | | | | | |

| PAGE | 17 | OF, | <u> 39</u> | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward to |
|-------------|-----------|----------|------------|---|
| original to | the state | party, o | ne copy to | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clark of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | | N. | AMES | SOF | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|----------------------------|--|----------------|---------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|---------------------|-------------|-------------|----------|---------|-------------|----------------|--------------|----------------|-----------------|-----------------|---------------|------------|----------|
| | | Lamar Park & A | Okahola | Okahoba A | Richburg | Richburg A | Richburg B | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Yaven A | 40th Avenue | 40th Avenue A | Breland East | Breland East A | Breland Cast 13 | Baxterville & A | Bavterville B | Purvis & C | Purvis A |
| | Transportation Commissioner District 2 (Southern) | | | | | | | | | | | | | | | | | | | | | | | | |
| Alana Abney | The same of the sa | 243 | 57 | 7 | 176 | 60 | 2 | 135 | 214 | 37 | 13 | 26 | 35 | 27 | 30 | 27 | 50 | 19 | η | 6 | 12 | 49 | 2 | 238 | 37 |
| Arlin Regan | | 204 | 82 | | | 65 | | 117 | | | | | | 25 | ļ | | | | . } | | 10 | | | 271 | |
| | Write-In | | | | | | _ | | | | | | İ | | | | | -,- | | | | h-~ | | | |
| | Public Service Commissioner District 2 (Southern) | | | | | | | | | | | | | | | | | | | | | | | | |
| Larry L. Albritton | | 412 | 137 | 7 | 323 | 124 | 7 | 242 | 435 | 69 | 28 | 58 | 75 | 49 | 45 | 4) | 102 | 4) | 3 | 20 | 28 | 103 | l | 4 7 3 | 101 |
| | Write-In | | | | | | | | | · | | | | | | | | | | | | | • | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | District Attorney District 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| Claiborne (Buddy) McDonald | | 419 | 138 | 7 | 320 | ਹ ਹ | 7 | 248. | 469 | 7! | 31 | 63 | 76 | 54 | 45 | 42 | 106 | 43 | 3 | 21 | 29 | 109 | 2 | 484 | 100 |
| | Write-In | | | , | : | | | | | | | _ | | | | | | . = | | | | | | | |

PAGE 18 OF 39 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Fric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | ·; | | | | | N.A | MES | OFE | LEC | TION | PRE | CINC | TS | |
|----------------------------|---|-----------|-------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|-------------|-----------|-------|--------------|---------|--------|
| | | Purvis 13 | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Brefand & B | Breland A | Otoli | Rocky Branch | Sumrall | Totals |
| | Transportation Commissioner District 2 (Southern) | | | | | | | | | | | | | · | | | | |
| Alana Abney | ··· | 49 | 95 | 26 | , | 72 | <u> 38</u> | 0 | 141 | 45 | 192 | 1018 | <u>]</u> 18 | 36 | 115 | 79 | 365 | 3939 |
| Arlin Regan | | 76 | 141 | 19 | 0 | 124 | 39 | <u>2</u> | 145 | 55 | 304 | 913 | <u> 201</u> | 22 | 127 | 147 | 492 | 4407 |
| | Write-In | | | <u>'</u> | <u> </u> | | | İ | | | | | | | | | | |
| | | | · · · · · · | d. * | | | | | | | | | | | | | | |
| | Public Service Commissioner District 2 (Southern) | | | | | | | | | | | | | | | | | |
| Larry L. Albritton | | 117 | 210 | 36 | j | 180 | 65 | 2 | 268 | 96 | 413 | 1857 | 364 | 55 | 225 | 205 | g04 | 7882 |
| . | Write-In | | | | - | | | | | | | | | | | | | |
| | | | | | | 1. | | | | | | | | | | | | |
| | District Attorney District 15 | | | | | | | | | | | | | | | | | |
| Claiborne (Buddy) McDonald | | 118 | ೩ ೩0 | 37 | 1 | 185 | 65 | ユ | 271 | 96 | 489 | 1898 | 364 | 57 | 222 | 207 | 748 | 8043 |
| | Write-In | | | | i | İ | | | | | | | | | | | | |

PAGE 19 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | | | | N | AME | SOF | ELEC | TION | PRE | CINC | TS | | | | | | | | · |
|---------------------------|-----------------|----------------|---------|-----------|----------------|------------|------------|------------------------|--------------|----------------|----------------|----------------------|-------------|-------------|----------|--------|------------|---------------|--------------|----------------|-----------------|-----------------|---------------|------------|----------|
| | | Lamar Park & A | Okahola | Okahola A | Richburg | Richburg A | Richburg B | Northeast Lamar & A | South Parvis | South Purvis A | South Purvis B | Lumberton & A, B. E. | Lumberton C | Lumberton D | Yawa & B | Vawa A | 40" Avenue | 40th Avenue A | Breland East | Breland East A | Breland Rast 13 | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | Sheriff | | | | | | | | | | | | | | | | | | | | | | : | | |
| Lamar Cranford | | 152 | 35 | 7 | י זי | 29 | 1 | 88 | 14 | Jq | 2 | רו | 20 | 21 | 21 | 19 | 28 | 8 | 0 | 4 | 9 | 23 | 2 | 105 | 30 |
| Tim Lindsey | | 22 | 4 | 3 | 12 | | 0 | 23 | 34 | 4 | - | 1 | 3 | 5 | 3 | 0 | 3 | 2 | 0 | 0 | 0 | <u> </u> | 0 | 33 | |
| James Lucas | | 1 | | 0 | ì | ۵ | 0 | 3 | | | 0 | 1 | 0 | | 3 | 0 | 1 | 0 | 0 | 0 | 1 | 6 | 0 | 2 | , |
| Danny Rigel | | 270 | 82 | 5 | 205 | 70 | | | | 35 | <u>;</u> | 32 | 38 | | j | ! | 75 | | | 19 | 22 | 45 | Ì | Ì | 50 |
| William (Fred) Steele | | 59 | 31 | 0 | 84 | 40 | | | | | | | 21 | ! | | | 11) | | 5 | 1 | 6 | 40 | 0 | 176 | 33 |
| | Write-In | | | | | | | | | | | | | | — | | | | | | | | | | |
| | Chancery Clerk | | ·· . | | | · | | | | | | | | | · · | | | | | | | | | | |
| Lennis Goar | | 54 | 18 | 0 | 46 | 12 | 3 | 24 : | 57 | 13 | 4 | 8 | 8 | 7 | 7 | 3 | ب | 9 | 0 | 2 | 3 | 14 | 0 | 65 | 13_ |
| Wayne Smith | | 413 | 133 | 7 | 316 | 130 | 3 | 238 | 477 | 65 | 30 | 62 | ורי | 5a | 49 | 47 | | 35 | 5 | 21 | 31 | 107 | | İ | 101 |
| | Write-In | 1 | i | | | | | į | | | | | | | | | | | | | | | | | |

