| Name of Persons Voted For | For What Office | | | | | | | | | | | | | | | | |
|--------------------------------|---------------------|--|---------------------------|-----------------------|---------------------------|----------------|----------------------|----------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|------------------------------------|---------------|-----------------------------|--------------------------|-------|
| AUG 1 2 2003 | | Indian Springs | New Augusta Comm. Ctr. | Beaumon District 1 | Rannelstown Comm. Cat. | Prospect | Richton Holly St. | Richton City Hall | Richton Multi- Purpose Bkkg. | Hjatonville. Seminary Bap. Chr. | Arlington Comm. Cut. | New Augusta Courthouse | Beaumoni Sentor Citizen Cnt. | Thompson Hill | Janice Community Cat. | Deep Creek Comm. Cut. | Fotal |
| Section 1995 | Governor | | | | | | | | | | | | | | 1 | Į | |
| Jaley Barbour | i | 14 | 3 | 2 | 58 | /a | 3 | 15 | 8_ | 4 | 7 | 4 | 4 | 3 | 28 | 3 | 148 |
| Aitchell H. (Mitch) Tyner, Sr. | | ູລ | 0 | 0 | 6 | 1 | 0 | 5 | 0 | 0 | 0 | 3 | 0 | , | a | 1 | al. |
| | Write-In | 1. | 0 | 0 | o | 0 | 0 | ٥ | 0 | 0 | o | 0 | 1 | 0 | , | 0_ | _ 3 |
| - | | | | | | | | | | | | | | | | | |
| | Licutenant Governor | | | | | | | | | ., | | | | 7 | | . | |
| Amy Tuck | | 17 | 3 | ٦ | 56 | 11 | 3 | 19 | 7 | 4 | 8 | 5 | 6 | 4 | 25 | 4 | 175 |
| | Write-In | 0 | o | 0 | 6 | | 0 | D | 0 | U | 0 | l | D | 0 | 0 | Ò | 8 |
| <u></u> | | | +- | - | + | • | † | 1 . | | ~~ | | 1 | | T | 1 | 1 | |

:

| PAGE OF OF The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will for original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
|---|
|---|

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of Perry, MS on the 5th day of August, 20 0

| Name of Persons Voted For | For What Office | | | | | | | | NAN | TES OF | ELEC | CTION | PREC | INCT | S | | |
|---------------------------|--------------------|----------------|---------------------------|-----------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|---------------------------------------|-------------------------|---------------------------|-----------------------------------|---------------|-----------------------------|--------------------------|-------------|
| | | Indian Springs | New Augusta Comm. Ctr. | Beaumon District 1 | Runnelstown Comm. Cut. | Prospect | Richton Holly St. | Richton City Hall | Richton Multi- Purpose Bldg. | Histonville- Seminary Bap. Chr. | Arlington Comm. Cut. | New Augusta Courthouse | Beaumont Sepior Chizen Cat. | Thompson Hill | Janice Community Cat. | Deep Greek Comm. Cut. | Total |
| <u> </u> | Secretary of State | | | | | | | | | | | | | | | | |
| Julio Del Castillo | | 17 | 2 | a | 55 | 8 | a | 17 | 8 | 4 | 7 | 6 | 5 | ų | 20 | ے | 15 9 |
| | Write-In | 0 | 0 | 0 | 4 | 1 | 0 | O | 0 | 0 | 0 | D | 0 | 0 | 1 | ٥ | 4 |
| | | | | | | | | | | | | | | | | | |
| | Attorney General | : | | | | | ļ | | . | | | | | | | | |
| Scott Newton | | 17 | 3 | a | 51 | 10 | 3 | مال | 8 | 14 | 6 | 7 | 6 | 4 | 26 | 4 | <u>173</u> |
| | Write-In | 0 | 0 | o | 2 | O | 0 | 0 | 0 | 0 | D | 0 | 0 | 0 | ٥ | ٥ | 2 |
| | | | | | | | | | | | | | | | | | |
| | State Auditor | | | | | | | | | | | Ļ | | | | | |
| Phil Bryant | | 16 | [!] 3 | a | 57 | 10 | 12 | 17 | 8 | a | 6 | 6 | 5 | 4 | 33 | 3 | 143 |
| | Write-In | 0 | 0 | D | ؎ | 1 | 0 | 0 | ٥ | 0 | O | 0 | 0 | D | 0 | b | 3 |
| | | | | | 1 | | | | | | | | | | | | |

| PAGE 3 OF 6 The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward to be state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. | the |
|--|-----|
| OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of Perry, MS on the 5th day of August 20 03 | |

