

**Official Recapitulation  
Primary Election**

The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Delbert Rosemann, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.

Votes cast in the County of Wilkinson, Mississippi  
on the 3rd day of June 2014

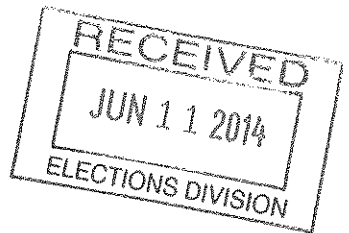
We, the undersigned Democratic Election Commission, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Primary Election held on the 3rd day of June 2014, in the County of Wilkinson, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this 10<sup>th</sup> day of June 2014.

The County of Wilkinson, Mississippi.

*[Signature]*  
Chairman, Democratic Executive ~~Circuit Clerk~~ *[Contract attached]*  
*[Signature]*  
Secretary, Democratic Executive ~~Chair~~ Election Commissioners

Member, Democratic Executive Committee



<b>Official Recapitulation 2014 Primary Election</b>		The Democratic Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire county by precinct. They will forward one copy to Delbert Hosemann, Secretary of State, 401 MISSISSIPPI ST. JACKSON MS 39201, file one copy with the State Executive Committee, file one copy with the Circuit Clerk of the County and keep the third copy for their records.										
Votes cast in the County of Wilkinson, Mississippi on the 3rd day of June 2014		Names of Election Precincts										
		Centreville 1st 1020	Centreville 3rd 3010	Cold Springs 4020	Fort Adams 2020	Longmire 5020	Woodville 5th 5010	Woodville 4th 4010	Woodville 1010	Woodville 2nd 2010	TOTAL	
<b>United States-Senate</b>												
Travis W. Childers	Democrat	22	27	3	6	10	20	7	13	31	139	
William Bond Compton Jr.	Democrat	14	10	9	5	8	7	12	2	11	78	
Bill Marcy	Democrat	13	10	1	1	3	7	2	1	9	47	
Jonathan Rawl	Democrat	7	13	0	0	3	0	1	2	7	33	
<b>US House Of Rep 03-3rd Congressional District</b>												
Jim Liljeberg	Democrat	8	7	3	0	1	7	4	1	8	39	
Douglas MacArthur (Doug) Magee	Democrat	23	35	5	5	9	16	10	2	27	132	
Dennis C. Quinn	Democrat	20	16	4	7	14	13	9	12	21	116	

Stage 4 - Primary Election Certification Process Approval Form

County: Wilkinson Party: Democrats  
Election: Primary Date: 6/10/14

In order to complete the certification process, the Executive Committees in each county must work with the county election officials by following the steps below. This form must be completed and returned with the certified SEMS Recapitulation (Recap) Report and the GEMS Election Summary Report.

- 1.  **Initials** All TSX Memory Cards have been uploaded to the GEMS Server.
- 2.  All accepted absentee ballots have been scanned and uploaded to the GEMS Server.
- 3.  All emergency ballots have been scanned and uploaded to the GEMS Server.
- 4.  All approved regular affidavit ballots have been scanned and uploaded to the GEMS Server.
- 5.  All approved Voter ID affidavit ballots have been scanned and uploaded to the GEMS Server.
- 6.  Any hand counted ballots have been manually entered into the GEMS database prior to final SEMS import.
- 7.  If not electronically importing into SEMS, all vote totals including hand counted paper ballots using the results from GEMS, have been manually entered into SEMS.
- 8.  The Election Summary Report has been printed from GEMS with final vote totals.
- 9.  The Official SEMS Recap Report has been printed with final vote totals.
- 10.  The vote totals for each candidate have been reconciled between the SEMS Recap Report and the GEMS Election Summary Report.
- 11.  The signature page of the SEMS Recap report must be signed by the officials in charge of the election.
- 12.  This form, the SEMS Recap report with Signature page, and the GEMS Election Summary report must be emailed (amanda.frusha@sos.ms.gov) or faxed (601-576-2545) to complete the certification process.

Executive Committee \_\_\_\_\_  
Executive Committee \_\_\_\_\_  
Circuit Clerk Alyse Delaney Contracted w/ committee.