PAGE 30 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | - | | | | | | | | N. | AME: | SOF | ELEC | TION | PRE | CINC | TS | |
|---------------------------|-----------------|----------------|----------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|--------------|-----------|------|--------------|---------|-------------|
| - | | Purvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Mtdway | Oak Grove | Bretant & 13 | Breland A | Oleh | Rocky Branch | Sumrai) | Totals |
| | Sheriff | | | | | | | | | | | | | | | | | <u> </u> |
| Lamar Cranford | | 35 | 63 | 12 | 0 | 73 | 32 | 0 | 63 | 33 | 224 | 489 | 1113 | 14 | 117 | 65 | 298 | 2461 |
| Tim Lindsey | | 6 | 9 | | 0 | 8 | 0 | 0 | 21 | 10 | 16 | 67 | 22 | 5 | 3 | | 38 | 3 <i>85</i> |
| James Lucas | <u></u> | 0 | 1 | 0 | 0 | 6 | 2 | 0 | 1 | 2 | 12 | 10 | 5 | 2 | 18 | 15 | 52 | 154 |
| Danny Rigef | | 56 | 53 | | 0 | 68 | 26 | a | 1172 | 35 | 186 | 136 | 229 | 38 | _ ·· | | 469 | 4592 |
| William (Fred) Steele | | 45 | 131 | 26 | | 64 | 20 | | | | | ł | 53 | | | 67 | - | 2001 |
| | Write-In | | <u> </u> - | <u> </u> | | | | | | | | | | | : | | | |
| | Chancery Clerk | | | | | | | | • ; | | | | 1 | | | | 1 | |
| Lennis Goar | | 20 | <u> </u> | 5 | 1 | 45 | 19 | 0 | 44 | 15 | 155 | 188 | 57 | 13 | 52 | 60 | 167 | 1358 |
| Wayne Smith | | 117 | | 46 | 0 | 167 | 58 | | | | | ĺ | | | |] | 180 | 7783 |
| | Write-In | | | . 1 | | | | | | | | | | | | | | |

PAGE 2 or 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | | | | Nz | AMES | SOF | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|------------------------|----------------|---------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|----------|--------|-------------------------|---------------|--------------|----------------|-------------------|-----------------|---------------|------------|----------|
| | | Lamar Park & A | Okaholo | Okahola A | Richburg | Richburg A | ուներուբ B | Northeast Lamur & A | South Purvis | South Purvis A | South Purvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Yawn A | 40 th Avenue | 40th Avenue A | Bretand East | Breland East A | Bretand East B | Baxterville & A | Baxterville B | Purvís & C | Purvis A |
| | Circuit Clerk | | | | - " | | | | | | | | | | | | | | | | | | | | |
| Frances Hartfield | | 114 | 29 | 1 | 80 | 31 | J | 87 | 67 | 10 | S | 5 | 15 | 10 | 10 | 9 | 32 | 8 | | 6 | 10 | 22 | 0 | 88 | 15 |
| Leslie Wilson | | 352 | 120 | 6 | 273 | 112 | 6 | 179 | 480 | 72 | 29 | 65 | 65 | 49 | 45 | 41 | 77 | 36 | 4 | 18 | 23 | 97 | 22 | 465 | 99 |
| | Write-In | | | | | | | | | | | | | <u> </u> | | | | | | | <u>:</u> | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Tax Assessor/Collector | | | | | | : | | | | | | : | | | | | | | | - | | | | |
| James (Jim) Patterson | | 361 | 92 | 5 | 262 | 96 | 7 | 207 | 214 | 31 | 8 | 48 | 47 | 36 | 25 | i2 | 99 | 35 | 4 | 20 | 29 | 52 | à | 214 | 53 |
| Jack Smith | | 127 | 63 | 2 | 101 | 49 | 0 | 65 | 335 | 51 | 26 | 22 | 33 | 24 | 32 | 34 | 16 | 12 | 1 | 3 | 6 | 67 | 0 | 332 | 61_ |
| | Write-In | | | | ; | | | | | | | | 1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | • | | | | | | | | | | | | |

PAGE 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of <u>Lamar</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office | ···\ | | | | · | | | | N/ | MES | OF | îlec' | TION | PRE | CLNC | TS | |
|---------------------------|------------------------|---------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|-------------|-----------|-------|--------------|---------|--------------|
| | | Puvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breland A | Glot. | Rocky Branch | Sumrall | Fotals |
| | Circuit Clerk | | | | | | | | | | | | | | | | | |
| Frances Hartfield | | 126 | 54 | 11 | 1 | 34 | ٦o | 0 | 68 | 25 | 91 | 414 | 99 | 14 | 42 | 35 | 146 | 1742 |
| Leslie Wilson | | 113 | 199 | 40 | 0 | 181 | 59 | 2 | 1242 | 81_ | 459 | 1707 | 298 | 44 | 221 | 207 | 797 | 7365 |
| | Write-In | | ! | |] | | | | | | | | | | i | | | |
| | · · | | | | | | | | : | | | | | | | · . | | |
| | Tax Assessor/Collector | | | | | | | | | | | | | | | | | |
| James (Jim) Patterson | | 39 | 70 | 14 | ·] | 74 | 26 | } | 213 | 67 | 297 | 1496 | 292 | 49 | 168 | 163 | 593 | 552 <i>5</i> |
| Jack Smith | | 101 | 186 | 31 | 0 | 142 | 55 | 1 | 109 | 41 | 264 | 700 | 121 | 14 | 99 | 95 | 378 | 3805 |
| · <u> </u> | Write-In | ļ | | | | | | | ,,_ | į | · | | . ; | | | | | |
| | | | | | | | | | | | | | | | j | | | |

PAGE 23 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | т | | | ··- | | · | N. | AMES | SOF | ELEC | TION | PRE | CINC | TS | | | ———· | | | | | |
|---------------------------|-----------------|----------------|----------------------|------------|----------|------------|--------------|------------------------|--------------|----------------|----------------|---------------------|-------------|-------------|----------|--------|-------------|---------------|--------------|----------------|----------------|-----------------|---------------|-----------------|-----------|
| | | Lamar Park & A | Okahola | Okahola A | Richburg | Richburg A | Richburg B | Northeast Lamar & A | South Purvis | South Privis A | South Purvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Yawn A | 40th Avenue | 40th Avenue A | Dreland East | Breland East A | Breland East B | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | Coroner | | | | | | | | | | | | | | | | | | | , | | | | | |
| Beverly Murphree Courtney | | i43 | 61 | 0 | 114 | 42 | 1_ | 100 | 268 | 54 | 16 | 27 | 37 | 2,2 | 27 | 28 | 30 | [{ }] | 3 | 7 | 9 | 5 5 | 2 | 29) | 71 |
| Ed Waldrip | | 330 | 85 | 7 | | ٩٦ | | | | | | | | | | | | | 2 | 16 | 22 | 54 | | 255 | |
| | Write-In | | | | | | | ! | | • | | | | | | | | | | ļ | | | | | ! ! |
| | | | | | | | | | | | | : | | | · | | | | | | | | | · · · · | |
| | County Attorney | | | | | | | | | | | | | | | | | | | | | | | | |
| Prentiss G. Harrell | | 435 | 4 0 | 7 | 329 | 124 | 7 | 25 <i>5</i> | 465 | 70 | 30 | 58 | 76 | 53 | 49 | | 105 | 46 | 3 | 21 | 30 | 102 | · <u> </u> | 4 81 | 78 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | ,-, | |
| | | | | - - | : | | -\- <u>-</u> | | | | | | | | | | | | | | | | | | |
| | | | | | | | · | <u> </u> | | | | | | | | | į | | | | | | | | |

PAGE 24 OF 39 The County Executive Committee Members of the Republican Party will propare FOUR Official Recapitulation Sheets containing the vote of the entire county by procincis. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | <u> </u> | -, | | | | ····· | ,. , | , | N. | AMES | OF | ELEC | 110N | PRE | CINC | TS | |
|---------------------------|-----------------|----------|--|--------------|--------------|--------------|--------------|--------------|-------------|---------------|--------|-----------|--------------|-----------|---------------|--------------|---------|-------------|
| | | Parvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & 13 | Brefand A | Oloh | Rocky Branch | Sumrall | Tatals |
| | Coroner | ļ | | | | | | | | : | | | | | | | | |
| Beverly Murphree Courtney | · | 74 | 125 | 24 | 1 | 103 | 55 | 1 | 95 | 31 | 190 | 648 | 121 | 25 | 100 | 80 | 373 | 3471 |
| Ed Waldrip | | 63 | <u> </u> | 25 | 0 | 110 | 25 | 1 | 216 | 69 | 349 | 1406 | 276 | 32 | إ <u>ما ا</u> | 155 | 552 | 5469 |
| | Write-In | | | | | <u> </u> | | | | | | | | | | | |] : : |
| | | | : | | | | | F12 | | | | | in sin | : : . | | | | |
| | County Attorney | | | | | | | | | | | | | | | | | |
| Prentiss G. Harrell | | 121 | 218 | 39 | 1 | 187 | <i>ماما</i> | 2 | 287 | 96 | 488 | 1944 | 369 | 56 | 240 | 211 | 819 | 8176 |
| | Write-In | | | ! | | | | | | <u>;</u> | | | | | , | <u> </u> | | |
| | | | | | | | | | | | | | | | | | | |