| Name of Persons Voted For | For What Office | | | | | | | | NAM | IES OF | ELEC | CTION | PREC | INCI | S | | |
|---------------------------|---------------------------|----------------|---------------------------|-----------------------|----------------------------|----------|----------------------|----------------------|---------------------------------|---|--------------------------|--|------------------------------------|---------------|------------------------------|--------------------------|---------|
| | | Indian Springs | New Augusta Comm. Ctr. | Beaumon District 1 | Runnelstown Comm. Crit. | Prospect | Richton Holly St. | Richton City Hall | Richton Multi- Purpose Bldg. | Hintonville- Seminary Bap. : Chr. | Ariington Comin, Cut. | New Augusta Courthause | Beaumont Senior Citizen Cnt. | Thompson Hill | .Fautee Community Cat. | Deep Creek Comm. Cnt. | Totul |
| | State Treasurer | | | , | | | | | | | | Г | | | | Ļ | |
| Wayne Burkes | | 6 | a | ٥ | 14 | 4 | 0 | 6 | 1 | 3 | 4 | 2 | t | 1 | 9 | | 54 |
| Andrew Ketchings | | 1 | 0 | D | 20 | a | 0 | ړ | a | ٥ | ı | 1 | 1 | ٥ | 3 | O | 33 |
| Tate Reeves | | 10 | , | 1 | 25 | 5 | د | 9 | 5 | 1 | 3 | ч | 3 | ے | h | 3 | 85 |
| | Write-In | D | D | 0 | 0 | 0 | 0 | ٥ | 0 | 0 | 0 | 0 | 0 | ٥ | O | D | _0 |
| | Commissioner of Insurance | | | | | | | | | | | | | | | | |
| Aaron "Lucky" DuPuy, III | | 15 | ڍ | a | 51 | 9 | a | 15 | 8 | 4 | 7 | 6 | 5 | 4 | يد | 2 | 160 |
| | Write-In | 1 | ٥ | 0 | 1 | 0 | D | 0 | o | 0 | D | 2 | ٥ | D | 0 | Đ | <u></u> |
| | | | | | <u> </u> | | | | | | | | | 1 | | | |
| | | | | <u> </u> | - | | | + | | - | | | + | | | + | |

| PAGE | 4 of | 9 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the ark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Cierk of the County, and keep the fourth copy for their records. |
|-----------------------|----------------------|-----------------|---|
| -origi na l to | the state party, one | copy to Eric Ci | ark, Secretary of State, P.O. Box 156, Jackson, MS 59203, and the one copy with the Check Cloth of the County, and they be stated as the County, and they are stated as the County and the County as the County, and they are stated as the County are stated as the County |

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of Perry MS on the Sth day of August , 20 C

| Name of Persons Voted For | For What Office | ļ ———————————————————————————————————— | | | <u> </u> | | | <u>. </u> | NAM | IES O | F ELE | CTION | PREC | INCI | rs T | | |
|---------------------------|---|---|---------------------------|-----------------------|---------------------------|------------|----------------------|--|---------------------------------|--------------------------------------|-------------------------|---------------------------|------------------------------------|----------------|-----------------------------|---------------------------|-------|
| | • | Indian Springs | New Augusta Comm. Car. | Beaumon District 6 | Runnelstown Comm. Cut. | Pruspect | Richton Holly St. | Richton City Hall | Richton Multi- Purpase Bldg. | Hintonyike- Seminary Bap. Chr. | Arlington Comm. Cut. | New Angusta Courthouse | Beaumont Senior Citizen Cnt. | Thompson (Vill | Janice Community Cot. | Deep Creek Consm. Cnt. | Total |
| | Commissioner of Agriculture/Commerce | | | | | | | , - | | | | | | | | | |
| Roger D. Crowder | <u> </u> | 5 | 1 | 0 | מב | , | 0 | 6 | 0 | , | 5 | 3 | 1 | / | 9 | 1 | _61 |
| Kyle Weston Magee | | 1 | 1 | D | رر ا | a | D | , | <u> </u> | , | 0 | a | 1 | a | 6 | 0 | 31 |
| Max Phillips | | 8 | 0 | 1 | 18 | 7 | ٦ | 7 | 6 | 2 | 8 | 1 | 1 | ٥ | 6 | 1 | _ 60 |
| Fred T. Smith | | 3 | 0 | 0 | د | <u> 2</u> | 0 | 4 | 0 | D | ٦ | 0 | 1 | 1 | 6 | 1 | 23_ |
| | Write-In | 0 | O | 0 | ı | O | 0 | 0 | D | 0 | 0 | 0 | O | ٥ | 0 | 0 | 1 |
| | | | | | | | | | | | | | | | | | |
| | State Senator District 44 | | | | | | | | | | | | | | i | | |
| Tom King | | | | | 42 | | 3 | 8 | 8 | | | | | | | | 71 |
| | Write-In | | | | 1 | | 0 | 0 | ่อ | | | | , | | | | , |

| PAGE 5 OF County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward original to the state party, one copy to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. | ard the |
|--|---------|
|--|---------|

