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| PAGE_ | | | <u> </u> | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
| original to | o the state | party, on | e copy to | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | N | AME | SOF | ELEC | TION | PREC | INCTS | 3 | | | | | | | |
|--------------------------------|---------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|---------------------|----------------------|----------------|----------------------|-----------------------|--------------------|----------------|----------------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat 1 Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | MIII Creek Bt. 2 | Poplarville Bt. 2 | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. 2 | Picayune Bt. 2 | Henleysield Bt. 2 | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| • | Governor | | | | | | | | | | | | | | | | | | | | | | |
| Haley Barbour | | 31 | 84 | 84 | 134 | 85 | 167 | 151 | 145 | 147 | 58 | 61 | 254 | 118 | 60 | 196 | 153 | 99 | 100 | 58 | 208 | 28 | 182 |
| Mitchell H. (Mitch) Tyner, Sr. | | 12 | 24 | | | | 40 | | | 54 | | 21 | | 41 | | 50 | | 25 | | | 52 | 6 | |
| | Write-In | | | | | | | · | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Lieutenaut Governor | | | | | | | | , | | | | | | | | | | , | | | | |
| Amy Tuck | | 44 | 94 | 103 | 149 | 96 | 190 | 180 | 156 | 119 | 59 | 8/ | 32 | 193 | 68 | 223 | 125 | 108 | 97 | وى | 250 | 32 | 214 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Secretary of State | | | | | | | | | | | | | | | | | | | | | | |
| Julio Del Castillo | | 34 | 36 | 95 | 122 | 83 | 111 | 146 | 144 | 158 | 48 | 64 | 30 | 169 | 59 | 200 | 160 | 25 | 89 | 42 | 2// | 30 | 185 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

| PAGE | 2 | OF_ | 24 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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|--------------------------------|---------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|--------------|----------------------------------|------------------------------------|----------------|-----------|
| Name of Persons Voted For | For What Office | | , , | r | | , | - | √ | | NA | | | | PRECINCTS |
| | | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. | Anchor Lake/w. Union Bt. S | Hide-a- way/North Hill Bt. S | Picayune Bt. 5 | Totals |
| | Governor | | | | | | | | | | | | | |
| Haley Barbour | · | 194 | 210 | 148 | 318 | 167 | 71 | 75 | 241 | 168 | 200 | 369 | 342 | 5288 |
| Mitchell H. (Mitch) Tyner, Sr. | | | 54 | | | | 15 | | | | | | 81 | /334 |
| | Write-In | | | - | | | } | | | | | | | |
| | | | | | | | | | | | | | | |
| | Lieutenant Governor | | | | | | | | | | | | | |
| Amy Tuck | | 2/2 | 299 | 122 | 3:4 | 196 | 29 | 90 | 269 | 194 | 227 | 440 | 389 | 5770 |
| | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Secretary of State | | | | | | | | | | | | | |
| Julio Del Castillo | · | 189 | 214 | 163 | 326 | /87 | 48 | 84 | 249 | 181 | 206 | 423 | 382 | 54.30 |
| | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | I. | | <u> </u> | | <u> </u> | L | <u> </u> | L | L | | L | | |

PAGE 3 OF 24 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

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|---------------------------|------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|---------------------|-----------------|----------------|----------------------|-----------------------|---------------|----------------|----------------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|----------------------|------------------------|-------------|
| | | Whitesand Bt | Derby St. 1 | Picayune Beat 1 Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. 2 | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henleyfield Bt. 2 | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Br. 3 | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Attorney General | | | | | | | | | | | | | | | | | | | | | | |
| Scott Newton | | 35 | 93 | 101 | /38 | 96 | 129 | 160 | 155 | 158 | 53 | 69 | 369 | 125 | 64 | 208 | 114 | 103 | 97 | 49 | 223 | 31 | 193 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | State Auditor | | | | | | | | | | | | | | | | | | | | | | |
| Phil Bryant | | 37 | 92 | 101 | 137 | 94 | 180 | 121 | 162 | 163 | 55 | 22 | 363 | 128 | 67 | 201 | 165 | 100 | 92 | ای | 224 | 31 | 196 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | State Treasurer | | | | | | | | | | | | | | | | | | | | | | |
| Wayne Burkes | | 12 | 37 | .33 | 34 | 24 | 77 | 34 | 54 | 48 | اجر | 19 | 95 | 74 | 27 | 85 | 53 | .33 | 34 | 15 | 54 | 15 | 4/ |
| Andrew Ketchings | | | 21 | 19 | 31 | | 34 |] | ′ | | ١ . | | | 39 | | | 34 | | | | | می | 47 |
| Tate Reeves | | 22 | 40 | 49 | 25 | | | //4 | | | 38 | | | | 23 | 92 | | | | | | 13 | 119 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |

PAGE 4 OF UN The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

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|---------------------------|------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|--------------|----------------------------------|---------------------------|----------------|-----------|
| | | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. | Anchor Lake/w. Union Bt. 5 | Hide-a- way/North Hill | Picayune Bt. 5 | Totals |
| | Attorney General | | | | | | | | | | | | | |
| Scott Newton | | 202 | 20 | 169 | 132 | 191 | 71 | 88 | 162 | 185 | 208 | 428 | 382 | 5653 |
| | Write-In | | | | | | | | | | | | | |
| | State Auditor | | , | | | | | | | | | | | |
| Phil Bryant | Write-In | 197 | 2/8 | 120 | 340 | 191 | 21 | 84 | 256 | /88 | 2/3 | 433 | 3% | 5698 |
| | State Treasurer | | | | | | | | | | | | | |
| Wayne Burkes | | 29 | 86 | 61 | 1/4 | 41. | 12 | 32 | 82 | <u>55</u> | 24 | 114 | 102 | /797 |
| Andrew Ketchings | | 29 | 49 | 36 | 73 | 35 | 15 | 11 | 45 | 38 | 53 | 73 | 68 | //08 |
| Tate Reeves | | 1 | | | | | | | 1 | | 107 | 248 | 228 | 3//6 |
| | Write-In | | | | | | | | | | | | | |

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|---------------------------|--------------------------------------|--------------|-------------|---------------|-----------------|-----------------------------|---------------------|-----------------|----------------|----------------------|-----------------------|---------------|----------------|----------------------|---------------|-------------|--------------|--------------|-----------------------|----------------|----------------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. 2 | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henleyfield Bt. 2 | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. 3 | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Commissioner of Insurance | | | | | | | | | | | | | | | | | | | | | | |
| Aaron "Lucky" DuPuy, III | · | 37 | 87 | 91 | 133 | 91 | 125 | 153 | 150 | 141 | 52 | 67 | 351 | 179 | .55 | 20/ | 164 | 98 | 91 | 49 | 219 | .32 | 181 |
| | Write-In | | | | | | | | | | | | | | | | | | • | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | | | | | | | | | | |
| Roger D. Crowder | | 11 | 26 | 29 | 36 | 23 | .54 | 46 | 32 | 43 | 17 | 19 | 90 | 46 | 18 | 51 | 38 | 27 | 23 | 15 | 69 | کی | 61 |
| Kyle Weston Magee | | 4 | 19 | 23 | 22 | | | | | | | | | | | 51 | 37 | 34 | | | 50 | | 26 |
| Max Phillips | | 13 | 22 | İ | | | 36 | | | | | 18 | 104 | 45 | 16 | 574 | 50 | 21 | 40 | 18 | 13 | 9 | ع می |
| Fred T. Smith | | 11 | 28 | 27 | 144 | 18 | 60 | 39 | 25 | 36 | 18 | 28 | 23 | 55 | 11 | 52 | 50 | 29 | 36 | 18 | 53 | 13 | 62 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | } | | | | | | | | | | | | |

| Name of Persons Voted For | For What Office | | | | | | | | | N/ | MES O | F ELEC | CTION | PRECINCTS |
|---------------------------|--------------------------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|--------------|----------------------------------|------------------------------------|----------------|-------------|
| | | McNeill Bt. 3 | Pine Grove Br. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. | Anchor Lake/w. Union Bt. 5 | Hide-a- way/North Hill Bt. 5 | Picayune Bt. 5 | Totels |
| | Commissioner of Insurance | | | | | | | | | | | | | |
| aaron "Lucky" DuPuy, III | | 200 | 243 | 169 | 328 | /83 | 69 | 8/ | 257 | 185 | 211 | 1125 | .500 | <i>5527</i> |
| | Write-In | | | | | | | | | | | | | |
| | | | | | } | | | | | | | | | |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | |
| oger D. Crowder | | 46 | 29 | 42 | 84 | کئی | 18 | 20 | 74 | 119 | لإى | 117 | 101 | 1520 |
| vie Weston Magee | | 44 | 42 | | | 37 | | | | | | 99 | 89 | //17 |
| ax Phillips | | 57 | | 1 | • | | | | | | | 97 | | |
| ed T. Smith | | | | ļ | | | | | | | 5% | 96 | | |
| | Write-In | - / | בא | 70 | 101 | <i>J</i> | // | - 7 | 10 | 67 | 96 | 10 | 10 | 1541 |