PAGE 25 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39305, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | ļ | | | | | . . | | | N. | AME! | SOF | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|--------------------------|----------------|----------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|-------------------------|------------------------|-------------|---|--------|-------------|--------------|-------------|----------------|----------------|-----------------|---------------|---------------|----------|
| ; | · | Lamur Park & A | Okatiola | Обайова А | Richburg | Richburg A | Richbarg B | Northeast Lamar & A | South Porvis | South Parvis A | South Purvis B | Lumberton & A, B, F. | Lumberton C | Lumberton D | Vawn & B | Yawn A | 40th Avenue | 4th Avenue A | Brekad East | Breised East A | Bretand East B | Baxterville & A | Baxterville B | Purvis & C | Porvis A |
| , | Supervisor District 1 | | 15 | | | | | | | | | | | | | | : ·. | | | | | | | | |
| Mike Backstrom | | 302 | 85 | .6 | 143 | 60 | 0 | 157 | X | $ \chi $ | X | Χ | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Daniel Robinson | | 53 | 9 | 0 | 38 | 10 | o_ | 55 | X | X | X | X | X_{1}^{1} | X | X | X | X | X | χ | X | X | X | X | X | X |
| Earl L. Taylor | , | 132 | 55 | ł | :}१३ | 78 | 5 | 45 | X | X | X | X | X | X | X | X | X | X | Х | X | X | X | X | X | X |
| | Write-In | | <u>;</u> | | | | | | ; | | | | | | | | | | | | | | | <u>.</u> } | |
| | Supervisor District 2 | | | | | | er territ | | | | | | A 300 70.±2 4 00 | | agricinija Pagricinija Pagricinija Bagricinija | | | | | | | | | | |
| Bill Bishop | | X | χ | X | Χ | X | χ | χ | 206 | 46 |] 7 | 18 | 33 | 18 | 14 | 17 | 3 0 | 11 | 3 | 10 | 20 | X | Χ | Χ | Χ |
| Rube Dickinson | | X | Х | X | X | X | X | χ | 24 | 6 | 0 | 9 | 3 | 7 | 8 | 4 | 3 | 2 | 1 | | , | Χ | Χ | Χ | X |
| Jerry Haggart | 3- m. | X | X | X | Χ | X | Χ | Χ | 97 | ۱۵ | 6 | 2 | 4 | 0 | 12 | 0 | 5 | 1 | 0 | 1 | 3 | Χ | X | Χ | Χ |
| Marvin Dwight Strahan | | X | X | X | X | Χ | Χ | X | 171 | 13 | र्ष | 26 | 29 | 28 | 13 | 4 | 63 | 26 |] | 9 | 5 | X | χ | X | X |
| L. W. Warden | | X | X | X | Χ | Χ | Χ | X | 30 | 3 | 3 | 14 | 9 | 6 | 8 | 24 | ی | 1 | 1 | | 0 | <u>X</u> . | X | Х | X |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |

PAGE 36 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will focused the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | <u> </u> | | | NA | MES | OF I | ELEC | TION | PRE | CINC | TS | |
|---------------------------|--------------------------|-----------|-----------|----------------|--------------|------------|--------------|--------------|-------------|---------------|--------|------------|----------------|-----------|-------|--------------|---------|--------|
| | | Parvis 13 | Ряе Стаче | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove. | Breland & 13 | Breland A | Ololı | Rocky Branch | Sunital | Totals |
| | Supervisor District I | | | | | | | | | | | | | | | | 91 | |
| Mike Backstrom | i | X | X | X | X | X | X | X | X | X | X | X | X | Χ | X | X | X | 753 |
| Daniel Robinson | | X | X | X | X | X | X | X | X | X | X | X | χ | X | X | Χ | X | 165 |
| Earl L. Taylor | <u> </u> | X | X | X | X | X | X | X | X | X | X | Χ | X | X | X | χ | X | 518 |
| | Write-In | | | <u>!</u> - | | | | | ; | | | | | | | | | - |
| | Supervisor District 2 | | | | | | ** * | | | | | | 7 () 2 () | | | | _ | |
| Bill Bishop | | X | X | X | Х | Χ | X | Х | Х | X | X | Χ | χ | X | Х | Χ | χ | 443 |
| Rube Dickioson | | X | Χ | Χ | Χ | X | Х | X | X | Χ | X | X | χ | Χ | X | χ | X | 69 |
| Jerry Haggart | | X | X | X | X | Χ | X | X | X | Χ | X | X | X | Χ | χ | Χ | Χ | 143 |
| Marvin Dwight Strahan | 1 | X | X | Χ | X | Х | X | X | X | X | X | X | X | X | X | Χ | X | 395 |
| L. W. Warden | | <u> </u> | X | X | χ | Χ | X | X | X | X | X | Χ | X | X | Χ | Х | χ | 106 |
| | Write-In | | | | | | | | | | | | • | | | | | |

| PAGE | | | | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Slicets containing the vote of the entire county by precincts. They will forward to |
|-----------------|------------|--------|--------------|--|
| original to the | state part | y. one | copy to Eric | Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of <u>Lamar</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office |] | | | | | | | | N | AMES | SOF | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------------------|--------------------------|----------------|---------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|-------------------------|-------------|-------------|----------|--------|-------------|---------------|--------------|----------------|----------------|-----------------|----------------|------------|----------|
| | | Lamar Park & A | Okahola | Okahola A | Richburg | Richbarg A | Richburg B | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Luniberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Yawn A | 40th Avenue | 40th Avenue A | Breined East | Brefand East A | Brefand East B | Baxterville & A | Baxterville 13 | Purvis & C | Purvis A |
| | Supervisor District 3 | | ÷ | | | | | | , | : | | | | | | | | | | | | | i Maja | | : : |
| Joe B. Bounds | | X | X | X | X | X | X | X | X | X | χ | X | X | X | χ | χ | X | X | X | X | X | 45 | 1 | 317 | 72 |
| Thomas M. Lewis, Jr. | | X | X | X | X | X | X | X | X | χ | X | X | X | Χ | χ | X | Χ | Χ | X | X | X | 12 | c | .63 | |
| Billy Powell | · | X | X | X | X | X | X | X | X | X | X | Χ | X | X | X | X | X | X | X | X | X | 27 | 0 | 124 | 28 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | i | |
| | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | Supervisor District 4 | | : : | | | | | | | | | | | | | | | | | | | | | | |
| William R. Banks, Sr. | | X | X | X | Χ | X | X | X | X | X | X | X | X | X | X | X | χ | χ | χ | X | X | X | χ | Χ | X |
| Joe W. Bryant | | X | X | X | X | Χ | χ | X | X | χ | χ | χ | χ | Χ | X | X | χ | X | Χ | χ | Χ | χ | χ | X | χ |
| David Goar | | X | χ | χ | χ | X | χ | χ | X | χ | X | Х | X | X | X | χ | X | X | X | X | X | X | χ | X | X |

