PERPETUAL CARE CEMETERY REGISTRATION FORM

Mail to: Secretary of State, Regulation and Enforcement Division Post Office Box 136, Jackson, MS 39205-0136 Phone: 601-359-9055; Fax: 601-576-2546

Website: www.sos.ms.gov

NOTE: A \$25.00 registration fee is **REQUIRED** upon submission of this form for new registrations or registration renewals. No fee should be submitted for amendments only. Both the fee and this form must be submitted to the post office box address above prior to **March 31st**. All registrations expire on **March 31st of each year and must be renewed to remain valid**. The report information you submit, items 13 - 15, is submitted for the prior-ending calendar year (January 1 - December 31).

| ☐ NEW REGISTRATION ☐ RE | NEWAL | OF REGISTRATI | ON | | | | |
|---|--------------|---------------|----------|--|--|--|--|
| Full Legal Business Name: | | | | | | | |
| Trade Name or any other Names Used: | | | | | | | |
| 2. | | | | | | | |
| CEMETERY STREET ADDRESS (P.O. BOX NOT ACCEPT | ED) CITY | STATE | ZIP CODE | | | | |
| 3. | | | | | | | |
| CEMETERY MAILING ADDRESS | CITY | STATE | ZIP CODE | | | | |
| 4. Contact Person's Name and Title: | | | | | | | |
| 5. Email Address: | | | | | | | |
| 6. Telephone Number: Facsimile Number: | | | | | | | |
| 7. Total Number of Acres Included in Cemetery | v:[| | | | | | |
| 8. Company's Principal Place of Business: | | | | | | | |
| 9. Date When Cemetery Was Established: | | | | | | | |
| 10. Type of Business (select only one): | | | | | | | |
| Sole Proprietorship: | Partnership: | | | | | | |
| Limited Liability Company: | Association: | | | | | | |
| Corporation: | Other: | | | | | | |
| If Corp. or LLC, | | | | | | | |
| State of Incorp./Formation: | | | | | | | |

| officers and direct | e (first, middle i ors (i.e., the sole n; the managers | nitial, last a proprietor; or members | nd generation), to the partners of y of your limited l | Ending Date tle, address, and phorour partnership; the oriability company; or, | ne num fficers | and/or directors | |
|---|--|---|--|--|-------------------|--|--|
| Name | Title | | Address | | | Phone Number | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 13. Sales Activity for Calendar Year 20 (Prior Ending Calendar Year). | | | | | | | |
| ITEMS SOLD | NUMBER OF UNITS SOLD | TOTAL <i>CONTRACT</i> SALES MADE IN CALENDAR YEAR | | AMOUNT COLLECTED IN CALENDAR YEAR REGARDLESS OF WHEN SALE WAS MADE | | AMOUNT SUBMITTED TO TRUST OR CD ON COLLECTIONS | |
| Cemetery Ground Interments | | \$ | | \$ | | \$ | |
| Mausoleum Crypt Spaces | | \$ | | \$ | | s | |
| Columbarium Niche Spaces | | \$ | | \$ | | s | |
| TOTAL | | \$ | | \$ | | \$ | |

| 14. Perpetual Care Trust: | |
|---|--|
| (Complete this portion of the Form if your business' perpetual care | funds are in Trust. Do not answer Question #15.) |
| A. Perpetual Care Trust Officer/Trust Institution: | |
| | |
| PERPETUAL CARE TRUSTEE'S ADDRESS Talanhama Numbers | CITY STATE ZIP CODE |
| | simile Number: |
| B. Perpetual Care Trust Balance on January 1st of Prior Cale | |
| C. Amount of Interest/Earnings Withdrawn from Perpetual C | are Trust: \$ |
| D. Interest/Income Earned by Perpetual Care Trust: \$ | |
| E. Perpetual Care Trust Balance on December 31st of Prior C | Calendar Year: \$ |
| 15. Perpetual Care Certificate of Deposit: (Complete this portion of the Form if your business' perpetual care A. Name of Financial Institution where CD is held: | funds are in a CD. Do not answer Question #14.) |
| B. CD Balance on January 1st of Prior Calendar Year: \$(Attach a copy of a statement from the financial institution voc. Amount of Interest earned by CD: \$ | erifying this amount.) |
| D. CD Balance on December 31st of Prior Calendar Year: \$\(\) (Attach a copy of a statement from the financial institution vo | erifying this amount.) |
| <u>Affida</u> | <u>vit</u> |
| I certify that all information provided herein | is true and correct to the best of my knowledge. |
| | |
| | |
| SIGNATURE OF COMPANY OFFICER OR OTHER AUHORIZED OFFICER | PRINTED OR TYPED NAME AND TITLE |
| Sworn to and subscribed before me this the | day of, 20 |
| | NOTARY PUBLIC |
| | |
| | MY COMMISSION EXPIRES |