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| original to th | e state p | arty, one | e cop | to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

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|----------------------------|------------------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|---------------------|----------------|----------------|----------------------|-----------------------|---------------|----------------|-----------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bf. 1 | Picayune Beat I Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. 2 | Poplarvine Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henleyfield Bt. | Whitesand Bt. | Ozona Bt. 3 | Censar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | State Senator District 40 | | | | | | | | | | | | | | | | | | | | | | |
| Sidney (Sid) Albritton | | | 4 | .33 | W.Com | 41 | 100 | | 43 | .30 | | | 208 | 68 | 141 | | | | | | | | |
| Joseph T. Stogner | | | 2 | 21 | | 13 | 34 | | 49 | | | | | 55 | | | | | | | | | |
| Duane Wheat | | | 1 | 8 | | 9 | 19 | | 94 | | | | | 121 | | | | | | | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | State Senator District 45 | | | | | | | | | | | | | | | | | | | | | | |
| J. Ed Morgan | | 5 | 41 | | 1 | | | 103 | 92 | | 44 | | | | 33 | | | 18 | 30 | 22 | 6.3 | 12 | 124 |
| Charles (Charlie) Sherrell | | 2 | 49 | | 1 | | | | 62 | | 32 | | | | 28 | | | | | | 23 | \ | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | State Senator District 47 | | | | | | | | | | | | | | | | | | | | | | |
| Joseph M. (Mike) Seymour | | /3 | 0 | 23 | 48 | 12 | | | | | | | / | | | | 97 | 40 | 30 | | ىحى | + | |
| | Write-In | | | | | | | | | | | | - | | | | | 1,4 | | | | | |

PAGE _______ OF ______ The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

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|----------------------------|------------------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|----------------|----------------------------------|------------------------------------|----------------|----------------|
| | | McNelli Bt. 3 | Pine Grove Bt. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. 5 | Anchor Lake/w. Union Bt. 5 | Hide-a- way/North Hill Bt. 5 | Picayune Bt. 5 | Totals |
| | State Senator District 40 | | | | | | | | | | | | | |
| Sidney (Sid) Albritton | | | 121 | 151 | 21 | 134 | 41 | 148 | 68 | | 98 | 301 | 194 | 1935 |
| Joseph T. Stogner | | | 25 | } | 18 | 50 | 15 | | Si | | 26 | 114 | 94 | 1025 832 |
| Duane Wheat | | | 75 | 1 | 10 | 20 | 13 | 58 | 28 | | 44 | 62 | 53 | 832 |
| | Write-In | | | | | | | | | | | | | |
| | State Senator District 45 | | | | | | | | | | | | | |
| J. Ed Morgan | | 87 | | -4 | | | | 30 | | | | | | 715 |
| Charles (Charlie) Sherrell | | 119 | | | | | | 53 | | , . | | | | <i>113 141</i> |
| - | Write-In | | | | | | | | | | | | | |
| | State Senator District 47 | | | | | | | | | | | | | |
| Joseph M. (Mike) Seymour | | 3 | | ع | 155 | | 1 | 1 | 26 | | 11 | | 29 | 581 |
| | Write-In | | | | | | | | | | | | | |

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|---------------------------|--------------------------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|---------------------|-----------------|----------------|----------------------|-----------------------|--------------------|----------------|-----------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bc | Derby Bt. 1 | Picayune Beat 1 Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. 2 | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. 2 | Picayune Bt. 2 | Henleyfield Bt. | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | State Representative District 93 | | | | | | | | | | | | | | | | | | | | | | |
| Rico Lee | | | | | | | | | | | | | | | | | | | 16 | | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | State Representative District 106 | | | | | | | | | | | | | | | | | | | | | | |
| Herb Frierson | | 38 | 90 | 44 | 101 | | 106 | 124 | 129 | 146 | 45 | 55 H | 0 | 0 | 47 | 2 | 106 | 79 | 6 | 44 | 180 | 25 | 14 |
| Mark Hines | | // | 22 | 21 | 70 | | | | | İ | 25 | . | | 0 | 31 | 4 | 81 | 42 | | 1 | 23 | | |
| | Write-In | | | | | <u>.</u> | | | | | | | | | | | | | | | | | |
| | State Representative District 108 | | | | | | | | | | | | | | | | | | | | | | |
| Mark Formby | | | 3 | 34 | | 64 | 51 | | | | | | 396 | 198 | | 228 | | | | | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