PAGE 28 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | · | | · -— | N | AME: | SOF | ELEC | TION | PRE | CINC | TS | · |
|---------------------------|--------------------------|----------|------------|--------------|--------------|------------|-------------|--------------|-------------|----------------|--------|-----------|-------------|-----------|-------|--------------|---------|--------|
| · | | Purvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenväle A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breland A | Otoh | Rocky Branch | Sumrall | Fotals |
| <u></u> | Supervisor District 3 | | | | | | | | | | | | | | | | 0.7 | F-v |
| Joe B. Bounds | | 82 | 160 | 32 | 0 | 162 | 55 | 7 | 192 | 71 | X | X | X | X | X | X | X | 1211 |
| Thomas M. Lewis, Jr. | | 4 | 40 | 7_ | 1 | 6_ | 4 | 0_ | 23 | <u> </u> 7 | X | X | X | X | X | X | X | 178 |
| Billy Powell | <u>.</u> | 37 | 46 | 9 | 0_ | 44 | 16 | Ó | 48 | 23 | X | X | X | X | X | X | X | 422 |
| | Write-In | | | | | | | | İ | ĺ | } | | ļ | | | <u></u> | İ | \ |
| | | | | | | | : . | | · | | • | | | | in Fi | | i | |
| - | Supervisor District 4 | | | | | | | γ : | | | | | | | | | | |
| William R. Banks, Sr. | | X | X | X | X | Χ | X | X | X | χ | 9 | 591 | X | X | X | X | χ | 68 |
| Joe W. Bryant | | X | X | χ | X | Χ | χ | X | X | χ | | 389 | X | X | X | X | Χ | 606 |
| David Goar | | X | X | X | X | X | X | X | X | \/ | 31 | 97 | X | X | χ | X | X | 128 |

PAGE 29 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | . | | | | | | | NA | AMES | OF I | ELEC | ΓΙΟΝ | PRE | CINC | TS | | | | · · · · · | | | | |
|---------------------------|-----------------------|------------------------|----------|-----------|----------|------------|-------------|------------------------|----------------|----------------|----------------|------------------------|---------------------------------------|-------------|------------|-----------|--------------------------|--------------------------|--------------|---|----------------|--------------------------|---------------|------------|----------|
| | | Lamur Parli & A | Okahobi | Okabola A | Richburg | Richburg A | Richburg B | Northeast Lamar & A | South Parvis | South Purvis A | South Purvis B | Lumberton & A, B. E | Lumberton C | Lamberton B | Yawn & B | YawıA | 40 ^{III} Avenue | 40th Avenue A | Bretand East | Breland East A | Breland East B | Baxterville & A | Baxterville B | Parvis & C | Purvis A |
| Fred Flatten | | X | | | | | | | · | - · · · · · | | | · · · · · · · · · · · · · · · · · · · | | * | 7 | | · ··· | | × 1= = | ستدرمت المدار | 1,03 - 10 - 1 1 7 | | \\ | X |
| Wayne Johnson, Jr. | | X | | <u> </u> | | | | | · _ | | | | | | | <u></u> | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | a.a+1,-10 | <u></u> | | eru. | X |
| Todd McMahon | | X | <u></u> | | | | | <u> </u> | | - <i></i> | | | *1 PRINCE OF | - - | <u>-</u> _ | | -v r | د میرون در <u>شدی</u> ت. | ~ | , | -> | | | | X |
| John P. Smith | | Appendix of the second | | | | | | | | | | | | | | | | | | | | | } | | |
| | Write-In | Ì | | | | | | | | | | | | | İ | | | | | | | | | | |
| | Supervisor District 5 | | | | | | | | | | | | | | | | | | | jedine s Poperati | | | | | |
| Jerry M. Hanberry | | X | | | | | | | | | | | | _ <u> </u> | | | | | | <u>.</u> | | | | | X |
| Dale Lucas | | X | | | | | | | - - | | | | | | | | | | | | | | | _ | X |
| | Write-In | | | | | | | | | į | | | | | F | | | | | | | | ì | | |

| PAGE 30 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
|--|
|--|

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of <u>Lamar</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office | _} | | | i | | | | | N. | MES | OF 1 | ELEC | TION | PRE | CINC | TS | |
|---------------------------|--------------------------|-----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|-------------|-----------|-------------|--------------|---------|--------|
| | | Parvis B | Pine Grove | Pine Grove A | Pine Grove R | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breland A | Okab | Rocky Branch | Sumraff | Totals |
| Fred Halten | | X | X | X | X | X | X | X | χ | χ | 33 | | X | X | X | X | X | 808 |
| Wayne Johnson, Jr. | <u> </u> | X | $ \chi $ | X | X | X | X | χ | X | X | 197 | 210 | X | X | X | X | Χ | 407 |
| Todd McMahon | · | <u> X</u> | X | X | X | X | χ | X | X | X | 71. | 410 | X | X | X | X | X | 481 |
| John P. Smith | | X | X | X | X | X | X | X | X | X | 5 | 256 | X | X | X | X | X | 261 |
| | Write-Jn | | | | į | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | : . | |
| - | Supervisor District 5 | | | | | | | | | | | | | | | | | |
| Jerry M. Hanberry | | X | X | X | X | X | X | Χ | X | X | X | X | 228 | 41 | ИZ | 77 | 472 | 930 |
| Dale Lucas | | X | X | X | X | X | X | X | X | X | X | | | ೩೦ | | | | 962 |
| | Write-In | | | | | | | | | | | | i | | · <u></u> - | | | v |