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of Perry, MS on the 5th day of August . 20 03

| Name of Persons Voted For | For What Office | | | | | | | | NAM | IES O | F ELE | CTION | PREC | CINCI | rs | | |
|----------------------------|-------------------------------------|----------------|---------------------------|-----------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|--------------------------------------|-------------------------|---------------------------|------------------------------------|---------------|-----------------------------|--------------------------|---------|
| | | Indian Springs | New Augusta Comm. Ctr. | Benumon District 1 | Runnelstown Comm. Cut. | Prospect | Kichton Holly St. | Richton City Hall | Richton Multi- Purpose Bldg. | Hintonyille Seminary Bap. Chr. | Arlington Comm. Cnt. | New Augusta Conethouse | Beaumont Senior Citizen Cot. | Thompson Hill | Janice Community Cut. | Deep Creek Comm. Cat. | - Fotal |
| | State Senator District 45 | | | | | | | | | | | | | | | | |
| J. Ed Morgan | | $\mid u \mid$ | ł | 1 | 15 | 7 | | <u> </u> | r | <u>,</u> | 5 | 2 | 1 | 3 | 9 | 0 | 57 |
| Charles (Charlie) Sherrill | | 6 | ı | ı | 4 | 4 | | | | ٦. | ٦ | 4 | a | J | 15 | a | 45 |
| | Write-In | 0 | 0 | ð | o | 0_ | | | | o | 0 | 0 | D | D | ٥ | D | 0 |
| | | | | | | | | | | | | | | | | | |
| | State Representative District 88 | | | | | | | | | | | | | | | | |
| Jonathan L. Hodge | | 4 | | | IS | 1 | _ | | 1 | | | 0 | | + | | ļ <u>.</u> | ઢા |
| Diane Atwood Jordan | | a | | <u></u> | דן | 4 | | | 1 | | | ړ | | | | | 26 |
| Gary V. Staples | | 9 | | | as | 6 | | | D | <u> </u> | | 0 | | | | | 40 |
| | Write-In | D | | | D | D | | | 0 | | | 0 | | | | | ٥ |
| | | | | | | | | | | | | | | | | | |

| PAGE | 6 | OF | 9 | The County Executive Committee Members of the Republican Party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
|-------------|-------------|----------|-----------|--|
| original to | the state p | arty, or | ne copy t | Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of Perry, MS on the 5th day of August, 20 03

| Name of Persons Voted For | For What Office | | _ | | | | | | NAM | ÆS OI | FELE | CTION | PREC | CINCT | s | | |
|---------------------------|--|----------------|---------------------------|-----------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|--------------------------------------|--------------------------|---------------------------|------------------------------------|---------------|-----------------------------|--------------------------|-----------|
| | i | Indian Springs | New Augusta Comm. Ctr. | Beaumon District (| Runnelstown Comm. Cit. | Prospect | Richton Holly St. | Richton City Hall | Richton Multi- Purpose Bldg. | Hatonville- Seminary Bap. Chr. | Arlington Comin, Cut. | New Augusta Courthouse | Beaumont Senior Citizen Cut. | Thompson Hill | Janice Community Cat. | Deep Creek Comm. Cut. | Tग्रीब्री |
| | Transportation Commissioner District 2 (Southern) | | | | | | | | | | | | <u> -</u> | | | | |
| Alana Abney | | 8 | 0 | a | 18 | 6 | 2 | 10 | 6 | 1 | 3 | ړ | 1 | 1 | IO | 1 | 71 |
| Arlin Regan | | 8 | a | O | 39 | 6 | , | 5 | ٦ | 3_ | 4 | 4 | ч | 3 | 15 | 1 | 97 |
| | Write-In | 1 | D | 0 | D | 0 | 0 | 0 | ٥ | O | 0_ | 0 | 0 | D | 0 | Ð | 1 |
| | Public Service Commissioner District 2 (Southern) | = | | | | | | | | | | | | | | | |
| Larry L. Albritton | | 15 | ړ | a | 57 | 9 | a | 16 | 8 | 4 | 8 | 6 | 5 | ¥ | 26 | 3 | 167 |
| | Write-In | 1 | 0 | o | 1 | 0 | 0 | ٥ | D | 0 | ٥ | o | o | ٥ | ٥ | อ | _2 |
| | | | | | | | | | | | | | | | | | |
| | | | 1 | - | | | | | - | | | | 1 | | | | |