| Name of Persons Voted For | For What Office | | | | | | | | | NA | MES O | F ELE(| CTION | PRECINCTS |
|---------------------------|-------------------------------------|---------------|-----------------|--------------------|-------------|------------------------|--------------------------|---------------|----------------|-------------------|----------------------------------|------------------------------------|----------------|-----------|
| | | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. 4 | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 · East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. 5 | Anchor Lake/w. Union Bt. S | Hide-a- way/North Hill Bt. 5 | Picayune Bt. 5 | Totals |
| | State Representative District 93 | | | | | | | | | | | | | |
| Rico Lee | | | | | 55 | • | | | | | | | | /3/ |
| | Write-In | | | | | | | | | | | | | |
| | | 4 | . | | | | | | | | | | | |
| | State Representative District 106 | | | | | | | | | | | | | |
| Herb Frierson | | 152 | 0 | 0 | <i>ŝ</i> o | o | V | 70 | D | 18 | 48 | 0 | ð | 1902 |
| Mark Hines | | 88 | / | 0 | 25 | o | 0 | 23 | 2 | 13 | 20 | 0 | 0 | 1017 |
| | Write-In | | | | 7.0 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | State Representative District 108 | | | | | | | | | | | | | |
| Mark Formby | | , | 242 | 125 | 141) | 199 | 02 | | 229 | 120 | 162 | 40 | 42 | 3278 |
| | Write-In | | 2073 | 110 | 770 | 101 | 000 | | ~/ | 770 | 101 | /0/ | שעו | 3270 |

ERROR REPORT

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| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat 1 Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. 2 | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch 8t. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henleysteid Bt. 2 | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. 3 | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Transportation Commissioner District 2 (Southern) | | | | | | | | | | | | | | | | | | | | | | |
| Alana Abney | | 21 | 41 | 48 | 59 | 50 | 102 | 62 | 52 | 12 | 25 | 24 | 158 | 93 | 22 | 98 | 91 | 50 | 43 | 20 | 92 | 11 | 20 |
| Arlin Regan | · | 11 | 47 | | | | | | | |] | | | | | | 79 | 51 | 60 | 29 | 146 | 17 | 129 |
| | Write-In | | | | | | | | | | | | | | | _ | | | | | | | |
| | Public Service Commissioner District 2 (Southern) | | | | | | | | | | | | , | | | | | | | | | | |
| Larry L. Albritton | | 39 | 98 | 92 | 140 | 87 | 186 | 164 | 156 | 168 | 55 | 20 | 357 | 188 | 67 | 220 | 125 | 102 | 101 | 55 | 233 | 3/ | 193 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
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| PAGE_ | | | | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| original to | the state | party, on | e copy to Eric Cla | ark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | N | AME | S OF 1 | ELEC | TION | PREC | NCTS | 3 | | | | | | | |
|----------------------------|----------------------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|---------------------|-----------------|----------------|----------------------|-----------------------|--------------------|----------------|----------------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat 1 Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. 2 | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. 2 | Picayune Bt. 2 | Henleyfield Bt. 2 | Whitesand St. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | District Attorney District 15 | | | | | | | | | | | | | | | | | | | | | | |
| Claiborne "Buddy" McDonald | | 41 | 91 | 99 | 156 | 89 | 185 | 111 | 164 | 149 | 46 | 12 | 384 | 196 | <u>/2/</u> | 206 | 170 | 101 | 91 | <u>53</u> | 246 | 33 | 197 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Sheriff | | | , | | | | | | | | | | | | | | | | | | | |
| Dan C. McNeill | | 7 | 42 | 54 | 42 | 38 | /39 | 27 | 42 | 38 | 22 | 33 | 187 | 108 | 15 | 141 | 118 | 42 | 37 | 16 | 12 | 13 | 51 |
| Joe Stuart | | 43 | 7/ | 53 | /32 | 62 | 16 | 178 | 137 | 147 | 48 | 48 | 230 | 124 | 63 | 115 | 73 | 15 | 91 | .50 | 187 | 19 | 189 |
| | Write-la | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Chancery Clerk | | | | | | | | | | | | | , | | | | | | | | | |
| David Earl Johnson | | 42 | 100 | 101 | 152 | 94 | 190 | 194 | 126 | /83 | 67 | 84 | 380 | 199 | 69 | 2/9 | 122 | 1/2 | 101 | 69 | 25 | 34 | 215 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |

| | For What Office | | | <u> </u> | | ·· | | | | | | | | , MS on the <u>5th</u> day of <u>August</u> , 20 <u>03</u> |
|----------------------------|----------------------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|--|-----|------------------------------------|----------------|--|
| Name of Persons Voted For | FOI WEST CHICE | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNellt Bt. 5 | Carriere Bt. 5 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | Hide-a- way/North Hill Bt. 5 | Picayune Bt. 5 | Totals |
| | District Attorney District 15 | | | | | | | | | | | | | |
| Claiborne "Buddy" McDonald | | 199 | 237 | 125 | 363 | 187 | 25 | 85 | 258 | 204 | 218 | 445 | 382 | 5900 |
| | Write-In | | | | | | | | | | | | | |
| | , | | | | | | | | | | | | | |
| | Sheriff | | | | | | | | | | | | | |
| Dan C. McNeill | | 158 | 119 | 85 | 23/ | 88 | 42 | 63 | 195 | 137 | 164 | 257 | 201 | 3043 |
| Joe Stuart | | 88 | 151 | 107 | 168 | 130 | 42 | 34 | 104 | 86 | 92 | -229 | 218 | 3668 |
| | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Chancery Clerk | | | | | | | | | | | | | |
| David Earl Johnson | | 21 | 129 | 5/2 | 8 34 | 819 | 3 23 | 3/2 | 250 | 7 202 | 223 | 4.39 | 385 | 6048 |
| | Write-In | | | | | | | | | | | | | |

| PAGE | 15 | OF 2 | V | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| original to | the state par | ty, one cop | v to Eric | Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | · | | | | N | AME: | SOFE | ELEC | TION 1 | PREC | INCTS | 3 | | | | | | | |
|---------------------------|------------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|---------------------|-----------------|----------------|----------------------|-----------------------|---------------|----------------|-----------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat I Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. 2 | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch St. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henleyfield Bt. | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Circuit Clerk | | | | | | | | | | | | | | | | | | | | | | |
| M. Keith Frierson | | 40 | 91 | 91 | 134 | 91 | 184 | 164 | 154 | 166 | 64 | 70. | 357 | 185 | 59 | 2/4 | 163 | 100 | 93 | 51 | 229 | 32 | 197 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Tax Assessor/Collector | | | | | | | | | | | | | | | | | | | | | γ | |
| Gary Beech | | 34 | 93 | 92 | /38 | 94 | 191 | 180 | 165 | 128 | 59 | 28 | 379 | 191 | 68 | 229 | 168 | 95 | 101 | 50 | 233 | 31 | 198 |
| | Write-In | | | | | | | | | | · | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Coroner | | | | | | | | | | | | | | | | | | | | | | |
| Walter E. Gipson, IV | | 32 | 97 | 102 | /39 | 90 | 197 | 169 | 159 | 123 | 54 | 72 | 32 | 2 200 | 65 | 1 229 | 12 | 10. | 2/01 | 150 | 22 | 3/ | 196 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | | } | | | | | | | | |

| Name of Persons Voted For | For What Office | | | | | | | | | NA | MES O | F ELEC | TION | PRECINCTS |
|---------------------------|------------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|--------------|----------------------------------|------------------------------------|----------------|-----------|
| | | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNeill Br. 5 | Carriere Bt. 5 | Sycamore Bt. | Anchor Lake/w. Union Bt. S | Hide-a- way/North Hill Bt. 5 | Pleayune Bt. 5 | Totals |
| | Circuit Clerk | | | | | | , | | | | | | | |
| M. Keith Frierson | | 197 | 233 | 175 | 338 | 194 | 18 | 88 | يحد | 186 | 215 | 425 | 313 | 5696 |
| | Write-In | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Tax Assessor/Collector | | | | | | | , | , | | | | | |
| Gary Beech | | 207 | 233 | 129 | 35/ | 200 | 23 | 92 | 272 | 206 | 225 | 443 | 403 | 5938 |
| | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Coroner | | | | | | | | | | | | | |
| Walter E. Gipson, IV | | 2// | 244 | 128 | 311 | 192 | 87 | 90 | 262 | 198 | 232 | 444 | 358 | 5968 |
| | Write-In | | | | | | | | | | | | | |

