| original to the state party, one copy to efficient, Secretary of State, F.O. Box 136, Jackson, Ma 39203, and the one copy with the Circuit Ciefk of the County, and keep the fourth copy for their fectors. | PAGE | or 3 | The County Executive Committee Members of the Republican party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts, They will forward the Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |
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OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of <u>Tallahatchie</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office | | | | | | | | | ŇΑ | MES | OF E | LECT | rion | PREC | INC | ГŚ | | | | | | | | |
|--------------------------------|---------------------------------------|----------|------|------------|---------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------|--------|--------------|-----------|----------|---------------|-----------|-------|---------|----------|-----------|---------------|----------------------|----------------------|----------|------------|
| AUG - / 2003 | · · · · · · · · · · · · · · · · · · · | Teasdate | Enid | Springbill | Charleston District #f | Charteston District #2 | Brazil | Webb District #2 | Sumner District #2 | Charleston District #3 | Paynes | Paynes Sub A | Leverette | Cascilla | Murphreesboro | Rosebloom | Тірро | Phillip | Glendora | Віце Свле | Webb District | Webb District #\$ | Sumner District 5 | Tutwiler | Totals |
| Secretary of State | Governor | | | | | | | | | | | | | | | | | | | | | | | | |
| Haley Barbour | | 5 | 5 | 0 | 4 | 0 | 0 | 0 | ገ | 0 | 3 | ٥ | + | 2 | 0 | 1 | S | 0 | ٥ | D | 1 | 0 | 2 | υ | <u>3</u> 9 |
| Mitchell H. (Mitch) Tyner, Sr. | | ١ | 0 | 0 | D | D | 0 | D | 0 | D | D | D | D | 0 | 0 | D | D | 0 | 0 | 0 | 1 | U | 0 | | 3 |
| | Write-In | i | | | | | | | | : | | | | | | | i | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | State Treasurer | | | | | | | | | | | | | | | | | | | | | | | | |
| Wayne Burkes | | 2 | 3 | 0 | 1 | 0 | U | D | 3 | 0 | 2 | 0 | J | 0 | D | 0 | į | D | D | 0 | | 0 | 2 | b | n |
| Andrew Ketchings | | 1 | | 0 | D | 0 | 0 | 0 | ١ | 0 | 1 | 0 | | 2 | 0 | 0 | 3 | D | 0 | 0 | 0 | 0 | 0 | 1 | 10 |
| Tate Reeves | | 3 | 0 | 0 | l | 0 | 0 | 0 | 1 | Ò | 0 | 0 | b | 0 | Ù | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | 7 |
| | Write-In | | | | | | | | | | | | | | | | | | <u> </u> | | | | | | |

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|-------------|-------------|--------------|--|
| PAGE | \sim | OF 🔿 | The County Executive Committee Members of the Republican party will prepare FOUR Official Recapitulation Sheets containing the vote of the entire county by precincts. They will forward the |
| | | | |
| original to | the state p | arty, one co | by to Eric Clark, Secretary of State, P.O. Box 136, Jackson, MS 39205, and file one copy with the Circuit Clerk of the County, and keep the fourth copy for their records. |

OFFICIAL RECAPITULATION of votes cast in the Republican Party Primary held in the County of <u>Tallahatchic</u>, MS on the <u>5th</u> day of <u>August</u>, 20 <u>03</u>

| Name of Persons Voted For | For What Office | | | | | ·· ···· <u>-</u> | | | | NA | MES | OF E | LEC | TION | PREC | CINC | rs | · | | | | | | | |
|---------------------------|---|----------|------|------------|---------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------|--------|--------------|-----------|----------|---------------|-----------|-------|---------------|----------|-----------|---------------------|---------------------|----------------------|---------|--------|
| | | Teasdale | Enid | Springhill | Charleston District #1 | Charleston District #2 | Brazil | Webb District #2 | Sumner District #2 | Charleston District #3 | Pnynes | Paynes Sub A | Leverette | Cascilla | Murphreesboro | Rosebloom | Tippo | Phillip | Glendora | Diue Cane | Webb District #4 | Webb District #5 | Sumner District 5 | Tutwier | Totals |
| | Commissioner of Agriculture/Commerce | | | | | | | | | | | | | | | | - | | | | | | | | |
| Roger D. Crowder | | 5 | 4 | 0 | 2 | 0 | 0 | D | 4 | D | 2 | 0 | 0 | O | 0 | O | # | 0 | D | D | 2 | 0 | 0 | 0 | 23 |
| Kyle Weston Magee | | D | 1 | ٥ | D | 0 | 0 | 0 | 2 | 0_ | D | D | 0 | D | 0 | 0 | 0 | D | D | D | 0 | 0 | l | D | Ч |
| Max Phillips | | 0 | O | 0 | a | 0 | 0 | 0 | 0 | ٥ | 1 | δ | 2 | ٥ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 |
| Fred T. Smith | | 1 | 0 | 0 | 0 | 0 | 0 | D | 0 | D | 0 | 0 | 0 | 2 | D | D | D | D | 0 | D | 0 | 0 | 0 | ļ | 4 |
| | Write-In | | | | | | | | | . | ļ | | | - | | | | • | | į | 1 | | | | |
| | Transportation Commissioner District 3 (Northern) | | | | | | | | | | | | | | | | | | | | | | | | |
| John M. M. Caldwell, Sr. | | 3 | 4 | 0 | a | D | 0 | ٥ | 6 | D | 3 | ٥ | 2 | 0 | 0 | D | ٥ | 0 | 0 | ٥ | 2 | 0 | 2 | 1 | 25 |
| Larry Lee | | 3 | ١ | b | D | 0 | D | D | 1 | 0 | D | D | 1 | 2 | 0 | | 4 | 0 | 0 | 0 | 0 | D | D | 0 | 13 |
| | Write-In | | | | | | | | | | | | | | | | | | | | | | | | |

| We, the undersigned County Executive Committee Members of the Republican Party, hereby certify that the foregoing is a true and complete Recapitulation and |
|--|
| statement of the results of a Primary Election held on the <u>5th</u> day of <u>August</u> , 20 <u>03</u> , in the County of <u>TALLAHATCHIE</u> , Mississippi, |
| and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election. |
| In Testimony Whereof, Witness our hands this 4th day of august, 2003. |
| In Testimony Whereof, Witness our hands this 4th day of authalthe , 20 0 3. Republican Party Executive Committee Members of the County of authalthe , Mississippi. |
| |
| R. W. Baha Co |
| R. N. 1. Bah Co |
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PAGE 3 OF 3