| PAGEOF | ihe |
|--|-----|
| OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of Perry MS on the 5th day of August, 2003 | |

i

| Name of Persons Voted For | For What Office | | | | | | | | NAN | MES O | F ELE(| CTION | PREC | INCT | 'S | | |
|---------------------------|----------------------------------|----------------|---------------------------|-----------------------|---------------------------|----------|----------------------|----------------------|---------------------------------|--|-------------------------|---------------------------|-------------------------------------|--------------|-------------------------------|--------------------------|-------|
| | | Indian Springs | New Augusta Comm. Cfr. | Beaumon District 1 | Runnelstown Comm, Cut. | Prospect | Richton Holly St. | Richton City Usli | Richton Multi- Purpose Bldg. | - Hintonville- Seminary Bap. Che | Arlington Comm. Cut. | New Augusta Courthouse | Begünnent Schier Citizen Cut. | Thempson ett | Jainice Comanunity Cat. | Deep Creek Comm. Cnt. | Total |
| | District Attorney District 12 | | | | | | | T. | | 1 | | | | | | | |
| Jon Mark Weathers | | 11 | 3 | a | 58 | /2 | a | 17 | 8 | Y | 8 | 6 | 4 | 4 | عد | ٦. | 169 |
| | Write-In | 0 | 0 | O | 2 | ٥ | o | ٥ | o | 0 | ٥ | 0 | 1 | 0 | D | ٥ | 3. |
| | | | | | | | | | | | | | | | | | |
| | Coroner | | | | | | | | | | | | | 1 | | | |
| Gary "Pop" Lott | | 15 | 3 | a_ | 58 | 9 | <u>a</u> | 16 | 8 | 3_ | 8 | 6 | 5 | 4 | 21 | 4 | 164 |
| | Write-In | 1 | 0 | 0 | 0 | 0 | 0 | D | ٥ | 0 | 1 | 0 | D | 0 | a | 0 | Ч |
| | | | | | | | | | | | | | | | | | |
| • | Superintendent of Education | | | | | | | | | | | | | | | | |
| Juan Herring | | 14 | 2 | a | 53 | 6 | | | | 1 | 7 | 6 | 5 | 3 | _21 | 4 | 122 |
| | Write-In | 2 | 0 | 0 | 6 | o | | - | | 1 | | 9 | D | | 2 | • | 12 |

| lame of Persons Voted For | For What Office | ı | NAMES OF ELECTION PRECINCTS | | | | | | | | | | | | | | |
|---------------------------|--------------------------|----------------|-----------------------------|-----------------------|---------------------------|----------|----------------------|----------------------|--------------------------------|---------------------------------------|--------------------------|---------------------------|----------------|---------------|-----------------------------|---------------------------|----------|
| | | Indiau Springs | New Augusta Comm. Ctr. | Beaumon District 1 | Runnelstown Comm. Cite | Pruspect | Richton Holly St. | Richton City Hall | Richton MaHi- Purpose Bldg. | Hintonville- Seminary Bap. Chr. | Artingloss Comm. Cut. | New Augusta Courthouse | Senior Citizen | Thompson Hill | Janice Community Cat. | Deep Creek Commt. Cnt. | Total |
| | Supervisor District 2 | | | | | | | | | | | | | | | | |
| anny Kidd | | | | | 50 | 7 | | | <u></u> | | | | | | | | 5 |
| Y | Write-In | | | | 4 | ٥ | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | |
| | Supervisor District 4 | | | | | | | | | | τ. | | | | | i | <u>.</u> |
| yrone V. Amos, Sr. | - | | | | |] | 1 | | 9 | 3_ | 2 | <u> </u> | <u> </u> | | | | 14 |
| | Write-In | | | | | | | | o | 1 | 2 | | | | | | 3 |
| | | | 1 | \ | | <u> </u> | | | | | | | | | ĺ | | |

| PAGE 9 OF 9 | | | |
|--|--------------------|---|--|
| | | | |
| We, the undersigned County Executive Committee Members of the Republica statement of the results of a Primary Election held on the5 th day | y of <u>August</u> | st , 20 03 in the County of Perry , Mississippi, and that | |
| foregoing correctly shows the votes cast for each person and for the office set In Testimony Whereof, Witness our hands this day of | | | |
| Republican Party Executive Committee Members of the County of | Perry | , Mississippi. | |
| Simple Mite | | <u> </u> | |
| | | | |