| PAGE _ | 17 OF | 24 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| Name of Persons Voted For | For What Office | | | | | | | | N | AME | S OF I | ELECT | ION | PREC | INCT | | | | ₋ | - 1 | | | |
|---------------------------|-----------------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|----------------|-----------------|----------------|----------------------|-----------------------|--------------------|----------------|----------------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat 1 Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. 2 | Picayune Bt. 2 | Henleyfield Bt. 2 | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Superintendent of Education | | | | | | | | | | | | | | | | | | | | | | |
| Dennis Earl Penton | | | 10 | 1 | | | | | | ļ | | 20 | | 0 | 150 | 150 | 103 | | | | | 20 | 8 |
| Joseph V. White | | | 19 | 3 | | | | | | | | 15 | | 2 | | 26 | 9/ | | | | | /3 | 53 |
| | Write-In | | | | | | | | | | | | | | | | | | l | | | | |
| | County Attorney | | | | | | | | | | | | | | | | | | | | | | |
| Cheryl D. Johnson | | 35 | 90 | 89 | 124 | 80 | 120 | 1.59 | 144 | 147 | 49 | 68 | 312 | 162 | 53 | 191 | 162 | 106 | 92 | 51 | 227 | 28 | 19 |
| | Write-In | | 7.0 | 0,7 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Supervisor District 1 | | | | | | | | | | | , | | | | | | | | | | | F |
| Russell Foster | | 34 | 84 | 82 | 111 | 29 | | | | | | | | | - | - | <u> </u> | | - | - | - | - | + |
| | Write-In | | | | | | | | | | | | | | | | | | | ļ | | | |
| | | 1 | - | | | | | | | | | | | | | | | | | | | | |

| Name of Persons Voted For | For What Office | | ****** | | | | | | | NA | MES O | F ELEC | TION | PRECINCTS |
|---------------------------------------|-----------------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|----------------|----------------------------------|---------------------------------------|----------------|-----------|
| | | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Br. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. 5 | Anchor Lake/w. Union Bt. 5 | Hide-a- way/North Hill Bt. 5 | Picayune Bt. 5 | Totals |
| | Superintendent of Education | | | | | | | | | | | | | |
| Dennis Earl Penton | | 157 | 8 | | 177 | | | 53 | 170 | 29 | 130 | 263 | | /6/5 |
| oseph V. White | | 85 | 3 | | 138 | | | | | | 125 | | | 1155 |
| · · · · · · · · · · · · · · · · · · · | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | County Attorney | | J | | | r | | | | | | | | |
| Cheryl D. Johnson | | 122 | 212 | 152 | 201 | 124 | 10 | 22 | 212 | 1/3 | 194 | 325 | 421 | 5209 |
| | Write-In | 117 | | | | 774 | | | | 100 | | , , , , , , , , , , , , , , , , , , , | | |
| | | | | | | | | | | | | | | |
| | Supervisor District 1 | | | | | | | | | | | | | |
| Russell Foster | | | | | | | | | | | | | | 400 |
| | Write-In | | | | <u> </u> | | | | | | | | | |

| Name of Persons Voted For | For What Office | | | | | | | | | NA | MES O | F ELEC | TION | PRECINCTS |
|---------------------------|-----------------------------|---------------|----------------|---------------|-------------|------------------------|------------------------|---------------|----------------|----------------|----------------------------------|------------------------------------|----------------|-----------|
| | | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. | Salem Bt. 4 | Picayune Bt. 4 West | Picayane Br. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. 5 | Anchor Lake/w. Union Bt. S | Hide-a- way/North Hill Bt. 5 | Picayune Bt. 5 | Totals |
| | Superintendent of Education | ! | | | | | | | | | | | | |
| Dennis Earl Penton | | 157 | 8 | | 177 | | | 55 | 170 | 29 | 130 | 263 | | 1615 |
| oseph V. White | | 85 | 3 | | 138 | | | 42 | /38 | يدى | 125 | 212 | | 1155 |
| | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | County Attorney | | | | | , | | | | | | | | |
| Cheryl D. Johnson | | 120 | 212 | 1.0 | 201 | 121 | 1,0 | 92 | 212 | // 1 | , ad | 325 | 201 | 5209 |
| | Write-In | /// | <i>411</i> | 133 | 27/ | <i>]]4</i> | | 0.5 | 717 | 160 | 777 | 2~ | 341 | JAUT |
| | | | | | | | | | | | | | | |
| | Supervisor District 1 | | | | | | | | | | | | | |
| Russell Foster | | | | | | | | | | | | | | 400 |
| | Write-In | | † | | <u> </u> | | † | | | | | 1 | | |