PAGE 31 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clark of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | | | | N. | AMES | SOF | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|---------------------------|-----------------------------------|----------------|---------|-----------|-------------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|------------------------|--------|-------------|---------------|--------------|----------------|----------------|-----------------|----------------|------------|------------|
| | | Lamar Park & A | Okahola | Okahola A | Rickburg | Richburg A | Richburg B | Northeast Lampr & A | South Purvis | South Purvis A | South Parvis B | Lumberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Yawn A | 40th Avenue | 40th Avenue A | Breland East | Breland East A | Breland Sast B | Baxterville & A | Baxterville ft | Purvis & C | Purvis A |
| | Justice Court Judge District 1 | | : | | | | | | | | | | | | | | | | | | | | | | |
| Bill Anderson | | X | 90 | 7 | <u> 204</u> | 104 | 3 | X | 260 | 37 | 14 | X | X | Χ | X | χ | 45 | 24 | 3 | 9 | 9 | Χ | X | 288 | 56 |
| Bill Jones | - | X | 7 | 0 | <u>42</u> | 12 | 1 | χ | 19 | 4 | 3 | X | χ | χ | χ | Χ | 16 | 3 | j | 2 | ĺ | X | X | 22 | 2 |
| Michael A. (Mike) Smith | | X | 54 | 0 | 111 | 28 | J | χ | 249 | 37 | 17 | X | χ | χ | χ | X | 47 | 16 | 1 | 11 | 16 | χ | Χ | 234 | 5 <i>5</i> |
| | Write-In | | | | | | | - | | | | | | | | | | | | | | | | | |
| | Justice Court Judge District 2 | | | | | | | | | | | | | | fo History Alika | | internal | | | | | | | | |
| Jeff Graves | | 86 | X | X | X | × | χ | 34 | X | Х | Х | X | χ | X | χ | Χ | X | Χ | χ | Χ | Χ | X | Х | X | X |
| L. Larry McPhail | | 242 | X | X | Х | X | Χ | 161 | X | X | χ | Χ | Х | χ | X | Χ | χ | χ | χ | χ | χ | X | χ | X | X |
| Jennifer McVey | | 89 | X | X | χ | X | χ | 45 | X | Х | $\sqrt{\chi}$ | X | X | X | X | X | χ | χ | χ | X | χ | χ | X | Χ | X |
| Leo C. Wontorcik | | 2 | X | X | X | X | X | 2 | Χ | X | Х | X | X | Χ | X | X | X | χ | χ | X | χ | X | X | X | X |
| Jay Yarbrough | | so | X | Χ | X | X | X | 30 | Χ | Χ | χ | Χ | χ | X | X | X | χ | χ | χ | X | X | X | X | χ | χ |
| | Write-In | | | | | | | | | | | | | | | - | | | | | | | | | |

PAGE 32 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precisets. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes east in the Republican Party Primary held in the County of <u>lamar</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>0</u>3

| Name of Persons Voted For | For What Office | | , .— | | | · · · | | | ., | N/ | AMES | of i | ELEC | TION | PRE | CINC | TS | |
|---|-----------------------------------|----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------|-------------|-----------|-------|--------------|---------|--------|
| | | Parvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breland A | Ololi | Rocky Branch | Sunrall | Potals |
| | Justice Court Judge District 1 | | | | ٠. | | | | | | | | : | | | | | |
| Bill Anderson | | 74 | 113 | 19 | 0 | X | X | X | 139 | 82 | ĮΧ | X | X | X | X | X | X | 1580 |
| Bill Jones | <u> </u> | 3 | 13 | 0 | 0 | X | X | X | 34 | 4 | X | X | X | X | X | X | Χ | 189 |
| Michael A. (Mike) Smith | | 60 | 128 138 | 31 | 1 | X | X | X | 129 | 19 | X | X | X | X | X | X | X | 1245 |
| and the late of the late of the late of the late of the late of the late of the late of the late of the late of | Write-In | | | | | | | | ! | | | | | | | | | |
| | Justice Court Judge District 2 | | | | | | | | | | | | | | | | | |
| Jeff Graves | , | X | X | λ | X | \times | χ | X | X | Χ | X | X | 52 | 4 | 74 | 46 | 210 | 506 |
| L. Larry McPhail | | X | X | X | X | X | X | X | Χ | X | À | χ | 204 | | | İ | | 1154 |
| Jennifer McVey | | X | X | X | X | 1 | Х | X | χ | χ | X | χ | 74 | | 23 | | | 392 |
| Leo C. Wontorcik | | X | χ | χ. | X | Х | X | X | X | X | χ | χ | 10 | | | | 93 |) 4 9 |
| Jay Yarbrough | | X | X | χ | Χ | χ | χ | χ | X | X | 1 | χ | 146 | | | | 219 | 413 |
| 1 | Write-In | | | | | i | | į | , | 7 | | | | | ·· | | | |

PAGE 33 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to this state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|-----------------------------------|----------------|---------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|------------------------|-------------|-------------|----------|--------|-------------|---------------|--------------|----------------|----------------|-----------------|---------------|------------|----------|
| | | Lamer Park & A | Okahola | Okahola A | Richburg | Richburg A | Richbarg B | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Lamberton & A, 8, E | Lumberton C | Lumberton D | Yawn & B | Yawn A | 40th Avenue | 40th Avenue A | Bretand East | Brefand East A | Breland East B | Baxterville & A | Bayterville B | Purvis & C | Purvis A |
| | Justice Court Judge District 3 | | · | : 147 | | | | · · | 1. | | | | | | | | | | | | ٠ | | | | |
| James "Jimmy" Breazeale | | X | X | X | X | X | X | X | χ | Χ | χ | 21 | 27 | 18 | 27 | 30 | X | X | X | X | X | 43 | 0 | X | X |
| Carol Ann Estes Bustin | 10.000 | <u> </u> | X | X | X | X | χ | χ | X | X | X | 8 | 10 | 4 | 6 | 3 | X | X | χ | X | \times | 13 | 0 | X | X |
| Paul Calhoun | | \prod | X | X | X | X | Χ | X | X | χ | X | 0 | 1 | 7 |] | 0 | X | X | X | X | X | ł | 0 | X | χ |
| J. Greg Craven | 7.2 | X | X | X | X | X | χ | χ | X | X | X | 8 | 9 | 11 | 0 | | X | X | X | X | X | 6 | 0 | χ | X |
| Jonathan Farris | | X | χ | X | χ | X | X | X | X | X | X | 13 | 13 | 2_ | 5 | 1 | X | X | Χ | X | X | 7 | 0_ | χ | Χ |
| Norma D. Hennis | PRO 14. | X | X | X | X | X | X | X | X | X | X | 2 | 7 | 5 | 7 | 10 | X | χ | X | Χ | X | 26 | 2. | χ | X |
| Greg Nelson | | X | X | X | X | X | X | X | X | X | X | 4 | 4 | 5 | ŀ | 3 | X | Χ | X | X | X | В | 0 | χ | X |
| Erroll Ryals | | X | X | X | Χ | X | X | χ | X | Х | X | حا | 6 | 6 | 5 | 0 | X | Χ | X | X | X | 3 | 0 | χ | X |
| · | Write-In | | | | | | | | | | | | | | | | | | | - | | | | | |

PAGE 34 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by provincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | 1 | | | | ·· · | | | | NA | MES | OFE | LEC | TION | PRE | CINC | TS | · · · · · · · · · · · · · · · · · · · |
|---------------------------|-----------------------------------|-----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|---------|-------------|-------------|-----------|------|--------------|---------|---------------------------------------|
| | | Purvis B | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Araold Line A | Midway | Oak Grave | Breland & B | Breland A | Oleh | Rocky Branch | Sumrall | 'ota k |
| | Justice Court Judge District 3 | | | | | | | | | | | | | | | :. | | |
| James "Jimmy" Breazeale | | X | X | X | X | 115 | 3 <i>5</i> | 2 | X | X | 82 | 169 | X | Χ | X | Χ | χ | 569 |
| Carol Ann Estes Bustin | : | X | X | X | X | 27 | 11 | 0 | X | χ | 64 | 554 | χ | X | χ | X | χ | 702 |
| Paul Calhoen | | X | X | X | X | 10 | 2 | 0 | X | X | 15 | 189 | X | X | χ | X | X | 226 |
| J. Greg Craven | | <u> X</u> | X | X | X | 4 | 3 | 0 | X | χ | 26 | 134 | χ | X | X | χ | X | 202 |
| Jonathan Farris | | X | χ | χ | χ | 16 | 8 | 0 | X | X | 40 | 388 | X | X | X | χ | χ | 493 |
| Norma D. Hennis | | X | X | X | X | 21 | 9 | 0 | X | X | 122 | 24 <i>1</i> | χ | X | X | Χ | X | 558 |
| Greg Nelson | | X | χ | X | X | 16 | 6 | 0 | X | χ | 91 | 249 | X | X | X | χ | X | 387 |
| Erroll Ryals | | X | X | X | X | 3 | 4 | 0 | X | X | ଝ | 199 | X | Χ | X | χ | χ | 250 |
| | Write-In | | | - | | : | ; | | | | | | | | | | | · |

PAGE 35 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | | | | N/ | MES | OF I | ELEC | TION | PRE | CINC | TS | | | | | | | | |
|----------------------------|-------------------------|----------------|---------|-----------|----------|------------|------------|------------------------|---------------------------------------|----------------|----------------|------------------------|---|-------------|----------|--------|-------------|---------------------------------------|--------------|----------------|----------------|-----------------|-----------------------------|------------|----------|
| | Constable | Lamur Park & A | Okahola | Окавоја А | Richbarg | Richburg A | Richburg B | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Lamberton & A, B, E | Lumberton C | Lumberton D | Yawn & B | Yawa A | 40th Avenue | 40th Avenue A | Breland East | Breland East A | Bretand East B | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | Constable District 1 | | 1. | | | | `. | | | | | | | | | | ·. | | | | : | | | | |
| Edward Johnson | | X | 27 | 0 | 52 | 23 | 1 | X | 78 | 11 | 6 | χ | X | X | χ | χ | 23 | 6 | 0. | 4. | ر ي | X | X | 100 | 32 |
| Michael E. (Mike) McGregor | | X | 25 | 3_ | 71 | 25 | <u>l</u> | X | 92 | اد | 5 | X | χ | χ | X | Χ | 35 | 9 | 22 | 6 | G | Χ | Х | ilo | 19 |
| Ricky Purvis | | X | 90 | 4 | 210 | 85 | 3 | χ | 342 | 53 | 22 | χ | X | X | X | X | <u>3</u> 6 | 28_ | 5 | 8 | 6 | X | X | 316 | 57 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | ing and | | 1.77 | | g Test | 1.544 | · · · · · · · · · · · · · · · · · · · | | | | | F14,51.7 | 1 | | 100 H | oderogija i Propositi Propositi | | | | | | | |
| | Constable District 2 | | | | | | | | | | | | | | | | | | | | | |) } - , ₂ - , | | |
| Paul Amacker | | 313 | Х | Χ | X | X | X | 203 | χ | X | X | X | X | X | X | Х | Χ | X | X | X | X | Χ | χ | χ. | Χ |
| Dean J. Williams | | 124 | X | X | X | X | Χ | 5° | X | Х | X | Χ | X | X | X | X | Χ | χ | X | X | X | χ | χ | X | Χ |
| | Write-In | | | | | | | | | | | | | | | | | | [| | | | | | |
| | | | | | | | | | | | | .— | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | | |

PAGE 36 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | | | | NA. | AMES | OF E | LEC | TION | PRE | CINC | TS | |
|----------------------------|-------------------------|-----------|------------|--------------|--------------|------------|--------------|--------------|-------------|---------------|--------|-----------------|-------------|-----------|------|--------------|---------|------|
| | | Purvis II | Pine Grove | Pine Grove A | Pine Grove B | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breland A | Oloh | Rocky Branch | Sunrall | ंगिक |
| ·· | Constable District I | | | | | | | | | | | | | | | | | |
| Edward Johnson | | 25 | 78 | 12 | 0 | X | χ | X | 59 | 14 | X | X | X | X | χ | Χ | Χ | 557 |
| Michael E. (Mike) McGregor | | 15 | 37 | 9 | 0 | X | X | χ | 14 | <u>3</u> 9 | X | Χ | X | X | X | X | Х | 602 |
| Ricky Purvis | | 94 | 134 | 29 | 1 | X | χ | X | 146 | 52 | X | X | X | X | X | X | X | 1718 |
| | Write-In | | | , | | | | | ' | | | | | | : | | | |
| | | | | | | | | . 13 | | | |) | | | | | | |
| | Constable District 2 | | | | | | | | | | | . : | | | | | | |
| Paul Amacker | | X | X | X | Χ | χ | X | X | X | χ | Х | χ | Ĵ63 | 36 | 117 | 46 | 262 | 1240 |
| Dean J. Williams | | X | X | X | X | X | X | X | X | χ | χ | $\langle \ \ $ | | | | l | 649 | 1238 |
| | Write-In | | | | | Ì | | i | | - | | . | | ļ | : | | | |

PAGE 37 OF 39 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | | | | · · · · · | | | N. | | | ELEC | TION | PRE | CINC | TS | — | | | —— ·· | | <u> </u> | | — ·· - |
|---------------------------------------|-------------------------|----------------|---------|-----------|----------|------------|------------|------------------------|--------------|----------------|----------------|-------------------------|-------------|-------------|----------|--------|------------|---------------|--------------|----------------|----------------|-----------------|---------------|------------|--------------|
| | | Lamar Pack & A | Okuhola | Okahola A | Richburg | Richburg A | Richburg B | Northeast Lamar & A | South Purvis | South Purvis A | South Purvis B | Lumberton & A. B. E. | Lumberton C | Lumberton D | Vawn & B | Yawn A | 40" Avenue | 40th Avenue A | Breland East | Breband East A | Breinnd East B | Baxterville & A | Baxterville B | Purvis & C | Purvis A |
| | Constable District 3 | | | | | | | _ | | | | <u> </u> | | | | | J., -5 | 4 | | | | | | | |
| Shon Graham | | X | X | X | X | X | X | X | $ \chi$ | X | X | 13 | 20 | 8 | 13 | 11 | X | χ | X | Х | Х | 18 | ر ق | X | X |
| Anthony Sones | | $1 \times$ | X | X | <u>X</u> | X | X | X | X | Χ | χ | 23 | 20 | 20 | 13 | 12 | X | χ | X | X | χ | 32 | | Χ | χ |
| Lyn Thompson | \\ | X | X | X | X | X | Х | X | X | lχ | X | ر گ | 32 | 25 | 26 | 21 | X | X | χ | X | X | 57 | 1 | Χ | χ |
| | Write-In | | | | ļ | | į | | | | | | ļ. | | } | | | İ | | : | | | | | |
| · · · · · · · · · · · · · · · · · · · | · | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <u> </u> | | | | | | - - | | | | _ _ | | : | | | | | | | | | | | <u> </u> |
| | | <u> </u> | | | | | | | | · - | | | | | | | | | | | | | | | |
| | <u>.</u> | <u> </u> | | | | | | | | | | | | | , , | | | | | | | | | | |
| | , | | | | | | <u>-</u> | , | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | ĺ | | | | | | | | | | | | | |

PAGE 3 OF 3 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

| Name of Persons Voted For | For What Office | | | ·· | | | | | — T::::::::::: | N.A | AMES | OF E | LEC | TION | PRE | CINC | TS | |
|---------------------------|-------------------------|----------|------------|--------------|--------------|------------|--------------|--------------|-------------------|---------------|--------|-----------|-------------|----------|------|--------------|----------|-------------|
| | | Purvis B | Pine Grove | Pine Grave A | Pine Grove R | Greenville | Greenville A | Greenville B | Arnold Line | Arnold Line A | Midway | Oak Grove | Breland & B | Breknd A | Oloh | Rocky Branch | Sunrall | Totals - |
| | Constable District 3 | | | | | | | | | | | | | | | | | |
| Shon Graham | | X | X | X | χ | 27 | 4 | 0 | Χ | X | 122 | 389 | Х | χ | X | χ | X | 625 |
| Anthony Sones | <u> </u> | χ | X | χ | X | 69 | 29 | 0 | χ | X | 177 | 648 | X | X | X | X | χ | 625 1044 |
| Lyп Thompson | | X | X | X | χ | 106 | 40 | 2 | χ | X | 190 | 150 | X | <u>X</u> | X | Χ | χ | 1271 |
| | Write-In | | | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | | | |
| | | | <u>.</u> | | , | | | | | | | : | | | | | | |
| | | | , | | | | | | | | | | | | | • | _ | |
| | | | | | | | | | | | | | | | | | | |

| PAGE | 3 9 | OF | 39 | |
|------|-----|----|----|--|
| PAGE | 39 | OF | 39 | |

| We, the undersigned County Executive Committee Members of the Republican Party, hereby certify that the foregoing is a true and complete Recapitulation and |
|---|
| statement of the results of a Primary Election held on the5day ofAugust, 2003in the County ofLamar, Mississippi, and that the |
| foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election. |
| In Testimony Whereof, Witness our hands this 7th day of August, 2003. |
| Republican Party Executive Committee Members of the County of <u>Lamar</u> , Mississippi. |
| Brothy Slade Stevens Famor County Republican Executive Committee Chain |

•