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| Name of Persons Voted For | For What Office | | | | | | | |] | NAME | SOF | ELEC | TION | PREC | INCT | S | | | | | | | |
|---------------------------|--------------------------|--------------|-------------|---------------|-----------------|-----------------------------|----------------|-----------------|----------------|----------------------|-----------------------|---------------|----------------|-----------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henteyfield Bt. | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Supervisor District 2 | | | | | | | | | | | | | | | | | | | | | | |
| Danny Wise | | | | | | | 202 | 169 | 158 | 178 | 66 | 81 | 357 | 226 | 4 | | | | | | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Supervisor District 3 | | | | | | | | | | , | | | | | | | | | | | | |
| Larry D. Davis | | | | | | | | | | | | | | | | 208 | 163 | 106 | 105 | 60 | 231 | 31 | 209 |
| | Write-In | | | | | | | | | | | | | | | | | | | } | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Supervisor District 4 | | | | | | | | | | | | | | | | | | | | | , | |
| Robert "Bobby" Thigpen | | | | | | | | | | | | | | | | | | | | | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | _ | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

| Name of Persons Voted For | For What Office | | | | | | ** | | | N. | AMES O | F ELEC | TION | PRECINCTS |
|---------------------------|--------------------------|---------------|----------------|--------------------|-------------|------------------------|------------------------|---------------|----------------|--------------|----------------------------------|------------------------------------|---------------|-----------|
| | | McNelll Bt. 3 | Pine Grove Bt. | Nicholson Bt. 4 | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. | Anchor Lake/w. Union Bt. 5 | Hide-a- way/North Hill Bt. 5 | Pkayune Bt. 5 | Totals |
| | Supervisor District 2 | | | | | | | | | | | | | |
| anny Wise | | | | | | | | | | | | | | 1502 |
| | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Supervisor District 3 | | | | | | | | | | | | _ | |
| arry D. Davis | | 203 | | | | | | | | | | | | 1316 |
| | Write-In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Supervisor District 4 | | | | | | | | | | | | | |
| Robert "Bobby" Thigpen | | | 294 | 170 | 349 | 122 | 11) | | | | | | | 982 |
| | Write-In | | | | | | | | | | | | | |

| PAGE | 21 | OF | 24 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
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| original to | the state pa | rty, o | ne copy to | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | N | AME | S OF I | ELEC | TION | PREC | NCTS | <u> </u> | | | | | | | |
|---------------------------|---------------------------------------|--------------|-------------|-----------------------------|-----------------|-----------------------------|----------------|----------------------|----------------|----------------------|-----------------------|---------------|----------------|-----------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. i | Picayune Beat 1 Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. | Poplarville Bt. 2 | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henleyfield Bt. | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Bt. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Supervisor District 5 | | | | | | | | | | | | | | | | | | | | | | |
| Neville Miller | } | | | | | | | | | | | _ | | | | | | | | | | | |
| Thomas F. "Sauffy" Spiers | | | | | | | | | | | | | | | | | | | | | | | |
| Troy W. Stockstill | | | | | | | | | | | | | | | | | | | | _ | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | Justice Court Judge North District | | | | | | | | | | | | | | | | | | | | | | |
| Don Lee | | 15 | 50 | 0 | 18 | | 27 | 93 | 43 | 95 | 16 | 32 | | 68 | 23 | | | 40 | 38 | 40 | 118 | /2 | 100 |
| Crisper Stanford | | 28 | 44 | 0 | 67 | | 18 | 87 | 92 | 17 | 42 | 40 | | 43 | 39 | | | 72 | X | 25 | 116 | 20 | 114 |
| | Write-In | | | | | | | | | | | | | | | | | | | |) | | |
| | Justice Court Judge East District | | | | | | | | | | | | | | | | | | | | | | |
| Nell Y. Cowart | | | | 29 | | | | | | | | | | | | 0 | 126 | | | | _ | 1 | |
| Johnny Stafford | | | } | 24 | | | | | | | | | | | | 0 | 45 | | | | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |

The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the PAGE 22 OF 24 original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records.

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of Pearl River, MS on the 5th day of August, 20 03 NAMES OF ELECTION PRECINCTS Name of Persons Voted For For What Office Pine Grove Bt. Picayune Bt. 4 West Picayune Bt. 4 East Picayune Bt. 5 Carriere Bt. 5 Sycamore Bt. 5 McNelli Bt 5 McNeill Bt. 3 Salem Bt. 4 Supervisor District 5 Neville Miller 15 39 20 34 130 64 Thomas F. "Snuffy" Spiers 458 38 108 46 90 02 Troy W. Stockstill 923 44 163 155 149 235 227 Write-In Justice Court Judge North District 1039 Crisper Stanford 1025 25 Write-In Justice Court Judge **East District** Nell Y. Cowart 33 33 103 106 137 234 204 29 207 Johnny Stafford 94 107 121 43168 1069 0

Don Lee

Write-In

| | | | They will forward the |
|------------|------------------|------------|--|
| DACE | _23 (| NE 94 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
| LVAPE - | | /F _&Z_ | The County Excellence Memoris of the repulsions are proposed to the area to the same to th |
| original t | o the state nart | v. one com | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

| Name of Persons Voted For | For What Office | | | | | | | | 1 | NAME | S OF | ELEC | TION | PREC | INCT | S | | | | | T | · · · · · | |
|---------------------------|--------------------------------------|--------------|-------------|---------------------------|-----------------|-----------------------------|----------------|-----------------|----------------|----------------------|-----------------------|---------------|----------------|-----------------|---------------|-------------|--------------|-------------------|-----------------------|----------------|-----------------|------------------------|-------------|
| | | Whitesand Bt | Derby Bt. 1 | Picayune Beat J. Eastside | Poplarville Bt. | Picayune Bt. 1 Southside | Mill Creek Bt. | Poplarville Bt. | Oak Hill Bt. 2 | Buck Branch Bt. 2 | Ford's Creek Bt. 2 | Byrd Line Bt. | Picayune Bt. 2 | Henleyficki Bt. | Whitesand Bt. | Ozona Bt. 3 | Ceasar Bt. 3 | Savannah Bt. 3 | Steep Hollow Br. 3 | Progress Bt. 3 | Poplarville Bt. | Hickory Grove Bt. 3 | Gumpond Bt. |
| | Justice Court Judge West District | | | | | | | | | | Y 100 | | | | | | | | | | | | |
| R. R. "Blue" Seal | | | | 12 | 0 | 14 | 42 | | | - | | ļ | 1/4 | 27 | | 23 | | | | | | | |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Constable North District | | | | | | | | | | | | | | | | | | } | | ·_ | | |
| Joe Smith | | 43 | 100 | | 144 | | 42 | 122 | 15% | 162 | W | 23 | | 46 | | <u> </u> | | 109 | 98 | 58 | 235 | 31 | 201 |
| | Write-In | | | | | | | | | | | | _ | | | | | | | | | | |
| | Constable East District | | | | | | | | | | | | | | | | | | | | | | |
| Ray Merle Bennett | | | | 45 | + | | | | | | | | | | | | 164 | 4 | _ | - | ļ | - | - |
| | Write-In | | | | | | | | | | | | | | | ļ | _ | <u> </u> | - | - | 1 | <u> </u> | - |
| | | | | | | | | | | | | | | | | | | | | | 1 | | |
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| origanat to me state bates, one sobs to price of | and postorial to the start of t |

| Name of Persons Voted For | For What Office | | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | |
|---------------------------|--------------------------------------|---------------|-----------------------------|--------------------|-------------|--|------------------------|---------------|----------------|--------------|----------------------------------|------------------------------------|----------------|-----------|
| | | McNeill Bt. 3 | Pine Grove Bt. | Nicholson Bt. 4 | Salem Bt. 4 | Picayune Bt. 4 West | Picayune Bt. 4 East | McNeill Bt. 5 | Carriere Bt. 5 | Sycamore Bt. | Anchor Lake/w. Union Bt. S | Hide-a- way/North Hill Bt. 5 | Picayune Bt. 5 | T Company |
| | Justice Court Judge West District | | | | | , | | | | | | | | |
| R. R. "Blue" Seal | | | 119 | 49 | | 109 | o | 24 | 50 | | | | _ | 453 |
| | Write-In | | | | | | | | | | ļ | | | |
| | | | | | | | | | | | | | | |
| | Constable North District | | | | | | | | | | | | | |
| Joe Smith | | 198 | | | | | | <u> </u> | | | | | | 2065 |
| | Write-In | | | | Ì | | | | | | | | | |
| | Constable East District | | | | | | | | | | | | | |
| Ray Merle Bennett | | 0 |) | 25 | 132 |) | 43 | 43 | 166 | 189 | 209 | 402 | 362 | 2012 |
| | Write-In | | | | | | | | | | | | | |
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| e, the undersigned County Executive Committee Me atement of the results of a Primary Election held on the foregoing correctly shows the votes cast for each p In Testimony Whereof, Witness our hands this Republican Party Executive Committee Membe | erson and for the office set opposite the respective b day of August | t the foregoing is a true and complete Recapitulation andin the County ofPearl River, Mississippi, and that names at said election, 20_\omega_3 ississippi. |
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| Shair Driggen, Chairman Sharif M. Paroke | Jacquelini (Alary) Saller B. Greett | - Dans Money Office of the state of the sta |
| Jame F. Walny Marion J. Broks | Cothum M. Lodan Both Startet | Internal Janes |